



**WELCOME  
TO  
BIBLE HOUSE  
OF  
GRACE**

If you think items presented on this site to be in error, please let me know and I will gladly reconsider the content.

## **Wrap Up**

and

## **Final Conclusion**

**Same Sex Relationships.**

(2019)

Bible House of Grace contains an easy to read New and Old Testament commentary full of spiritual treasures and pearls, complete with an insightful resource guide illuminating God's love and grace.



**Learn the  
Bible  
at Home**

Although I believe my aim is pure and God's will perfect this document is still the product of a human man, as to such I neither claim perfect knowledge or perfect understanding.

## Wrap Up and Final Conclusion.

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### TEACH IT, DON'T DEMAND IT

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Thank you for clicking on this topic, my aim in this study is to dispel some of the antipathy and hostility there is toward those who love Christ, but through no fault of their own, have been born with a natural attraction toward those of the same sex gender or have this attraction, because of some medical, biological or genetic influence.

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### NATURAL ATTRACTION TOWARD PEOPLE OF THE SAME SEX GENDER

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Through no fault of their own, a small percentage of the human population is born with a natural attraction to the same sex, or for some medical, biological or genetic influence at a very early age (probably by age five) have a very real sexual orientation deeply-rooted and imbedded in their nature, that is naturally attracted toward people of the same sex gender. This is not only their natural state of being, but is also unchangeable, because it is the natural disposition of the person, because of this they cannot romantically love a person of the opposite sex, for such a thing would be repulsive and repugnant to them. A small percentage of this unique group of men and woman have faith in the Lord Jesus Christ and are faithfully devoted to him with the same love that Christian heterosexuals have.

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### A NATURALLY OCCURRING PHENOMENON

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With the intense socialization process homosexual and lesbian people go through from their youth on such as:

- The rejection of family and friends.
- The mockery, physical abuse and mental torment.
- The fact much of society rejects them in almost every way possible.

It is surprising that there are any homosexual or lesbian people at all. For someone to come out the other end of the process still desiring a mate of their own sex is truly amazing! Surely if it was as simple as choosing to make a different choice, they would have done so and avoided all the pain, but they remain as the proverbial fish swimming upstream. In spite of the obstacles throughout history and across all racial and cultural lines, there has always been a small minority of every population whose sexual orientation is homosexual or lesbian. How can this be? It can only be because such a thing is a naturally occurring phenomenon in nature for some people.

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### THE MEANING OF HOMOSEXUAL

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The word homosexual did not exist when the Bible was written, during these ancient years the people knew nothing of people having a natural attraction to another person of their own gender, which means, the focus would be upon heterosexuals having sex with another person of the same sex gender. This is not hard to understand when it is remembered, that during earlier generations a person born disfigured, disable, blind or deaf, or suffered some type of mental or physical illness that the people did not understand, was believed to be possessed by demons and many were

banned from the community, so it is hardly likely they would know anything about a man and a woman having an attraction to another person of the same sex gender for some medical, biological or genetic reason. Added to this, condemning a heterosexual person for sexually lying with a person of their own gender, is justifiable, since they are acting contrary to their natural sexual orientation. In contrast to this, a homosexual is person who through no fault of their own, have been born with a natural attraction to the same sex, or for some medical, biological or genetic influence at a very early age have a very real sexual orientation deeply-rooted and imbedded in their nature, that is naturally attracted toward people of the same sex gender. For them to hook up with a person of the opposite sex, would be extremely nauseating, for they would be acting against their natural nature.

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## **THE BIBLE TEACHES THE PERFECT STANDARD**

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In all things, the Bible teaches the perfect standard, because this is the standard of the most Holy God that all Christians worship. A man and woman committed forever in caring and supportive relationship is the perfect standard. However, not everyone in the global body of Christ attains to the perfect ideal, there are divorced men and women; people from broken homes, and single mums and dads, yet know one considers them to be lesser Christians, and none of them are told or forced to leave the church because they fall outside of God's ideal. This raises the question, why is it that we are so quick to condemn to eternal damnation and cast out of our churches couples who break no laws; love the Lord Jesus Christ; are living in a committed loving and caring relationship and show kindness toward others, but through no fault of their own happen to have for some medical, biological or genetic reason a natural romantic orientation that is attracted to a person of the same gender.

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## **THE SILENCE OF THE BIBLE**

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The Bible is silent, in that the Scriptures do not fully address the topic and Jesus and the prophets never talked about men and women who have:

- A romantic orientation and natural disposition toward people of the same sex
- Are in a loving and caring relationship, devoted to God and the Lord Jesus Christ.
- Are not breaking any laws and are showing kindness to others.
- Are being true to their own nature and sexual orientation.

Concerning this group of people, the Bible seems to be silent, much like it is silent on masturbation, yet phycologists say that a great percentage of men and woman of all ages commonly practice it sometime during their life, and many into their older years, yet the Bible remains silent.

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## **HOMOSEXUAL AND LESBIAN COUPLES WITH CHILDREN**

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Worldwide there are homosexual and lesbian couples who are in a loving committed life long relationship, of which many are raising children and some of these love the Lord Jesus Christ and simply wish to be treated the same as heterosexual couples in similar relationships, which raises the following question:

- If a homosexual or lesbian couple living in a life-long loving relationship with two children aged seven and eight, came to the Lord, would the right Christian response be to tell the two parents to separate and

share the children, or to live as a couple but remain celibate (something almost impossible for a loving couple to do) or treat them as we would treat any married couple.

When such people come to us saying, "they love the Lord Jesus Christ and wish to fellowship with us," are we justified in rejecting them from our church and condemning them to eternal damnation, because they are living in this way, true to their nature, especially when they are breaking no laws and doing good. When we consider the following words of Jesus.

- Let him who is without sin among you be the first to throw a stone at her. (John 8:7).

And we recognize that before God we all have sinful aberrations and dysfunctions dwelling in our own fallen corrupted bodies and not one of us can stand before Christ and claim we are free of sin, and not one of us is saved without the washing and cleansing power of Christ's blood and God's abundant grace are we justified in condemning this unique group of people? Some will immediately shout, yes, pointing out that Jesus went on to say to the woman:

- Go and sin no more. (John 8:11).

Which raises another big question, clearly the woman caught in adultery was sinning, but is a person that is living true to their own natural sexual orientation and nature sinning? Certainly, they would be if they chose to live with a person of the opposite sex, for that would be contrary to their natural sexual orientation and nature, likewise, it is sin for a heterosexual person to bed a person of the same sex, for such a thing is contrary to their nature.

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## HEBREW AND GREEK MEANINGS

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When the original meanings of the Hebrew and Greek words that are used in the Scriptures that speak of a man or woman bedding a person of the same sex gender, it appears that the following three groups of people are the focus:

1. Heterosexuals men and women who have sex with another person of the same sex gender or who indulge in sexual orgies together.
2. Men and women having sex with the shrine priest or priestess of pagan temples who performed the duty of a prostitute.
3. To the vile act of men taking young boys to bed, a practise called pederasty (the love of boys). This abominable vice against nature was common throughout the Old Testament pagan world and during the New Testament era among the Cretans, the Greeks; their poets and their great men, the learned and was even sanctioned by their philosophers. It was practiced at Thebes and it is said by their writers that the practice of pederasty with beautiful boys, was openly practiced at Rome without shame.

Even today there are certain hotels around the world that are grooming young boys for the sole purpose of hiring them out to heterosexual business men who stay at their hotels. Since these young boys are innocent victims of the most abominable and vile crime against nature every sane person whether heterosexual or homosexual would call this an abomination and most vile practice. It is certain that if these abominations were being practiced during the age of the New Testament and are still being practiced today, they were also practiced during the time that God was giving the Levitical laws to the nation of Israel. With the above facts in mind, it seems reasonable to suppose that whenever the Bible does condemn same sex relationships it is referring to heterosexuals who chose to be sexually active with a person of the same sex gender. With the above facts in mind, it may be a good idea to ask ourselves the following questions, before we jump to the conclusion that genuine homosexuals and lesbians are the greatest of all sinners:

- Is it right to cast out of the church and condemn to eternal damnation, those who are living true to their own nature, and sexual orientation, in a committed loving caring relationship, when they are not breaking any laws and are showing kindness to others and believe in the Lord Jesus Christ with the same faith and devotion that heterosexuals have.
- Is it right to place same sex couples who love the Lord Jesus Christ who are living true to their nature and sexual orientation in a committed loving relationship, and who only do good, in the same context as those who deny God are violent and rebellious and worship idols?
- Are genuine homosexuals and lesbians who love the Lord Jesus Christ living in a committed loving relationship guilty of any sin, since they cannot romantically love a person of the opposite sex, for such a thing would be repulsive and repugnant to them, which means that to do so would be to live a lie before themselves, their family, friends and before God and therefore by being in a same sex relationship they are living a lifestyle that is true to their natural nature and sexual orientation.
- Knowing we all have our own particular sinful aberrations and dysfunctions dwelling within our fallen bodies and are only saved by God's grace, is it a right Christian attitude to exalt ourselves above others who love the Lord Jesus Christ and judge them as the worst of all sinners and condemn them to eternal damnation when we don't understand what is in their heart, their hurt or the natural attraction they have toward the same sex, for some medical, biological or genetic reason that we don't yet fully understand.

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## **IN A NATURAL COURT OF LAW**

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In a natural court of law a person must be proved guilty beyond any shadow of doubt, before they are sentenced and condemned, based upon this principle the question we must all ask ourselves (including me) is: "If, in my heart I judge and condemn these people to eternal damnation, am I 100% certain I am making a right judgment." If we are not 100% certain, we may be in danger of bringing judgement upon ourselves," especially when it is taken into account that we all have dwelling within our own fallen bodies, sinful aberrations and dysfunctions, and not one of us can stand before Christ and the Holiness of God and boast we are without sin and not one of us is saved without the washing and cleansing power of Christ's blood and God's abundant grace.

Perhaps a better Christian response would be to show compassion, kindness and grace and move toward healing them from the shame and hurt of rejection, that harsh traditional Christian teaching has brought upon them and the implication that they are not only the worst of all sinners, but are also worthless before God and cannot be saved, while they remain committed to the person they love.

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## **FOLLOWING IS MY REASON, PRAYER AND HOPE FOR WRITING THESE ARTICLES:**

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- That they may help homosexual men and lesbian women who love the Lord Jesus Christ and give Christian parents and families who have children that are homosexual or lesbian and struggling with their faith some understanding.
- That they would raise questions in the mind of heterosexual Christian men and women that are fixed in conventional thinking and set them on a course to study the topic out for themselves rather than blindly accept the harsh condemning teaching historical and traditional Christianity has taught.

- That heterosexual Christians would consider their own particular sinful dysfunction and aberrations dwelling within their own fallen corrupted body, before being quick to condemn others.
- That Christians who remain fixed in the traditional view would at least show some level of compassion, mercy and grace rather than lift a single verse up off the pages of the Bible and fire it like a bullet at those who are in same sex relationships and love the Lord Jesus Christ.

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I, like the Jews of old who had to work their way through adopting Gentiles into their midst and work out-together what that meant for each group, still have certain questions that I am working through myself and for that reason my aim in these articles is not to tell anyone what they should or should not believe. The aim is to simply present information that hopefully will help the reader come to their own conclusion, especially those who have been influenced to dehumanize homosexuals and lesbians by the collective consciousness of their generation (as I was), or who have been influenced by certain religious leaders to harshly judge, reject and condemn everyone to eternal damnation who is in a same sex relationship.

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Bible House of Grace