



The Great God and Our Saviour Jesus Christ.

(Titus 2:13)

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Although I believe my aim is pure and God's will perfect this document is still the product of a human man, as to such I neither claim perfect knowledge or perfect

The Great God and Our Saviour Jesus Christ.

- **Titus 2:13:** waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ,

Since every Christian knows the Lord Jesus Christ is their Saviour some religious teachers use these words of Titus to support the mistaken theory that that Jesus is God. Sadly, this stems from ancient religious teaching, tradition and a lack of understanding Bible language and the relationship of love between the heavenly Father and His Son the Lord Jesus Christ. God is the Saviour of us all since he is the source of all life. Before time began God in His eternal mind planned and purposed that salvation to eternal life would be in his Son, so Jesus is the fulfilment of God's foreordained plan of salvation for all mankind, without Christ no-one can be saved, thus both God and Christ are the Saviour but in a different manner.

God is the Saviour in that He is the source of all life and planned and purposed the eternal way of salvation, but Christ is our Saviour in that he is the fulfilment of God's eternal plan. Without God there would be no salvation, but God's eternal plan without Christ would be left bankrupt thus the reason the Bible in various contexts can refer to God the Father or the Lord Jesus Christ as the Saviour.

Added to this all one has to do is punctuate the verse with a coma i.e., "Waiting for our blessed hope, the appearing of the glory of our great God, and Saviour Jesus Christ" which clearly separates the 'Great God' and the 'Saviour Jesus Christ.'

WAITING FOR OUR BLESSED HOPE

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The words, "Waiting for our blessed hope, the appearing of the glory of our great God and Saviour Jesus Christ" refers to the return of the Lord Jesus Christ as, King of kings and Lord of lords (Rev. 19:11-16) to rule and reign from God's Holy City Jerusalem (on Mount Zion God's Holy Mountain) to establish God's Kingdom on earth during his millennial reign.

The dead in Christ and the faithful, who are alive, will be gathered together to rule and reign as kings and priests with the Lord over those nations who are left outside the Holy City of God. Christ the King united with his people will not only bring peace to the Middle East, but establish God's Kingdom of steadfast love, faithfulness, righteousness, joy and peace throughout the world and the glory of God will cover the earth. Jesus will do justice to the poor and oppressed, he will be a faithful and compassionate King forever. He will not allow anyone to strike terror in the earth, or use lies and deception to enlarge their own wealth and power. The land will abundantly produce and even the deserts will flourish.

The animals will not feed on each other and even the lamb will be able to lie down with the wolf and everyone will eat of their own hands because all that they plant will produce. All nations the LORD has made will come and worship before the Lord Jesus Christ. They will glorify God's Name, proclaiming the LORD is great and does wondrous things and that He alone is God.

The book of Revelation states:

- When Christ returns everyone will see him and those who pierced him, and tells us, Jesus the faithful witness and the ruler of kings on earth loves us, freed us from our sins by his blood and RANSOMED a people for God from every tribe, language, people and nation (i.e., Jews and Gentiles) and made us a KINGDOM and PRIESTS to his God and Father (Revelation 1:5-10).

- And in chapter six we are told that Christ was slain to RANSOM a people for God from every tribe, language, people and nation (i.e., Jews and Gentiles) and has made them a KINGDOM and PRIESTS to our God, and they shall REIGN on the EARTH (Revelation 5:9-10).

But the glorious and majestic words, "Waiting for our blessed hope, the appearing of the glory of our great God and Saviour Jesus Christ" (v13) also includes the appearing of the great God who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. (1 Tim. 6:16).

This breath-taking and awe-inspiring event refers to God Himself descending (at the end of Christ's millennial reign) from heaven to earth on a Great White Throne and judging all the dead (according to what they have done) who the sea and the grave gave up (Rev 20:13). After these events Christ hands, the Kingdom over to his heavenly Father and God is All in All and ETERNITY begins in all its fullness and majestic royal glory.

NOTE: when salvation to eternal life is spoken of as the 'HOPE' of the faithful in Christ, it is not called 'HOPE' because it might or might not happen, but because it is unseen and yet future. The 'HOPE' itself is guaranteed because it is based on God's promise and he cannot lie.

The apostle Paul wrote:

In hope of eternal life, which God, who never lies,
promised before the ages began" (Titus 1:2).

For further information see the following two titles:

- Kingdom of God (ON WEBSITE MENU).
- The Second or Great White Throne Judgment.

In, Resurrection (ON WEBSITE MENU).

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