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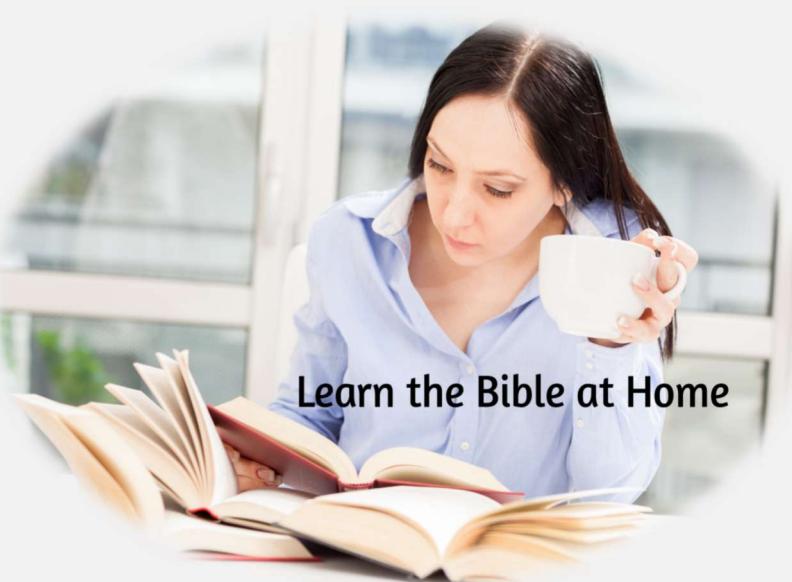
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The Father and the Son dwell together in the Eternal New Jerusalem.

(Revelation 21:22-23)

(2019)

Bible House of Grace contains an easy to read New and Old Testament commentary full of spiritual treasures and pearls, complete with an insightful resource guide illuminating God's love and grace.



Although I believe my aim is pure and God's will perfect this document is still the product of a human man, as to such I neither claim perfect knowledge or perfect understanding.

The Father and the Son

Dwell together in the Eternal New Jerusalem.

In the light of the following verses it is very difficult to understand how anyone can believe that Jesus is the one true God the Almighty Father without distorting and twisting many Scriptures. Most who believe Jesus is God have probably never given it much thought or questioned what they have been taught since it is so ingrained in the consciousness of many of the traditional churches. Some might wonder, "Why would anyone question traditional belief when it has been established for decades," But this is the very mindset that keeps people in false religions.

If anyone could be justified in not questioning their faith because it has been established for years, it would be the Jews, the Moslems, the Catholics and the Buddhist. These religions shine a spotlight on the truth that it is not always safe to base our faith on what we have been taught or upon tradition or simply trust a thing because it has survived over the years. Everyone should listen to those they sit under with an open mind, but never surrender their mind to what is said without going to the Scriptures and proving it for themselves. Those in Berea were commended for gathering together daily in their homes and questioning what they had been taught by the religious leaders (Acts 17:10-11).

THE LORD GOD THE ALMIGHTY AND THE LAMB

- **Revelation 21:22-23** ²² And I (John) saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. ²³ And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb.
- The Lord God Almighty: refers to God the Father.
- The Lamb: refers to the Lord Jesus Christ God's Son.

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This verse (there are many other like them) clearly shows that God the Father the LORD God Almighty and the Lamb of God the Lord Jesus Christ are both together as two separate beings in eternity. The events John is seeing in this vision take place at the end of Christ's glorious reign as King of kings and Lord of lords on earth at the end of this age: -

- God descends on a Great White Throne.
- Death and Hades have been thrown into the Lake of Fire.
- The old heaven and earth have passed away.
- There is a new heaven and earth.
- The Holy City New Jerusalem has descended to earth from heaven.

The immortal, invisible eternal God the Almighty the Holy Father of the Lord Jesus Christ is never given the title, the Lamb it is always the title of Jesus, clearly showing that Jesus is not God. The following verses also show that God the Father and the Lord Jesus Christ are together throughout eternity.

- The second death has no power over those who attain to the first resurrection they will be priests of God and of Christ, and they will reign with Christ for a thousand years (Rev. 20:6).
- The dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God (Rev. 21:3).

- A river of the water of life, bright as crystal, flows from the throne of God and of the Lamb (Rev. 22:1).
- Nothing accursed will be in the city of God, but the throne of God and of the Lamb will be in it (Rev. 22:1).

IN ETERNITY JESUS REMAINS THE BELOVED AND GLORIFIED SON OF GOD THE FATHER

Even at the end of Christ's glorious reign as King of kings and Lord of lords and at the beginning of God being All in All the Scriptures of the Bible are still making a distinction between God the Almighty and Jesus Christ the Son of God (the Lamb of God). Jesus is never pictured as becoming extinct or merging into the persona of God the Father to become one entity or one God. God always remains the one true immortal, invisible eternal God the Almighty holy Father the creator of all things and source of all life and Jesus always remains His most beloved and glorified Son throughout all eternity.

FOLLOWING IS A BRIEF SCENARIO OF THE GLORIOUS RETURN OF THE LORD JESUS CHRIST, THE BEGINNING OF ETERNITY AND OF GOD THE FATHER THE IMMORTAL, INVISIBLE ETERNAL GOD THE ALPHA AND OMEGA BEING ALL IN ALL

The Lord will return as, King of kings and Lord of lords (Rev. 19:11-16) to rule and reign from God's Holy City Jerusalem (on Mount Zion God's Holy Mountain) to establish God's Kingdom on earth during his millennial reign. The dead in Christ and the faithful, who are alive, will be gathered together to rule and reign as kings and priests with the Lord over those nations who are left outside the Holy City of God. Christ the King united with his people will not only bring peace to the Middle East, but establish God's Kingdom of steadfast love, faithfulness, righteousness, joy and peace throughout the world and the glory of God will cover the earth.

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Jesus will do justice to the poor and oppressed, he will be a faithful and compassionate King forever. He will not allow anyone to strike terror in the earth, or use lies and deception to enlarge their own wealth and power. The land will abundantly produce and even the deserts will flourish. The animals will not feed on each other and even the lamb will be able to lie down with the wolf and everyone will eat of their own hands because all that they plant will produce. All nations the LORD has made will come and worship before the Lord Jesus Christ. They will glorify God's Name, proclaiming the LORD is great and does wondrous things and that He alone is God. The book of Revelation states:

- When Christ returns everyone will see him and those who pierced him, and tells us, Jesus the faithful witness and the ruler of kings on earth loves us, freed us from our sins by his blood and RANSOMED a people for God from every tribe, language, people and nation (i.e., Jews and Gentiles) and made us a KINGDOM and PRIESTS to his God and Father (Revelation 1:5-10).
- And in chapter six we are told that Christ was slain to RANSOM a people for God from every tribe, language, people and nation (i.e., Jews and Gentiles) and has made them a KINGDOM and PRIESTS to our God, and they shall REIGN on the EARTH (Revelation 5:9-10).

At the end of this glorious Kingdom age God descends to earth on a Great White Throne the sea, death and hades (the grave) give up the dead. They stand before God and are judged according to what is written in certain heavenly books according to what they have done. Death and those counted unworthy are cast into the Lake of Fire a symbol of eternal destruction (i.e., total extinction) (also called the, Second Death) (Rev 20:11-15). Christ hands the Kingdom over to his heavenly Father and God is All in All and ETERNITY begins in all its fullness and majestic royal glory.

For further information see titles:

- Kingdom of God (ON WEBSITE MENU).
 - The Second or Great White Throne Judgment.
- In, Resurrection (ON WEBSITE MENU).

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