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GRACE**

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**Ten Toes
and the
Book of Daniel**

(2019)

Bible House of Grace contains an easy to read New and Old Testament commentary full of spiritual treasures and pearls, complete with an insightful resource guide illuminating God's love and grace.



Although I believe my aim is pure and God's will perfect this document is still the product of a human man, as to such I neither claim perfect knowledge or perfect understanding.

Ten Toes and the Book of Daniel.

A brief overview of Nebuchadnezzar dream.

Nebuchadnezzar king of Babylon had a dream concerning what will be in the latter days. (Daniel 2:28). Daniel interprets this dream, and after explaining the vision he ends with the following words:

- **Daniel 2:40-45:** There shall be a fourth kingdom (Rome), strong as iron, because iron breaks to pieces and shatters all things. And like iron that crushes, it shall break and crush all these. ⁴¹ And as you saw the feet and toes, partly of potter's clay and partly of iron, it shall be a divided kingdom, but some of the firmness of iron shall be in it, just as you saw iron mixed with the soft clay. ⁴² And as the toes of the feet were partly iron and partly clay, so the kingdom shall be partly strong and partly brittle. ⁴³ As you saw the iron mixed with soft clay, so they will mix with one another in marriage, but they will not hold together, just as iron does not mix with clay. ⁴⁴ And in the days of those kings the God of heaven will set up a kingdom that shall never be destroyed, nor shall the kingdom be left to another people. It shall break in pieces all these kingdoms and bring them to an end, and it shall stand forever, ⁴⁵ just as you saw that a stone was cut from a mountain by no human hand, and that it broke in pieces the iron, the bronze, the clay, the silver, and the gold. A great God has made known to the king what shall be after this. The dream is certain, and its interpretation sure."

This vision is the same as John's vision in Revelation chapter seventeen, except Daniel's interpretation starts at Babylon while John's starts at Egypt. The toes in Daniel, and ten horns in Revelation, signify the same ten heads and nations.

Daniel sees toes because he is standing in the time of Babylon and is therefore looking forward to a future time, while John in his vision is in standing in the time of the end, so he sees the final ten heads and nations.

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The following two things should be noted:

1. Various commentators, scholars and theologians have listed around sixty possible kingdoms the ten horns could represent, but since we are not given any specific names, they cannot be accurately known and named, it is enough to know, that they are nations that rose-up out of Rome, which means they will embrace Europe and most likely nations affiliated with them.
2. It is not necessary to take the number ten as an exact number, for ten signifies completion, which means that it may be used here to signify that this beast empire will be the final world empire and that God's purposes for mankind will be completed, for the time of judgment and Christ's return has come.

This final judgment will not only bring about the end of the ungodly worldly political system and its supporters, but also eradicate every vestige of human rule. (Dan. 2:44).

- I saw the beast and the kings of the earth with their armies gathered to make war against him who was sitting on the horse and against his army. ²⁰And the beast was captured, and with it the false prophet who in its presence had done the signs by which he deceived those who had received the mark of the beast and those who worshiped its image. These two were thrown alive into the lake of fire that burns with sulfur. (Rev. 19:19-20).

What I have presented here in this document should not be taken to be dogmatic, inflexible or the final word on the matter since I am fully aware greater understanding of God's revelation is continually becoming clearer before our eyes as we move closer to the time of Christ's glorious return in glory.

As the founder of Bible House of Grace, I would like to thank the many Christian scholars, commentators and theologians who have gone before me, and the many today, who have freely made available their works to enhance the knowledge of the Bible to all people worldwide. It is only with the help of these faithful writers that much of Bible House of Grace exists as it does today.

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