

Seraphim

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Bible House of Grace contains an easy to read New and Old Testament commentary full of spiritual treasures and pearls, complete with an insightful resource guide illuminating God's love and grace.



Although I believe my aim is pure and God's will perfect this document is still the product of a human man, as to such I neither claim perfect knowledge or perfect understanding. • Isaiah 6: 1-2: In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ² Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³ And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!"

NOTE: each Seraphim has six wings, one pair for flying, another covering the face and the third pair covering the feet, whereas, Cherubim have four wings (i.e., two pairs of wings).

Wings can be a symbol of:

- · Deliverance from trouble.
- A place of refuge, protection, shelter, joy, healing, help, strength and energy.
- The vehicle that brings people or a nation to God Himself.

Wings can also signify something that:

- · Carries wealth, riches, wickedness, evil and sin away.
- Puffs a person up in pride.
- Binds people or nations in their sin.
- Brings God's judgment on an individual or nation.
- · Carries an army and its warriors into battle.

When they are referred to as whirring wings, they picture:

A cruel, fierce and terrifying army or an enemy of Israel.

While spreading wings in the context of battle refers to:

An army that has surrounded or trapped their enemy.

Babylon, Egypt, Greece, and the lion, the ox, the man and the eagle are all pictured with wings that carry them to their destination, in this context they can be viewed as a vehicle (natural or spiritual) that carries something good or bad to its final purpose, goal or objective. The context the word wings is used in determines whether the wings are carrying a good or bad cargo.

As the founder of Bible House of Grace, I would like to thank the many Christian scholars, commentators and theologians who have gone before me, and the many today, who have freely made available their works to enhance the knowledge of the Bible to all people worldwide. It is only with the help of these faithful writers that much of Bible House of Grace exists as it does today.

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