



**WELCOME
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BIBLE HOUSE
OF
GRACE**

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**Peace from Him
Who is and Who Was
and
Who is to Come.**

(Revelation 1:4-6)

(2019)

Bible House of Grace contains an easy to read New and Old Testament commentary full of spiritual treasures and pearls, complete with an insightful resource guide illuminating God's love and grace.



Although I believe my aim is pure and God's will perfect this document is still the product of a human man, as to such I neither claim perfect knowledge or perfect

Peace from Him Who is

And

Who was and Who is to Come.

- **Revelation 1:4-6:** John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵ and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood ⁶ and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen.

Some believe the words "From Him who is and who was and who is to Come" refer to Jesus and therefore logically conclude Jesus must be God because of the words "Who was," but do the words, "From Him who is and who was and who is" refer to Jesus or to God? Before seeking to understand who the words "Who is and who was and who is to Come" are referring to, consider the following verses and notice that both God the Father and His Son the Lord Jesus Christ the Lamb of God are dwelling together in eternity.

- I saw a great white throne and him who was seated on it. From his presence earth and sky fled away, and no place was found for them (Rev. 20:11).
- The dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God (Rev. 21:3).
- I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. and the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb (Rev. 21:22-23).
- The angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb (Rev. 22:1).

From these Scriptures we see that God descends to earth on a great white throne and that God will dwell with man and be their God and they will be His people. Even in this glorious age of eternity there is still mention of the Lamb and of God. God the Father is never referred to as the Lamb of God which clearly shows that throughout all eternity there will be God the Father and His most beloved Son the Lord Jesus Christ and every faithful brother and sister who belongs to the family of the Christ. This is the climax of the eternal plan God set in motion before the foundations of the world. To establish an eternal family for his Son who from their own free will have chosen to make him the Lord and King of their heart, mind and life. The words:

- Who is and who was and who is to come.

Clearly refer to the immortal, invisible, eternal God the Almighty the creator of all things and source of all life. This is made even clearer to us since the verse goes on to say, "And from Jesus Christ who freed us from our sins by his blood and made us a kingdom, priests to his God and Father."

FOLLOWING IS A BRIEF SCENARIO OF THE RETURN OF THE LORD JESUS CHRIST AND THE BEGINNING OF ETERNITY IN ITS MAJESTIC ROYAL FULLNESS

The Lord will return as, King of kings and Lord of lords (Rev. 19:11-16) to rule and reign from God's Holy City Jerusalem (on Mount Zion God's Holy Mountain) to establish God's Kingdom on earth during his millennial reign. The dead in Christ and the faithful, who are alive, will be gathered together to rule and reign as kings and priests with the Lord over those

nations who are left outside the Holy City of God. Christ the King united with his people will not only bring peace to the Middle East, but establish God's Kingdom of steadfast love, faithfulness, righteousness, joy and peace throughout the world and the glory of God will cover the earth. Jesus will do justice to the poor and oppressed, he will be a faithful and compassionate King forever. He will not allow anyone to strike terror in the earth, or use lies and deception to enlarge their own wealth and power. The land will abundantly produce and even the deserts will flourish. The animals will not feed on each other and even the lamb will be able to lie down with the wolf and everyone will eat of their own hands because all that they plant will produce. All nations the LORD has made will come and worship before the Lord Jesus Christ. They will glorify God's Name, proclaiming the LORD is great and does wondrous things and that He alone is God.

The book of Revelation states:

- When Christ returns everyone will see him and those who pierced him, and tells us, Jesus the faithful witness and the ruler of kings on earth loves us, freed us from our sins by his blood and RANSOMED a people for God from every tribe, language, people and nation (i.e., Jews and Gentiles) and made us a KINGDOM and PRIESTS to his God and Father (Revelation 1:5-10).
- And in chapter six we are told that Christ was slain to RANSOM a people for God from every tribe, language, people and nation (i.e., Jews and Gentiles) and has made them a KINGDOM and PRIESTS to our God, and they shall REIGN on the EARTH (Revelation 5:9-10).

At the end of this glorious Kingdom age God descends to earth on a Great White Throne the sea, death and hades (the grave) give up the dead. They stand before God and are judged according to what is written in certain heavenly books according to what they have done. Death and those counted unworthy are cast into the Lake of Fire a symbol of eternal destruction (i.e., total extinction) (also called the, Second Death) (Rev 20:11-15). Christ hands the Kingdom over to his heavenly Father and God is All in All and ETERNITY begins in all its fullness and majestic royal glory.

For further information see titles:

- Kingdom of God (ON WEBSITE MENU).
- The Second or Great White Throne Judgment.

In, Resurrection (ON WEBSITE MENU).