

Welcome to: - Bible House of Grace.



God, through His Son Jesus, provides eternal grace for our failures and human limitations.

Exodus 15.

(2014)

The Bible not only reveals God's eternal plans purposes and promises

But also shows how you can know God for yourself.

Teach it, don't demand it.

Although I believe my aim is pure and God's will perfect this document is still the product of a human man. As to such I neither claim special knowledge or perfect understanding.

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Exodus 15.

(A brief overview of the main topics).

Topics.

- All the people of Israel sing a song of triumph, joy and praise to the LORD.
- Miriam the prophetess and all the women with tambourines dance and sing.
- Israel travels from the Red Sea into the wilderness of Shur.
- Israel arrives at Marah, but could not drink the water because it was bitter.
- Moses throws a log into the water, and it becomes sweet.
- If Israel obeys the LORD he will not put any of the Egyptians diseases on them.
- Israel camp in Elim by twelve springs of water and seventy palm trees.

INTRODUCTION: in the book of Exodus, God fulfilled His promise to Abraham by multiplying Abraham's descendants into a great nation delivering them from slavery in Egypt to journey to the Promised Land, and then binding them to Himself with a covenant at Mount Sinai. Moses, under the direct command of God and as leader of Israel, received the Ten Commandments from God, along with other laws governing Israel's life and worship. He also led the nation in building the Tabernacle, a place where God's presence can dwell among his people and where they can make sacrifices for sin.

Most Jews and Christians recognise Moses as the author, writing sometime after the Exodus from Egypt (about 1445 B.C.). Note: the promise God made to Abraham will be perfectly fulfilled when Christ returns in glory and all those (Jews and Gentiles) who belong to God's Kingdom are gathered to him. (See also the introduction to chapter one).

NOTE.

For information of people, places and the meaning of words see Map Locations and People of the Bible, and Bible Dictionary on Website Menu.

After being delivered from Pharaoh the King of Egypt and all his horsemen and chariots by God's mighty power parting the Red Sea and saving the people of Israel by His mighty hand Moses and all the people of Israel sang a song to the LORD. The song is all about Israel's deliverance from Egypt and the destruction of Pharaoh's horses and chariots in the Red Sea and continues for most of the chapter, some of the lyrics of triumph, joy and praise are: -

- I will sing to the LORD, for he has triumphed gloriously; the horse and his rider he has thrown into the sea. The LORD is my strength and my song, and he has become my salvation; this is my God, and I will praise him, my father's God, and I will exalt him (Exod. 15:1-2).
- Pharaoh's chariots and his host he cast into the sea, and his chosen officers were sunk in the Red Sea. The floods covered them (Exod. 15:4-5).
- Who is like you, O LORD, among the gods? Who is like you, majestic in holiness, awesome in glorious deeds, doing wonders? (Exod. 15:11).

The song ends with the words: -

- The LORD will reign forever and ever (Exod. 15:18).

After all the people of Israel sang this song Miriam the prophetess, the sister of Aaron, took a tambourine in her hand, and all the women went out after her with tambourines and dancing and Miriam sang to them: -

- Sing to the LORD, for he has triumphed gloriously; the horse and his rider he has thrown into the sea (Exod. 15:21).

Israel sets out from the Red Sea, and travel into the wilderness of Shur. They arrive at Marah, but cannot drink the water because it was bitter. The people grumbled against Moses, saying, "What shall we drink?" So the LORD showed Moses a log and he threw it into the water, and the water became sweet. The LORD tells Israel if they will do what is right in the LORD'S eyes He will be their healer and not put any of the Egyptians diseases upon them. Israel arrives in Elim and camps by twelve springs of water and seventy palm trees.

End.