

Welcome to: - Bible House of Grace.



God, through His Son Jesus, provides eternal grace for our failures and human limitations.

Exodus 5.

(2014)

The Bible not only reveals God's eternal plans purposes and promises

But also shows how you can know God for yourself.

Teach it, don't demand it.

Although I believe my aim is pure and God's will perfect this document is still the product of a human man. As to such I neither claim special knowledge or perfect understanding.

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Exodus 5.

(A brief overview of the main topics).

Topics.

- Moses and Aaron say to Pharaoh, "Thus says the LORD, Let my people go."
- Pharaoh says he will not let Israel go.
- Pharaoh commands Israel's taskmasters not to give straw to make bricks.
- Go and get your straw yourselves but your work will not be reduced in the least.
- The people are scattered throughout Egypt to gather stubble for straw.
- Israel's foremen tell Moses he has made them stink in the sight of Pharaoh.
- Moses prays, "LORD, why send me Pharaoh has done evil to your people."

INTRODUCTION: in the book of Exodus, God fulfilled His promise to Abraham by multiplying Abraham's descendants into a great nation delivering them from slavery in Egypt to journey to the Promised Land, and then binding them to Himself with a covenant at Mount Sinai. Moses, under the direct command of God and as leader of Israel, received the Ten Commandments from God, along with other laws governing Israel's life and worship. He also led the nation in building the Tabernacle, a place where God's presence can dwell among his people and where they can make sacrifices for sin.

Most Jews and Christians recognise Moses as the author, writing sometime after the Exodus from Egypt (about 1445 B.C.). Note: the promise God made to Abraham will be perfectly fulfilled when Christ returns in glory and all those (Jews and Gentiles) who belong to God's Kingdom are gathered to him. (See also the introduction to chapter one).

NOTE: for information of people, places and the meaning of words see Map Locations and People of the Bible, and Bible Dictionary on Website Menu.

Moses and Aaron go and say to Pharaoh: -

- Thus says the LORD, the God of Israel, Let My people go, that they may hold a feast to Him.

But the Pharaoh said, "Who is the LORD, that he should obey His voice? He does not know the LORD, and he will not let Israel go.

Making bricks without straw: that same day Pharaoh commanded the taskmasters not to give the people straw to make bricks, but let them gather straw for themselves. The king of Egypt said the people are idle and that is why they cry let us go and offer sacrifice to our God therefore make their work harder and pay no regard to their lying words.

The taskmasters and Israel's foremen tell the people to go and get the straw themselves and that their work will not be reduced in the least. The people were scattered throughout all the land of Egypt to gather stubble for straw. Israel's foremen, whom Pharaoh's taskmasters had set over Israel, were beaten because the people were not making as many bricks.

Israel's foreman tells Pharaoh: no straw is given to them and they are beaten because not as many bricks are made, it is not Israel's fault but the fault of Pharaoh's own people. Pharaoh says to the foremen of Israel that they are idle and that is why they say, 'Let us go and sacrifice to the LORD' and Israel's foremen

saw that they were in trouble when Pharaoh said, "You shall by no means reduce your number of bricks." Israel's foremen met Moses and Aaron and said that they have made them stink in the sight of Pharaoh and have put a sword in their hand to kill them.

Moses questions the LORD: Moses asks the LORD, "Why has He done evil to Israel, and why did he ever send him?" Moses says, "Since he came to Pharaoh to speak in the LORD'S name, Pharaoh has done evil to Israel and the LORD has not delivered His people at all."

COMMENT: this shines a spotlight on the truth that just because circumstances of our lives are not taking us in the direction that we might wish or think we should be going does not mean that the LORD is not in control and does not have a plan that will work for our eternal glory. All the LORD requires is that His people remain faithful. Consider for a moment: Moses could never have comprehended the mighty way in which the LORD would use him to deliver Israel from Egypt (the house of bondage).

End.