

Welcome to: - Bible House of Grace.



God, through His Son Jesus, provides eternal grace for our failures and human limitations.

Exodus 2.

(2014)

The Bible not only reveals God's eternal plans purposes and promises

But also shows how you can know God for yourself.

Teach it, don't demand it.

Although I believe my aim is pure and God's will perfect this document is still the product of a human man. As to such I neither claim special knowledge or perfect understanding.

If you think items presented on this site to be in error, please let me know and I will gladly reconsider the content.

Exodus 2.

(A brief overview of the main topics).

Topics.

- A Levite woman conceives and bears a son and hides him three months.
- The mother makes a basket, puts the child in it and places it by the river bank.
- The servant girl of Pharaoh's daughter brings the basket to her.
- The child's mother is called to nurse the child in the basket.
- The child grew up, and he became the son of Pharaoh's daughter.
- Pharaoh's daughter names him Moses because she drew him out of the water.
- Moses strikes down an Egyptian and hides him in the sand.
- Moses saves seven daughters of Midian.
- Moses dwells with Reuel and he gives Moses his daughter Zipporah.
- Zipporah gives birth to a son and names him Gershom.
- The people of Israel groan and cry for rescue from slavery.
- God hears their groaning and his covenant with Abraham, Isaac, and Jacob.

INTRODUCTION: in the book of Exodus, God fulfilled His promise to Abraham by multiplying Abraham's descendants into a great nation delivering them from slavery in Egypt to journey to the Promised Land, and then binding them to Himself with a covenant at Mount Sinai. Moses, under the direct command of God and as leader of Israel, received the Ten Commandments from God, along with other laws governing Israel's life and worship. He also led the nation in building the Tabernacle, a place where God's presence can dwell among his people and where they can make sacrifices for sin.

Most Jews and Christians recognise Moses as the author, writing sometime after the Exodus from Egypt (about 1445 B.C.). Note: the promise God made to Abraham will be perfectly fulfilled when Christ returns in glory and all those (Jews and Gentiles) who belong to God's Kingdom are gathered to him. (See also the introduction to chapter one).

NOTE: for information of people, places and the meaning of words see Map Locations and People of the Bible, and Bible Dictionary on Website Menu.

Exodus 2

The birth of Moses: a man from the house of Levi took a Levite woman for his wife, she conceived and bore a son, and she hid him three months, but when she could hide him no longer she put him in a basket and placed it among the reeds by the river bank. The child's sister stood at a distance to know what would be done to the baby boy.

The daughter of Pharaoh sees the basket among the reeds and sent her servant woman to bring it, Pharaoh's daughter opened the basket and took pity on the child realising that it was one of the Hebrews' children, the child's sister went over to the Pharaoh's daughter and said, "Shall I go and call you a nurse from the Hebrew women?" Pharaoh's daughter said, "Yes" and the girl went and fetched the baby boy's mother.

Pharaoh's daughter said to the baby boy's mother take the child away and nurse him for me, when the baby boy grew up his birth mother brought him to Pharaoh's daughter, and she embraced him as her son and named him Moses, because, she said, "I drew him out of the water."

Moses struck down an Egyptian: one day, Moses saw an Egyptian beating a Hebrew, one of his people and Moses struck down the Egyptian, but the next day, Moses saw two Hebrews struggling together and said to the man in the wrong, "Why do you strike your companion? And the man said "Who made you a prince and a judge over us? Do you mean to kill me as you killed the Egyptian? Moses was afraid and thought, "Surely the thing is known and he knew if Pharaoh heard of it, he would seek to kill him.

Moses flees from Pharaoh: Moses fled to the land of Midian from Pharaoh while there he sat down by a well and men attacked the seven daughters of Reuel the Priest of Midian, but Moses rescues them so the seven daughters take him to meet their father and Moses was content to dwell in the land with Reuel.

NOTE: Reuel the Priest of Midian is called Jethro in (Exodus 3:1) and many other Scriptures.

Moses takes a wife: Reuel (Jethro) the daughter's father gave Moses Zipporah his daughter for a wife, Zipporah gave birth to a son, and Moses called his name Gershom, for he said, "I have been a sojourner in a foreign land. Eventually the king of Egypt died and the people of Israel groaned because of their slavery and cried out for help, their cry for rescue from slavery came up to God and God heard their groaning and remembered his covenant with Abraham, with Isaac, and with Jacob.

NOTICE: the words, "God saw the people of Israel—and God knew" (v25) this statement refers to the following words of the next chapter: the LORD said: -

- I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey (Exodus 3:7-8).

COMMENT: when the chances of the daughter of the king of Egypt finding Moses and Moses birth mother, being the very woman that was able to nurse Moses and the daughter of the king of Egypt taking Moses as her own son and Moses becoming the deliverer of Israel by the mighty hand of God it is very easy to see that the sovereign hand of God was upon the life of Moses from his birth.

End.