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The
Marriage of the Lamb
and when it
Takes Place

(2019)

Bible House of Grace contains an easy to read New and Old Testament commentary full of spiritual treasures and pearls, complete with an insightful resource guide illuminating God's love and grace.



Although I believe my aim is pure and God's will perfect this document is still the product of a human man, as to such I neither claim perfect knowledge or perfect understanding.

The Marriage of the Lamb, and when it Takes Place.

Topics.

- Introduction.
- Revelation chapter twenty.
- Revelation chapter twenty-one.
- Revelation chapter twenty-two.

INTRODUCTION

Scripture tells us that the Holy City, New Jerusalem, will come down out of heaven from God, prepared as a bride adorned for her husband, (Rev. 21:2). All Christians look forward to the marriage of the Bride to her Groom, but not all agree when it will take place, mostly because the beloved city Jerusalem is spoken of many times in, Revelation chapter twenty, twenty-one and twenty-two. This study focuses on these three chapters, to see if we can pin point the time this glorious event will take place.

REVELATION CHAPTER TWENTY

Following is an overview of the nine major events listed in chronological order, that take place in this chapter:

1. The dragon, the ancient serpent, who is the devil and Satan, is bound for a thousand years, so that he might not deceive the nations any longer, until the thousand years are ended. (Rev. 20:1-3).
2. Those given authority and seated on thrones are given authority to judge. (Rev. 20:4).
3. The first resurrection takes place, and those who attained to it reign with Christ for a thousand years. (Rev. 20:4-5).
4. When the thousand years are ended, Satan is released from his prison to deceive the nations (Rev. 20:7-8).
5. Gog Magog and their hordes, surround the beloved city, and fire comes down from heaven and consumes them. (Rev. 20:8-9).
6. The devil, the beast, and the false prophet are thrown into the lake of fire (a symbol of eternal death) (i.e., utter annihilation and total extinction) (Rev. 20:10).
7. God descends on a great white throne, and earth and the sky flee from His presence, and no place was found for them. (Rev. 20:11).
8. The sea, death and hades give up the dead, and the great and small, stand before God's throne. The book of life, and other books are opened, and those standing before the throne are judged by what is written in the books, according to what they had done. (Revelation 20:12-13).

9. Death and hades, and anyone's name not found in the Book of life are thrown into the lake of fire, which is called the second death. (Revelation 20:14-15).

CONCLUSION: the events recorded in Revelation chapter twenty-one focus at the start on the glorious millennial age, and finishes at the end of it with God descending on a Great White Throne, and judgment of those standing before His throne takes place.

REVELATION CHAPTER TWENTY-ONE

Following is an overview of the eight major events listed in chronological order, that take place in this chapter:

1. After the Great White throne Judgement, the first heaven, earth, and sea pass away, a new heaven and new earth appear, and the Holy City, New Jerusalem, comes down from God out of heaven prepared as a bride adorned for her husband. (Rev. 21:1-2).
2. God dwells with His people, there is no more death, mourning, crying, or pain, for all former things have passed away, for God has made all things new. (Rev. 21:3-6).
3. God Himself is God of all who have conquered (overcome in KJV), and they are His Son. (Rev. 21:6-7).
4. There is then an interlude in the chapter, it pauses, and reflects to the Great White Throne Judgement that took place at the end of the previous chapter, and prior to this chapter. (Rev. 21:7). Here we are also told, "the wicked will be cast into the lake of fire, which is the second death." (Rev. 21:8).
5. After this interlude ends, the Bride, the wife of the Lamb, the Holy City Jerusalem descends out of heaven from God. (Rev. 21:9-11).
6. We are then given symbolic descriptions of the Holy City, and told, it has no temple, because its temple is God the Almighty and the Lamb, and has no need of sun or moon to shine on it, because the glory of God gives it light, and its lamp is the Lamb. (Rev. 21:12-23).
7. Kings of the earth will bring their honor and glory into the Holy City, and its gates will never be shut for there will be no night there. (Rev. 21:24-26).
8. Nothing unclean or anyone who does what is detestable or false will enter the Holy City, but only those whose names are written in the Lamb's book of life. (Rev. 21:27).

CONCLUSION: events in this chapter start at the beginning of Jesus glorious millennial age and finishes at the end of it, with God descending on a Great White Throne, and a judgment of mankind takes place.

REVELATION CHAPTER TWENTY-TWO

Following is an overview of the eight major events listed in chronological order, that take place in this chapter:

1. From the throne of God, and the Lamb a river of life with the tree of life on either side flows through the middle of the street of the Holy city. (Rev. 22:1-2)

2. There is no light of lamp or sun, in the Holy City, because God and the Lamb dwell in the City and are their light. The citizens of the City will see God's face, worship Him, and reign forever and ever. (Revelation 22:3-5).
3. The wicked will have no place in the Holy City. (Rev. 22:6-11).
4. The Lord proclaims he is coming to repay each one for what they have done, and that those who have washed their robes are blessed, because they have the right to the tree of life, and to enter the city by the gates. (Rev. 22:12-14)
5. The wicked, sorcerers, the sexually immoral, murderers, idolaters, and everyone who practices falsehood will have not place in the city. (Revelation 22:15)
6. Jesus, the Spirit, and the Bride say, "Come," and invite all who are thirsty and hear to come and take the water of life without price. (Revelation 22:16-17)
7. Jesus warns if anyone adds to, or takes away from the prophecy of this book, God will take away their share in the tree of life and in the Holy City. (Rev. 22:18-19)
8. The chapter ends with the words, "come, Lord Jesus, and concludes, "the grace of the Lord Jesus be with all, Amen." (Rev. 22:20)

CONCLUSION: events in this chapter begin with a river of life flowing from the throne of God through the Holy City, and God, the Lamb and its citizens all dwelling together. It ends with Jesus, the Spirit, and the Bride inviting all who are thirsty to come and take the water of life without price, and concludes, "the grace of the Lord Jesus be with all, Amen."

The great blessing for all dwelling in the Holy City the New Jerusalem will be:

- Dwelling in a city that is filled with the glory of God, and presence of the Lord Jesus Christ and all its citizens being perfect in holiness and love.
- Having perfect and direct communion and fellowship with God, and the Lord Jesus Christ.
- Walking in a city in which the glory of God and the Lamb is its light, and Christ the everlasting fountain of knowledge, and the joy of living amongst all its perfected citizens.
- Dwelling in a city so safe and full of peace, and joy that there is no need to shut its gates.

As the founder of Bible House of Grace, I would like to thank the many Christian scholars, commentators and theologians who have gone before me, and the many today, who have freely made available their works to enhance the knowledge of the Bible to all people worldwide. It is only with the help of these faithful writers that much of Bible House of Grace exists as it does today.
