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The Little Horn

(2019)

Bible House of Grace contains an easy to read New and Old Testament commentary full of spiritual treasures and pearls, complete with an insightful resource guide illuminating God's love and grace.



Although I believe my aim is pure and God's will perfect this document is still the product of a human man, as to such I neither claim perfect knowledge or perfect understanding.

The Little Horn.

Topics.

The character of the little horn.

- Eyes like a man.
- The first and second beast.
- Daniel chapter seven and chapter eight Scriptures.

NOTE: the following is a brief overview of various facts concerning the Little Horn, which hopefully will help others expand on what is written in this study.

THE CHARACTER OF THE LITTLE HORN

In Daniel chapter seven and eight Daniel had various dreams and visions, in these dreams and visions, he saw the following things concerning the little horn:

- At the latter end of four noticeable horns (signifying four powerful kingdoms), a bold little horn arises out of ten kings that arise out of Rome (the fourth kingdom).
- He prospered, and grew exceedingly great toward the south, the east, and the glorious land (Israel). Notice, the west is missing, which means, the little horn must be in the west.
- He destroys three kings, and is different and greater than other kings,
- His power became as great as the Prince of the host, and exceedingly great over nations, but not by his own power, but by power given to him from other kings and nations.
- He is bold, throws truth to the ground, prospers, and tramples upon the host of heaven (Jerusalem).
- In his own mind he sees himself as a great man, he has enormous worldly wisdom, and by cunning and deceit prospers.
- He succeeds in achieving his ambition (for a limited time), by destroying mighty men and causing fearful destruction
- He speaks against God and changes times and laws.
- Without warning he rise-up against the Prince of princes, and makes war against the faithful (i.e., Israel) and prevails over them, until God judges.
- His dominion is taken away, but not by human hands and given to the faithful of God forever, and all dominions serve and obey them. (Daniel 7:1-28).

Daniel, was shocked by the vision and did not understand it, an angel tells him, "The vision refers to the appointed time of the end." (Dan. 8:8-27).

For the Scriptures see the titles:

- Daniel chapter seven and chapter eight Scriptures.

At the end of this document.

EYES LIKE A MAN

We are told that the false prophet (i.e., the little horn) had the eyes of a man (Dan. 7:8), this signifies the latter-day false prophet will have great cunning and intellectual knowledge of global government, laws, policy, trade, and culture. He will be the embodiment of all the subtlety of the old serpent and of all man's earthly wisdom without any thought toward God.

THE FIRST AND SECOND BEAST

The first and second beasts: the first beast (the ten-horned beast) is a political power; the second (the two-horned beast) is a religious power, but both are beasts in that they devour those they prey upon. The first beast (the ten-horned beast), symbolises the secular worldly antichristian power, supporting the second beast (the two-horned beast like a lamb) symbolising all religion that is contrary to the teachings of Christ, especially the Papacy and their teachings. Daniel, was shocked by the vision, and did not understand it, and was told by an angel, that the vision refers to the appointed time of the end. (Dan. 8:8-27).

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It is interesting to notice the following two things:

1. Daniel, in the Old Testament fully defines the character of the little horn, but is silent concerning the two-horned beast like a lamb.
2. John, in the New Testament fully defines the character of the two-horned beast, but is entirely silent concerning the little horn like a lamb.

However, when we read of the little horn and the two-horned beast like a lamb we discover that they act in the same capacity; each exercising the power of the first beast before them, and each perishing in one common destruction with it.

DANIEL CHAPTER SEVEN SCRIPTURES

- **Daniel 7:7-8:** After this I saw in the night visions, and behold, a fourth beast, terrifying and dreadful and exceedingly strong. It had great iron teeth; it devoured and broke in pieces and stamped what was left with its feet. It was different from all the beasts that were before it, and it had ten horns. ⁸ I considered the horns, and behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots. And behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things.
- **Daniel 7:11:** "I looked then because of the sound of the great words that the horn was speaking. And as I looked, the beast was killed, and its body destroyed and given over to be burned with fire.

- **Daniel 7:21:** As I looked, this horn made war with the saints and prevailed over them.
- **Daniel 7:24-25:** As for the ten horns, out of this kingdom ten kings shall arise, and another shall arise after them; he shall be different from the former ones, and shall put down three kings. ²⁵ He shall speak words against the Most High, and shall wear out the saints of the Most High, and shall think to change the times and the law; and they shall be given into his hand for a time, times, and half a time. ²⁶ But the court shall sit in judgment, and his dominion shall be taken away, to be consumed and destroyed to the end.

From these verses we learn the following facts concerning the little horn:

- He rises-up out of the ten beast nations, has eyes like the eyes of a man, and speaks great things. (Dan. 7:7-8).
- He speaks great words (Dan. 7:11).
- He makes war with the saints and prevailed over them. (Dan. 7:21).
- He will be different from the previous kings, and will remove three kings. (Dan. 7:24).
- He will speak words against God, wear out the faithful, and think to change times and laws. (Dan. 7:25).
- His dominion will be taken away and destroyed to the end. (Dan. 7:25).

DANIEL CHAPTER EIGHT SCRIPTURES

- **Daniel 8:9-12:** Out of one of them (four conspicuous horns) came a little horn, which grew exceedingly great toward the south, toward the east, and toward the glorious land. ¹⁰ It grew great, even to the host of heaven. And some of the host and some of the stars it threw down to the ground and trampled on them. ¹¹ It became great, even as great as the Prince of the host. And the regular burnt offering was taken away from him, and the place of his sanctuary was overthrown. ¹² And a host will be given over to it together with the regular burnt offering because of transgression, and it will throw truth to the ground, and it will act and prosper.
- **Daniel 8:17:** So, he (Gabriel) came near where I stood. And when he came, I was frightened and fell on my face. But he said to me, “Understand, O son of man, that the vision is for the time of the end.”
- **Daniel 8:23-25:** And at the latter end of their kingdom, when the transgressors have reached their limit, a king of bold face, one who understands riddles, shall arise. ²⁴ His power shall be great—but not by his own power; and he shall cause fearful destruction and shall succeed in what he does, and destroy mighty men and the people who are the saints. ²⁵ By his cunning he shall make deceit prosper under his hand, and in his own mind he shall become great. Without warning he shall destroy many. And he shall even rise up against the Prince of princes, and he shall be broken—but by no human hand.

From these verses we learn the following facts concerning the little horn:

- He rises out of four conspicuous horns, and grows exceedingly great toward the south, the east, and the glorious land. (Dan. 8:9). Notice, the west is missing, which means the little horn belongs to the west.
- He grows great, even to the host of heaven, and throws down some of the stars to the ground and tramples on them. (Dan. 8:10).
- He becomes as great as the Prince of the host, and the regular burnt offering is taken away from him. (Dan. 8:11). This may mean he arises in a time when there are no sacrifices (i.e., during the New Testament age).

- His sanctuary (place of security) is overthrown. (Dan. 8:11).
- He throws truth to the ground and prospers. (Dan. 8:12).
- His power will be great, but not by his own power. By the aid of another power he causes fearful destruction, destroys mighty men, including the faithful, and succeeds in what he does. (Dan. 8:24).
- In his mind he sees himself a someone great, and by cunning and deceit will prosper. (Dan. 8:25).
- Without warning he will rise up against the Prince of princes, and after destroying many, will be destroyed, but not by human hand. (Dan. 8:25).

This vision is for the time of the end. (Dan. 8:17).

FOOTNOTE

As the founder of Bible House of Grace, I would like to thank the many Christian scholars, commentators and theologians who have gone before me, and the many today, who have freely made available their works to enhance the knowledge of the Bible to all people worldwide. It is only with the help of these faithful writers that much of Bible House of Grace exists as it does today.

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