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## **His Name**

Shall be called

# **Mighty God, Everlasting Father.**

**(Isaiah 9:6-7)**

(2019)

Bible House of Grace contains an easy to read New and Old Testament commentary full of spiritual treasures and pearls, complete with an insightful resource guide illuminating God's love and grace.



Although I believe my aim is pure and God's will perfect this document is still the product of a human man, as to such I neither claim perfect knowledge or perfect understanding.

## **His Name shall be called Mighty God, Everlasting Father.**

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These verses are not only used on many Christmas cards worldwide, but are also one of the most common groups of verses used to support the theory that Jesus is God.

It is certainly true that when they are being read with a mind that has a preconceived belief that Jesus is God, they appear to be implying that Jesus is the Mighty God because of this we will consider the verses in some detail.

- **Isaiah 9:6-7** <sup>6</sup> For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. <sup>7</sup> Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the LORD of hosts will do this.

**LORD:** comes from the Hebrew word (Yehovah) and means the self-Existent or Eternal. Jehovah is the Jewish national name of God.

**Hosts:** is from the Hebrew word (tsaba') and means a mass of persons (especially an army organized for war).

For the sake of clarity in this study when referring to the immortal, invisible, eternal God Almighty the creator of all things and source of all life we will use God's name Jehovah.

- Unto us a child is born: refers to Jesus.
- Unto us a Son is given: refers to Jesus death on the cross of Calvary.
- The government will be upon His shoulder: refers to Jesus return as the King of king of kings and Lord of lords to establish God's Kingdom of righteousness, justice, joy and peace on earth.
- The name that will be called Wonderful, Counselor: refers to the Lord Jesus Christ.
- The Mighty God and Everlasting Father: refers to the immortal, invisible, eternal God Almighty the creator of all things and source of all life and heavenly Father of the Lord Jesus Christ.
- Prince of peace: refers to the Lord Jesus Christ the King of peace.
- The increase of his government and peace there will be no end: refers to Christ's rule as King of kings and Lord of lords on earth.
- Upon the throne of David: refers to David's throne and not God's throne.
- Over His kingdom: refers to David's Kingdom, which is the eternal Kingdom of the Lord Jesus Christ made up of Jews and Gentles.
- The zeal of the LORD of hosts: refers to Jehovah the Almighty Supreme Holy God, but is not limited to Jehovah only since Jesus was filled with the Spirit of his heavenly Father and has the same heartfelt passion as God his Father had toward justice and righteousness.

The following verses shine a spotlight on the truth that the zeal of Jehovah the Almighty God was passionately dwelling in the heart and Spirit of the Lord Jesus Christ.

- Jesus told those who sold the pigeons (in the Temple of God), "Take these things away; do not make my Father's house a house of trade." His disciples remembered that it was written, "Zeal for your house will consume me" (John 2:16-17).

Jesus words, "Zeal for your house will consume me" is cited from the Old Testament prophecy of (Isaiah 9:7) and shows that Jesus was filled with such passion and love for Jehovah his Father that He hated those things that were an offence to His Father's name, this passion is referred to in the Scripture as zeal. Here we see that though Jehovah the Father and the Son are two separate identities and persons they both have the same passion of Spirit when it comes to the things concerning righteousness.

**The following are three ways of interpreting (Isaiah 9:6):**

1. Throughout the New Testament the common biblical term (especially in greetings and farewells) is: The Father *of the* Lord Jesus Christ or the Father *and the* Lord Jesus Christ. When the missing words *of the* are added to the translation of (Isaiah 9:6-7) the verse would read:

- For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor *of the* Mighty God, Everlasting Father *of the* Prince of Peace. <sup>7</sup>Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the LORD of hosts will do this.

When the missing *of the* is added to the verses they are then in harmony with the entire Bible's teaching of a Father and a Son relationship. It should always be kept in mind that a single word or text should not be allowed to overthrow the context of the paragraph, the chapter, or the big picture that the entire Bible paints. The big picture in these glorious verses of Isaiah is that a child will be born who will rule with justice on the throne of David and reign in the everlasting Kingdom.

2. The following verses show that God exalted Jesus and gave him all authority:

- God (Jehovah) has highly exalted Jesus and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father (Philip. 2:9-11).

This verse shines a spotlight on the truth that Jehovah God has not only exalted the Lord Jesus Christ above all authorities, rulers, principalities and powers, but also given Jesus His (Jehovah God's) own name which is a name above all other names. As we move through the Bible, we get further insight and far greater detail of prophecy. From the beginning of Genesis, we clearly see that it is God Jehovah who is the one and only supreme God over all things. As we progress through the Old Testament, we get glimpses of Christ, but when we arrive in the New Testament becomes very clear to everyone that Jehovah the immortal, invisible eternal supreme God begot a Son.

Added to this a bright light a spotlight is focused upon the truth that after the death and resurrection of Jehovah's Son the Lord Jesus Christ Jehovah his heavenly Father exalted him to his right-hand side (where he sits at this present time) and gave him all authority, power, dominion and rule. This is why Jesus the Son of Jehovah God is now seen as the King of kings and Lord of lords over the entire world (Rev 19:12-16). Isaiah's prophecy is not teaching that Jesus the Son became Jehovah the Father, but that Jehovah the Father has given His title of King to His begotten Son to rule the entire world from King David's throne over an everlasting Kingdom. Since Jehovah God has given Jesus his own name, and Christ is filled with the Spirit of Jehovah his heavenly Father without any limitation and both Jehovah the Father

and the Lord Jesus Christ have perfect love and are of one mind and in perfect unity it is right and proper to give Jesus the title: "Wonderful Counsellor Mighty God, Everlasting Father Prince of Peace" since he will be ruling as the perfect King in the name and Spirit of his heavenly Father.

3. The name of Jehovah the immortal, invisible eternal God Almighty the creator of all things and source of all life in the context of Isaiah's prophecy is, "Wonderful Counsellor Mighty God, Everlasting Father Prince of Peace. It is this name that Jehovah God has given to His most beloved Son the Lord Jesus Christ.

**Consider the following:** when an earthly Father hands over to his son his worldwide company worth billions of dollars that affects millions of people globally and gives him all authority and power to run his company using his father name it does not mean the son becomes the father or that the father becomes the son, but that the son has the full authority of the father and that the father is so trusting of the son he allows his son to use his very own name. This same principal applies to the Lord Jesus Christ and Jehovah God his heavenly Father. Jesus will be ruler as the supreme King of kings and Lord of lords over all the earth, he will deliver and protect the poor and the oppressed and bring Justice to the earth. He will rule those who submit to him as a father and not as one who Lord's it over his subjects it is in this sense Jesus is given the named of Jehovah God his heavenly Father, meaning Jesus is given the name, "Supreme Counsellor, King and Lord of God's Kingdom and is also called the everlasting Father in that he rules not as a harsh dominating dictator, but with a Fathers heart toward those under his authority.

**CONCLUSION:** Isaiah is teaching in this prophecy that a child will be born who will rule on the throne of David over and everlasting Kingdom and rule his people as a father in contrast to one who rules from pride and oppresses people for his own gain.

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### The Return of Christ.

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The following is a brief scenario of the glorious return of the Lord Jesus Christ (the child that was born and given), the beginning of eternity and of Jehovah God the Father the immortal, invisible eternal God being All in All. The Lord Jesus Christ will return as, King of kings and Lord of lords (Rev. 19:11-16) to rule and reign from God's Holy City Jerusalem (on Mount Zion God's Holy Mountain) to establish God's Kingdom on earth during his millennial reign. The dead in Christ and the faithful, who are alive, will be gathered together to rule and reign as kings and priests with the Lord over those nations who are left outside the Holy City of God. Christ the King united with his people will not only bring peace to the Middle East, but establish God's Kingdom of steadfast love, faithfulness, righteousness, joy and peace throughout the world and the glory of God will cover the earth.

Jesus will do justice to the poor and oppressed, he will be a faithful and compassionate King forever. He will not allow anyone to strike terror in the earth, or use lies and deception to enlarge their own wealth and power. The land will abundantly produce and even the deserts will flourish. The animals will not feed on each other and even the lamb will be able to lie down with the wolf and everyone will eat of their own hands because all that they plant will produce. All nations the LORD has made will come and worship before the Lord Jesus Christ. They will glorify God's Name, proclaiming the LORD is great and does wondrous things and that He alone is God.

The book of Revelation states:

- When Christ returns everyone will see him and those who pierced him, and tells us, Jesus the faithful witness and the ruler of kings on earth loves us, freed us from our sins by his

blood and RANSOMED a people for God from every tribe, language, people and nation (i.e., Jews and Gentiles) and made us a KINGDOM and PRIESTS to his God and Father (Revelation 1:5-10).

- And in chapter six we are told that Christ was slain to RANSOM a people for God from every tribe, language, people and nation (i.e., Jews and Gentiles) and has made them a KINGDOM and PRIESTS to our God, and they shall REIGN on the EARTH (Revelation 5:9-10).

At the end of this glorious Kingdom age God descends to earth on a Great White Throne the sea, death and hades (the grave) give up the dead. They stand before God and are judged according to what is written in certain heavenly books according to what they have done. Death and those counted unworthy are cast into the Lake of Fire a symbol of eternal destruction (i.e., total extinction) (also called the, Second Death) (Rev 20:11-15). Christ hands the Kingdom over to his heavenly Father and God is All in All and ETERNITY begins in all its fullness and majestic royal glory.

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**For further information see titles:**

- Kingdom of God (ON WEBSITE MENU).
- The Second or Great White Throne Judgment.

In, Resurrection (ON WEBSITE MENU).

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