

Eyes

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Bible House of Grace contains an easy to read New and Old Testament commentary full of spiritual treasures and pearls, complete with an insightful resource guide illuminating God's love and grace.



Although I believe my aim is pure and God's will perfect this document is still the product of a human man, as to such I neither claim perfect knowledge or perfect understanding.

Topics.

- The eyes of God.
- The eyes of man.
- Eyes like a flame of fire.
- Full of eyes in front and behind.
- Christs eyes were as a flame of fire.
- The seven eyes of God.
- · Full of eyes all around.
- · Will you put out the eyes of these men?
- An eye for eye, tooth for tooth, fracture for fracture.
- The eyes of the LORD run throughout the earth.

THE EYES OF GOD

When used in the context of God's eyes, they carry the idea that God can survey all things, and symbolise:

- · His perfect knowledge and wisdom.
- His perfect foresight of future events.
- His omniscience and omnipresence, which is always working everywhere to fulfil and accomplish His plans and purposes.

THE EYES OF MAN

Depending on the context the eyes of man can signify:

- Intelligence, knowledge, insight, understanding and wisdom.
- Cunning, craftiness, deception shrewdness and deviousness etc.

EYES LIKE A FLAME OF FIRE

Depending on the context, having eyes like a flame of fire, can carry the following ideas:

- The Lords searching eyes penetrate the depths of the inner most being piercing through all pretence and falsehood and seeing the true motives of the heart.
- The Lord sees through the darkness dwelling within every individual and every church, discovering and exposing all the wickedness done in the dark (i.e., secret).

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- The Lord sees all kinds of evil and will judge accordingly.
- The Lord sees and pierces even the hardest of hearts, nothing can be hidden or concealed from his view, no secret thought, hidden action or motive of the heart can be kept secret from him.

FULL OF EYES IN FRONT AND BEHIND

The words, "full of eyes in front and behind," signify spiritual light, wisdom, knowledge, and having the insight to look-into the Scriptures and not only understand and perceive the truth and meaning of them, but also to diligently do them.

Full of eyes in front: depending on the context, the expression, "full of eyes in front," can carry the following three ideas:

- Looking to Him who sits upon the throne for dependence.
- Looking to the word of God for salvation and guidance.
- Looking forward to future things that are yet to come that relate to God's Kingdom and the church of Christ.

Full of eyes in behind: being, "full of eyes behind," signifies:

- Being fully aware of all that is happening.
- Perceiving the true motives, attitudes, and intent of the heart.
- Being fully aware of potential looming dangers, especially the danger of false teachers who subtlety and secretly deceive those seeking God.

CHRISTS EYES WERE AS A FLAME OF FIRE

The statement, Christs eyes were as a flame of fire (Rev. 1:12, 14), signify:

- Christ's fierceness and wrath against all evil, wickedness, hostility, and cruelty that his enemies inflicted on his people.
- Christ perceiving the secret motives, schemes, and hidden intents of the heart.
- Christ's eyes piercing every thought of the Spirit and heart and discerning the thoughts and intentions of the heart.
- Christ's eyes being fixed upon the scenes of human life, and decerning the hearts and the true meaning of all events and actions.

THE SEVEN EYES OF GOD

The number seven is the full number that carries the idea of completeness, it signifies perfection and completeness, and the endless, boundless, manifold, diversity of the operations of the life-giving Spirit that flows from God.

The book of Revelation also speaks of seven spirits of God:

• Between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. (Rev. 5:6).

The seven eyes of God signify:

- 1. God's Holy Spirit and His omniscience, who though He is in heaven He is at the same time by His Spirit everywhere.
- 2. God's manifold works of grace, and the fullness and influences of His Spirit that flows out from heaven into the external universe.
- 3. God's angels, who the book of Hebrews tells us, are all ministering spirits sent throughout the earth to serve for the sake of those who are to inherit salvation? (Heb. 1:14).
- 4. God's all-pervading Spirit that perceives and surveys all things. In the following verse, Zechariah talks of seven eyes of the LORD running to and fro throughout the whole earth:
 - There are seven eyes of the LORD, which range (run to and fro in KJV), through the whole earth. (Zech. 4:10).
- 5. The word of the LORD and His favour going out to all the earth and affecting the secular and physical world.
- 6. The word of the LORD influencing the spiritual world of the church.
- 7. God's judgments going out against the following:
 - Those with a superior, condescending, and arrogant attitude.
 - Those who lie and kill the innocent and give a false witness.
 - Those who plan and plot to do evil.
 - Those who go out with the intention to do wrong.
 - Those who sow discord and strife amongst God's family (Proverbs 6:16-19).

All, of the above attitudes have the power to potentially destroy the eternal spiritual global House that God is building in the Lord Jesus Christ, but God by His Spirit of love and grace is also watching over His Kingdom and will bring it to triumphant victory because it is being built as Zechariah prophesied, "Not by might, nor by power, but by God's Spirit," (Zech. 4:6). However, "the seven spirits of God sent out into all the earth," are not limited to what is stated above, but also embraces the following various diversities by which the Spirit is described in the New Testament:

- The Spirit of wisdom and of illumination in the knowledge of Christ.
- The Spirit of truth, and of a sound mind and of spiritual life.
- The Spirit of adoption, whereby we cry, "Abba Father."
- The Spirit that searches the deep things of God and reveals them to us.
- The Spirit of truth that guides in the ways of God and frees from the law, sin, and death.
- The Spirit of grace that covers the weakness of human nature with its, many weaknesses, miseries, sins, and cravings.

These are all diversities of operation, but all flow from the same Spirit, which means that for every part of human nature, the mind, heart, emotions intellect and moral being there are gifts which fit every part of our nature. In the same way that water takes on the form of any vessel into which it is poured, likewise, the Spirit of God takes on the form of those it is poured into and what they impose upon it, by their weaknesses, needs and sins. The expression, "sent forth into all the earth," refers to the fact that that Spirit pervades and surveys all things and mysteriously operates everywhere.

FULL OF EYES ALL AROUND

The expression, "full of eyes all around," carries the idea of being aware of all that is happening around.

WILL YOU PUT OUT THE EYES OF THESE MEN?

• Numbers 16:14: Moreover, you have not brought us into a land flowing with milk and honey, nor given us inheritance of fields and vineyards. Will you put out the eyes of these men? We will not come up."

Amongst scholars there are different thoughts regarding what, Dathan and Abiram meant when they said to Moses, "will you put out the eyes of these men?" Following are some of the most common:

- Will you be so cruel and merciless as to put out the eyes of Korah and his company, and us for our opposition to your government?
- Will you deceptively continue to persuade the people to follow your empty promises?
- Will you continue to blind the people to the fact that you do not keep your promises and lead the people about like blind men.
- Will you continue to think you have blinded the people to your dream, pretending to bring them into a land flowing with milk and honey.

These are all false accusations, for it was not Moses fault that they were wandering in the wilderness, because he had brought them to the borders of the land of promise, and strongly encouraged them to enter it, but they refused, and because of their unbelief and lack of trust in God and His promise brought judgment on themselves.

AN EYE FOR EYE, TOOTH FOR TOOTH, FRACTURE FOR FRACTURE

• Leviticus 24:19-20: If anyone injures his neighbor (cause a blemish in his neighbor in KJV), as he has done it shall be done to him, ²⁰ fracture for fracture, eye for eye, tooth for tooth; whatever injury he has given a person shall be given to him.

These verses are interpreted in the following two ways:

 It is generally taken to mean that if someone breaks another person's leg, their leg should be broken, if someone blinds another, their eyes should be put out, or if someone destroys a person's teeth, their teeth should be destroyed, however, there is no evidence of such punishment being administered in the Bible. 2. The expression, "fracture for fracture, eye for eye, tooth for tooth, whatever injury he has given a person shall be given to him," means that the offending person should make restitution for it in a financial way, in that they should, pay for the cure and for any monies lost because of their injury, and in consideration of the pain the person had endured, and the shame or disgrace brought upon them because of their deformity or mutilation.

This same law applies in our courts today, whoever causes another injury whether accidently or on purpose is liable to cover all the financial cost incurred for the person to make a full recovery, and liable to cover the cost for any damage they have done. It is also why we have comprehensive car insurance, that financially protects the driver if they injure or kill someone in an accident or do damage to someone's property or their car.

• When men quarrel and one strikes the other with a stone or with his fist and the man does not die but takes to his bed, ¹⁹then if the man rises again and walks outdoors with his staff, he who struck him shall be clear; only he shall pay for the loss of his time, and shall have him thoroughly healed. (Exod. 21:18-19).

THE EYES OF THE LORD RUN THROUGHOUT THE EARTH

• 2 Chronicles 16:9: for the eyes of the LORD run to and fro throughout the whole earth, to give strong support to those whose heart is blameless toward him. You have done foolishly in this, for from now on you will have wars."

Blameless in this context does not mean without sin, but refers to person living a good and decent life, and has a heart that is humble and honest that is seeking God to know Him because he is God, contrasted to a person that is living a corrupt life, and a person who has a heart that is prideful and hypocritical and seeking God for their own gain.

As the founder of Bible House of Grace, I would like to thank the many Christian scholars, commentators and theologians who have gone before me, and the many today, who have freely made available their works to enhance the knowledge of the Bible to all people worldwide. It is only with the help of these faithful writers that much of Bible House of Grace exists as it does today.

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