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Overview of Paul's Gospel in Ephesians

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Bible House of Grace contains an easy to read New and Old Testament commentary full of spiritual treasures and pearls, complete with an insightful resource guide illuminating God's love and grace.



Although I believe my aim is pure and God's will perfect this document is still the product of a human man, as to such I neither claim perfect knowledge or perfect understanding.

Overview of Paul's Gospel in Ephesians.

INTRODUCTION: since some in the body of Christ believe a repentant sinner seeking God, must understand the Old and New Testament before they can be saved and water baptised. This study gives a brief overview of each of Paul's letters focusing upon the Gospel the Lord Jesus Christ gave to him on the road to Damascus, and in various visions to proclaim to the Gentiles, to discover if they contain enough information for a sinner seeking God to be saved.

NOTE: since some chapters containing Paul's letters are solely focused on rules for those in Christ to live by, and various teachings, but have nothing directly concerning Paul's Gospel, they have been skipped.

EPHESIANS CHAPTER 2 (OVERVIEW)

GOSPEL OF SALVATION

Paul's Gospel proclaims:

- ❖ God, being rich in mercy, and having great love for us, even when we were dead in our trespasses, He made us alive together with Christ, and that all the redeemed in Christ are saved by grace. (Eph. 2:4-5).
- God has raised those in Christ with him, and seated them with him in heavenly places in Christ Jesus, and in the coming ages God will show the immeasurable riches of His grace in kindness toward all in Christ Jesus. (Ephesians 2:6-7).
- The salvation of those in Christ, is not their own doing, but the gift of God, for by grace they have been saved through faith, and that salvation is not a result of works, but of God's workmanship, created in Christ Jesus. (Ephesians 2:8).
- ❖ Those in Christ are called to walk in good works, which God prepared beforehand, (i.e., the fruits of the Spirit, love, kindness, forgiveness, mercy, compassion, help, and such like things). (Eph. 2:9-10).
- ❖ Gentiles in Christ were once far from God, but have now been brought near to Him by the blood of Christ. For God has abolished the law of commandments and made Jews and Gentiles one, in place of the two, and by doing so has killed the hostility between Jews and Gentiles, and reconciled both to God in one body through the cross, to create in Himself one new man. (Eph. 2:13-16).
- Through faith in the Lord Jesus Christ Jews and Gentiles have access in one Spirit to the Father, and Gentiles are fellow citizens with Jews and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone. The whole structure God is building at this present time, made up of Jews and Gentiles is being joined together, to grow into a holy temple in the Lord, for in Christ Gentiles and Jews are being built together into a dwelling place for God by the Spirit. (Eph. 2:17-22).

EPHESIANS CHAPTER 3 (OVERVIEW)

Paul's Gospel proclaims:

God who created all things, made Paul a minister of the Gospel to preach to the Gentiles according to God's gift of grace, which He gave him by the working of His power. God gave Paul this gift of grace, to proclaim the

- God has fulfilled His eternal purpose in the Lord Jesus Christ for through faith in him, all in Christ have confidence and boldness to access God the heavenly Father. (Eph. 3:11-12).
- ❖ According to the riches of God's glory He would grant those in Christ to be strengthened with power through His Spirit in their inner being, so that Christ may dwell in their hearts through faith, so that they would be rooted and grounded in love, and have strength to comprehend with all brothers and sisters in Christ, the breadth, length, height, and depth, that they would know the love of Christ that surpasses knowledge, that they may be filled with all the fullness of God. (Eph. 3:13-19).

EPHESIANS CHAPTER 4 (OVERVIEW)

❖ Paul's Gospel proclaims: there is one body, one Spirit, one Lord, one faith, and one baptism, one God and Father of all, who is over all and through all and in all, for all in Christ are called to the one hope, and that according to the measure of Christ's gift, grace is given to each believer. (Ephesians 4:4-7).

As the founder of Bible House of Grace, I would like to thank the many Christian scholars, commentators and theologians who have gone before me, and the many today, who have freely made available their works to enhance the knowledge of the Bible to all people worldwide. It is only with the help of these faithful writers that much of Bible House of Grace exists as it does today.

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