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**Overview  
of  
Paul's Gospel  
in  
1 Corinthians**

(2023)

Bible House of Grace contains an easy to read New and Old Testament commentary full of spiritual treasures and pearls, complete with an insightful resource guide illuminating God's love and grace.



Although I believe my aim is pure and God's will perfect this document is still the product of a human man, as to such I neither claim perfect knowledge or perfect understanding.

## Overview of Paul's Gospel in 1 Corinthians.

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**INTRODUCTION:** since some in the body of Christ believe a repentant sinner seeking God, must understand the Old and New Testament before they can be saved and water baptised. This study gives a brief overview of each of Paul's letters focusing upon the Gospel the Lord Jesus Christ gave to him on the road to Damascus, and in various visions to proclaim to the Gentiles, to discover if they contain enough information for a sinner seeking God to be saved.

**NOTE:** since some chapters containing Paul's letters are solely focused on rules for those in Christ to live by, and various teachings, but have nothing directly concerning Paul's Gospel, they have been skipped.

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### 1 CORINTHIANS 1

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God called Paul to be an apostle of the Lord Jesus Christ to the church; to those sanctified; to those redeemed in the Lord Jesus Christ; to the faithful in every place and to all who call upon the name of the Lord Jesus Christ. (1 Cor. 1:1-8). Paul's message is:

- Believers are saved by the grace God gave to them in Christ, and in Christ are enriched in speech and knowledge. (1 Cor. 1:23-24).
- The Lord Jesus Christ will sustain the redeemed in his family, guiltless in the day of the Lord Jesus Christ as they wait for the return of the Lord Jesus Christ. (1 Cor. 1:8).
- Salvation is in fellowship with God's Beloved Son, the Lord Jesus Christ. (1 Cor. 1:9).
- The cross of Christ and its power to save sinners to eternal life. (1 Cor. 1:24).
- Christ crucified, is the power and the wisdom of God, and that the redeemed in the Lord Jesus Christ, fulfil God's wisdom for salvation, for in him is righteousness, sanctification, and redemption for all who call on his name. (1 Cor. 1:23-30).

### 1 CORINTHIANS 2

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Paul's sole focus is Jesus Christ and him crucified, his calling was to proclaim the secret and hidden wisdom, that God planned and purposed in His eternal mind before time began, that no religious ruler of Jesus generation understood, (if they did they would not have crucified him), but Jesus has now revealed the mystery to Paul and all those living from the time of Paul and onward, which is, Jesus is the Messiah, the Christ and Saviour of the World, the Old Testament Scriptures and prophets proclaimed was to come. (1 Cor. 2:1-2) (1 Cor. 2:7-11).

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### 1 CORINTHIANS 3

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God called Paul to lay the foundation of the Christian faith, his Gospel message proclaims:

- All the redeemed in Christ, are building Christ's Kingdom, this does not mean they are adding further teachings to Paul's teachings, but that they are adding new believers to it, and in this way expanding the foundation of Christ's Kingdom.
- Some Christians are building the Kingdom with gold, silver, and precious stones, while others are building it with wood, hay, and straw, when Christ returns in glory, all will all be judged accordingly. Those who have built the Kingdom with gold, silver, and precious stones, will be rewarded, while, those who have built with wood, hay, and straw will suffer loss. However, whether rewarded or suffering loss, both will be saved.
- All the redeemed in Christ are God's Holy temple, and have the Spirit of God dwelling in them, and should anyone inflict harm or kill the redeemed in Christ God will destroy them for the following three reasons:
  1. God treasures them.
  2. They are God's holy temple.
  3. They are Christ's brothers and sisters, and Christ is God's beloved Son.

(1 Cor. 3:10-15) (1 Cor. 3:16-17) (1 Cor. 3:23).

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## 1 CORINTHIANS 4

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Paul's Gospel proclaims:

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- All serving Christ are to be faithful, and regard themselves as servants, not masters, and should not allow others to judge them, or judge themselves concerning rewards, and loss, because even though they may feel worthy, ultimately the Lord sees all things hidden and will bring them to light, and reveal the true purposes and motivations of the heart, then each one will receive praise or suffer loss, but both will be saved. (1 Cor. 4:1-5)
- There are many who preach the Gospel, but there are very few fathers, meaning there are very few who are prepared to suffer for Christ, and put the well-being of those they preach above their own well-being, as an earthly father puts his children above his own happiness and comfort, and who hold fast to the true Gospel and word of Christ, regardless of the cost. (1 Cor. 4:15-17).
- After Jesus death and resurrection, he appeared to Paul and gave him the Gospel to proclaim to the Gentiles, and from that time forward Paul became a father to all the redeemed in Christ. Though it is true the entire Bible should be taught, in all churches, the Gospel the Lord Jesus Christ gave to Paul to proclaim to the Gentiles, should be given the highest priority for it contains the power of salvation.
- The Kingdom of God does not consist in talk, but in power to change a person's life for the better and save them to eternal life. In the global Christian community, there are many skilful orators who speak with great authority, are clever in lifting biblical Scriptures out of their context, and building doctrines that appeal to self, pride, and ego. In contrast to being fathers in the Christian faith, they proclaim Christ for fame, selfish ambition, importance, and worldly riches. (1 Corinthians 4:18-20).

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## 1 CORINTHIANS 5

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### Paul's Gospel proclaims:

- All who embrace the Gospel the Lord Jesus gave to Paul are called to forsake their old sinful and worldly ways of living, and embrace Jesus' teachings and walk in the fruits of the Spirit (i.e., love, compassion, kindness, forgiveness etc.). (1 Cor. 5:7-8)
- The redeemed in Christ are only called to judge right and wrong behavior of those in the church, they are not called to judge those outside of the church, this judgment is to be left to God. (1 Cor. 5:12)

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## 1 CORINTHIANS 6

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The redeemed in Christ are washed, sanctified, and justified in the name of the Lord Jesus Christ and by the Spirit of God. (1 Cor. 6:11)

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## 1 CORINTHIANS 8

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There is one God, the Father, who created all things and is the source of all life, and it is for Him we exist, and there is one Lord, Jesus Christ, through who are all things concerning God's Kingdom, and through who we exist, meaning it through faith in him we have eternal life. (1 Cor. 8:6).

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## 1 CORINTHIANS 9

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All who embrace Paul's Gospel are his workmanship in the Lord, and will share in the blessings and the imperishable prize (i.e., eternal life) it promises with him, if they remain faithful to the end. (1 Cor. 9:1) (1 Cor. 9:23-27).

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## 1 CORINTHIANS 10

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Though there are many believers, all are one body in Christ, because all have the same, faith in the one Lord, the same faith in his shed blood, and the same faith in his death and resurrection. (10 Cor. 8:15-17).

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## 1 CORINTHIANS 13

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A Christian can be gifted with, speaking in the tongues of men and of angels, prophetic powers, understand all mysteries and all knowledge, have faith that can remove mountains. They may, give away all they have, deliver up their body to be burned, but if they do not have love, it all counts for nothing. (1 Cor. 13:1-10).

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## 1 CORINTHIANS 15

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- ❖ The Gospel Paul received from Jesus, that he preached had the power to save those who he proclaimed it to, providing they held fast to it. (1 Cor. 15:1-2). Paul's Gospel teaches:

- Jesus died was buried and raised on the third day in accordance with the Scriptures, and appeared to Cephas, the twelve, more than five hundred brothers, to James, then to all the apostles, and finally to Paul.
- God raised Jesus, the firstfruits of those to be raised, the resurrection of the dead, and that many have fallen asleep in Christ
- By one man came death, by one man the resurrection of the dead has come to all, and that in Adam all die, and in Christ all shall be made alive.
- The redeemed in Christ will be raised at Jesus coming, and Jesus will reign until he has put all enemies, and every rule, authority, and power under his feet.
- The last enemy to be destroyed is death then comes the end, when all things are subjected to Jesus, then he will subject himself to God and deliver the Kingdom over to his heavenly the Father, and God will be all in all. (1 Cor. 15:1-7).
- Those raised in dishonor, will be raised in glory, those sown in weakness will be raised in power, and the natural body will be raised a spiritual body. (1 Cor. 15:42-44).
- Flesh and blood cannot inherit the Kingdom of God, the perishable cannot inherit the imperishable, and when the last trumpet sounds, the dead will be raised imperishable, and in the twinkling of an eye, our mortal body will put on immortality, and death will be swallowed up in victory, for God has given the redeemed in Christ victory over death. (1 Cor. 15:50-57).

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*As the founder of Bible House of Grace, I would like to thank the many Christian scholars, commentators and theologians who have gone before me, and the many today, who have freely made available their works to enhance the knowledge of the Bible to all people worldwide. It is only with the help of these faithful writers that much of Bible House of Grace exists as it does today.*

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