

**Welcome to: -
Bible House of Grace.**



God, through His Son Jesus, provides eternal grace for our failures and human limitations.

Constantine
And
The council of Nicea.
(2013)

The Bible not only reveals God's eternal plans purposes and promises
But also shows how you can know God for yourself

Teach it, don't demand it

Although I believe my aim is pure and God's will perfect this document is still the product of a human man. As to such I neither claim special knowledge or perfect understanding.

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Constantine and the Council of Nicea.

(Taken from the Encyclopedia Britannica).

Emperor, Constantine ruler of Rome in (325 AD) called the senior religious leaders together for the first ecumenical church Council at Nicea to write a creed of doctrines in the hope that a general council of church bishops would not only bring religious peace and unity to his kingdom, but also solve the problem created by a belief that proposed Christ was not a pre-existent divine Spirit, but a created being born of the Virgin Mary by the Holy Spirit.

The idea of course was to abolish the dissention, rebellion and conflict religious diversity was causing throughout the land he had dominion and rule over and bring some sense of religious unity to the people of his kingdom. At this council Emperor Constantine (an unbaptized convert and new believer) took part in the discussions and presided over a number of senior bishops at the opening session.

It was at this the first ecumenical church Council of Nicea in (325 AD) that Jesus was declared to be God and the doctrine of the Trinity was declared to be the standard belief of God for the Christian church. The doctrine of the Trinity was imposed onto the masses and any faith opposing or holding a different view of God were considered heretics and put in prison or burned at the stake.

Emperor Constantine and his council of bishops were so successful in imposing the doctrine of the Trinity onto the masses (remember the common people didn't have Bibles of their own) that even today in many churches if a faithful brother or sister in Christ says that they believe that Jesus is the exalted and glorified Son of God who surrendered his life to a brutal, bloody and cruel death so that whoever believes in him should not perish, but have eternal life (John 3:16) who God raised and exalted to his right hand side, but say that they do not believe that Jesus is God Himself, but God's most beloved Son they are not regarded as a Christian or accepted into fellowship by many traditional Christian churches and are often labelled as a cult.

Much of traditional Christianity has embraced this false concept of the Father and the Son; many of the mainline churches have embraced Constantine's doctrine that Jesus the Son of God is actually God Himself yet there is not one verse in the entire Bible that proclaims sinners must believe that Jesus is God to be saved, in contrast to this silence there are multitudes of Scripture that clearly state that sinners must believe that Jesus is the Son of God to be saved.

From Genesis to Revelation there in not one verse says:-

- Whoever believes that Jesus is God the Son will be saved.
- Whoever believes that Jesus is God the Father will be saved.
- Whoever believes that Jesus is God will be saved.

Every Scripture that teaches eternal salvation proclaim: -

- Whoever believes that Jesus is the Son of God will be saved.

Surely if it was important to believe that Jesus was actually God, Christ would have told the apostles at least once in his discourses with them and in his messages of salvation and revealed it to Paul and they would have been shouting it from the rooftops, but all we find in the Scriptures is Jesus, the apostles and Paul proclaiming that sinners must believe that Jesus is the Son of God to be saved.

Jesus himself said: -

- This is life eternal, that they might know thee the only true God And Jesus Christ, whom thou hast sent (John 17:3).

For further information see the title:-

- Trinity (The Doctrine of the Trinity).
- In, Various Topics (ON WEBSITE MENU).

End