



**WELCOME
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BIBLE HOUSE
OF
GRACE**

If you think items presented on this site to be in error, please let me know and I will gladly reconsider the content.

Adam

the meaning when used

Negatively

(2019)

Bible House of Grace contains an easy to read New and Old Testament commentary full of spiritual treasures and pearls, complete with an insightful resource guide illuminating God's love and grace.



Although I believe my aim is pure and God's will perfect this document is still the product of a human man, as to such I neither claim perfect knowledge or perfect understanding.

Adam (The Meaning when used Negatively).

Adam: (signifying mankind) when the name Adam is used negatively it signifies what the English Standard Bible refers to as the flesh:

- **Galatians 5:19-21:** Now the works of the flesh are evident: sexual immorality, impurity, sensuality, ²⁰ idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, ²¹ envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God.

The King James Bible says:

- **Galatians 5:19-21:** Now the works of the flesh are manifest, which are *these*; Adultery, fornication, uncleanness, lasciviousness, ²⁰ Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, ²¹ Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, that they which do such things shall not inherit the kingdom of God.

The secular world refers to the flesh as the lower nature of mankind, in contrast to the higher nature (i.e., the Spirit), which embraces:

- **Galatians 5:22-23:** But the fruit of the Spirit is love, joy, peace, patience (longsuffering in KJV), kindness, goodness, faithfulness, ²³ gentleness (meekness in KJV), self-control; against such things there is no law.

The apostle Paul warned that those who walk in the flesh will not inherit the kingdom of God. (Gal. 5:21).

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SNAPSHOT: not one faithful believer who will be admitted into the Holy City, is free of sin, for there are those who have through fear, temptations, faithlessness, worldliness, and fleshliness sinned. It is true, sin exclude entry into the Holy City, but it is sin that is loved and unrepented of, that closes the gate of the city, that remains open day and night to all who repent before God, and by faith trust in the Lord Jesus Christ to be saved, and who endeavour to live a lifestyle that honours God and brings a good name to the Lord Jesus Christ, and the Christian faith.

Every sincere believer, however weak, should be encouraged, by the words, "I will give from the spring of the water of life without payment," and every obstinate sinner should be terrified, and, if possible, awakened, that in the day of the final judgment, neither the righteous or the unrighteous will have grounds to complain that they have not been with plainness of speech, and their own conscience warned and cautioned.

As the founder of Bible House of Grace, I would like to thank the many Christian scholars, commentators and theologians who have gone before me, and the many today, who have freely made available their works to enhance the knowledge of the Bible to all people worldwide. It is only with the help of these faithful writers that much of Bible House of Grace exists as it does today.
