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Throughout Eternity Jesus is a Separate Identity To God.

(2019)

Bible House of Grace contains an easy to read New and Old Testament commentary full of spiritual treasures and pearls, complete with an insightful resource guide illuminating God's love and grace.



Although I believe my aim is pure and God's will perfect this document is still the product of a human man, as to such I neither claim perfect knowledge or perfect understanding.

Throughout Eternity:

Jesus is a Separate Identity to God.

At this present time the Bible states that the Lord Jesus Christ is seated at God's right-hand side. The following verses show that the Lord Jesus Christ remains as a separate identity to God his heavenly Father throughout eternity.

- Blessed and holy is the one who shares in the first resurrection! Over such the second death has no power, but they will be priests of God and of Christ, and they will reign with him (Christ) for a thousand years (Rev. 20:6).

This verse shows that those who belong to the present family of Christ will be raised in the first resurrection to be Priest of God and priest of Christ during Jesus reign on earth as King of kings and Lord of lords to establish God's Kingdom of righteousness, justice, joy and peace on earth.

- I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God (Rev. 21:3).

This verse shines a spotlight on the glorious truth that the immortal, invisible eternal God will dwell in eternity with those who inherit eternal life.

- I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb (Rev. 21:22).

Since the Bible never refers to God the Almighty as the Lamb of God this verse presents both the Lord God the Almighty and His most beloved Son (the Lamb of God) dwelling together with those who have inherited eternal life and are dwelling in eternity.

- The city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb (Rev. 21:23).

Again, we see both God and the Lord Jesus Christ dwelling together in the eternal city of God.

- Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb (Rev. 22:1).

Certainly, it is true that these Scriptures are revelations and visions the angel of the Lord is revealing to John and all of them have a certain amount of mystery surrounding them, but the one thing they do all have in common is that the Father and the Son are seen dwelling together throughout eternity.

- No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him (Rev. 22:3).

There are two thrones that the Bible speaks of:

1. God the Father's throne.
2. Jesus throne (this is often called the throne of David).

Here John sees God the Father sitting upon a throne and the Lord Jesus Christ sitting alongside him upon his throne. Jesus at this present time is seated at his heavenly Fathers right hand side in a most glorious relationship of love and unity. It is hardly likely the Father and the Son are going to bring this glorious relationship that they have together to an end when eternity begins in all its royal majestic glory. In the Old

Testament God promised King David there would always be a king to sit on his throne, providing Israel followed God's way, sadly they rebelled against God and grossly sinned, but that does not mean that God's promise to David failed. This is because the Lord Jesus Christ is the ultimate fulfilment of God's promise to David.

The angel Gabriel said to Mary:

- Do not be afraid, Mary, for you have found with God and behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, and he will reign over the house of Jacob forever, and of his kingdom there will be no end (Luke 1:30-33).

The Lord Jesus is the promised Seed of David and the King who will reign on David's throne when he returns as King of king and Lord of lords to establish from David's throne in God's holy city Jerusalem the Kingdom of God during his millennial reign on earth.

If Jesus was God the Almighty the following verses would not make sense:

- The Lord Jesus was taken up into heaven and sat down at the right hand of God (Mark 16:19).
- Jesus said, "From now on the Son of Man shall be seated at the right hand of the power of God" (Luke 22:69).
- Stephen full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God and he said, "Behold, I see the heavens opened, and the Son of Man standing at the right hand of God" (Acts 7:55-56).
- Seek the things that are above, where Christ is, seated at the right hand of God (Col. 3:1).
- After making purification for sins, Jesus sat down at the right hand of the Majesty on high (Hebrews 1:3).
- We have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven (Heb. 8:1).
- When Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God (Heb. 10:12).
- Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God (Hebrews 12:2).
- Jesus Christ who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him (1 Pet. 3:22).

Since the belief that a person must believe Jesus is God to be saved to eternal life has taken such a stronghold in the Christian faith many who deny this teaching can feel intimidated (especially new converts) by those who believe Jesus is God and are often rejected by the traditional church as heretics and told that they cannot possibly be saved to eternal life. The following will bring comfort to every faithful believer who accepts the simple truth that God is the eternal, immortal, invisible Almighty creator and source of all life and that Jesus is His most beloved Son and hopefully shine a brilliant light upon how grossly wrong it is to believe that a man or woman believing in Christ is a heretic and cannot possibly be saved to eternal life simply because they do not hold to the traditional teaching that Jesus is God.

There is not one verse in the entire Bible that states:

- We must believe that Jesus is God to be saved.

Nor is there one verse from Genesis to Revelations that says:

- Whoever believes that Jesus is God the Son will be saved.

In total contrast to this silence there are literally multitudes of Scriptures throughout the pages of the New Testament that very clearly proclaim:

- We must believe that Jesus is the Son of God to be saved.

And that say:

- Whoever believes that Jesus is the Son of God will be saved.

Surely if it was important to believe that Jesus was actually God to be saved to eternal life Jesus, the apostles and Paul would have told us at least once in all their teaching concerning salvation, but all we hear from Paul, the apostles and Jesus himself is them saying that we must believe that Jesus is the Son of God to be saved to eternal life.

Jesus said:

This is life eternal, that they might know thee the only true God 'and' Jesus Christ, whom thou hast sent (John 17:3).

It is enormously difficult for this author to comprehend how the doctrine, "Jesus is God" ever got such a strong foothold in the global body of Christ when there is so much evidence that very clearly shows that this is simply not so.

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