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Problems the Doctrine of the Trinity Raises.

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Bible House of Grace contains an easy to read New and Old Testament commentary full of spiritual treasures and pearls, complete with an insightful resource guide illuminating God's love and grace.



Although I believe my aim is pure and God's will perfect this document is still the product of a human man, as to such I neither claim perfect knowledge or perfect understanding.

Problems the Doctrine of the Trinity Raises.

INTRODUCTION: the doctrine of the Trinity is right in that there is God the Father, Jesus Christ the Son and the Holy Spirit (the Spirit of God) so in this sense there are three which is all the word Trinity means. Where the traditional idea of the doctrine of the Trinity goes wrong is in proclaiming that Jesus is God. The doctrine of the Trinity states that Jesus is the one true God. It claims that Jesus is part man and part God or 100% man and 100% God, which leads to the logical conclusion (howbeit a wrong one) that there is God the Father and God the Son (if this was a true statement it would mean that there would be two Gods). Since no Christian believes there are two God's those who believe Jesus is God the Son are forced to also believe that he is the one and only true God the Almighty invisible immortal God the creator of all things and source of all life, but this doctrine leads to all sorts of complicated difficulties as the following will show.

- If Jesus is the one and true God it must be logically reasoned that he is also the Father which then leads to the obvious, but grossly wrong conclusion that Jesus gave birth to Himself.
- If the Almighty Holy God became the baby in Mary's womb for nine months and then feed from her breast continuing to grow up to be a mature man, who was keeping the universe while the one true God was in the form of a child?
- If the baby in Mary's womb was not the Almighty Holy God then at what stage did this child become the one and only true God?
- If the Almighty God became a human man during the birth of the Virgin Mary when did he change back to the Almighty God since the Scriptures state that Jesus is at this moment seated at God's right-hand side.
- If the theory Jesus is God is true it means that the speechless and helpless baby in the manger was also at the same time upholding the universe with his unlimited powers and if he wasn't who was?
- Even in God's own creation there is no life from in which a son becomes his father or the father becomes the son. God's natural creation teaches, a father can never become his son and a son can never become his father.
- When God was walking on earth as the Lord Jesus Christ doing-good who was Jesus praying to in heaven?
- If there was one God in heaven while supposedly another who is God was walking on earth it would mean that during that period of time there were two Gods one in heaven and one on earth.
- If Jesus was God how could the devil have tempted him? Since the Bible says, "God cannot be tempted with evil, and he himself tempts no one" (James 1:13).
- If Jesus was God and it is impossible for God to be tempted then Jesus temptation in the wildness was pointless and has no value.
- If Jesus is God who is sitting at God's right-hand side in heaven?
- If Jesus is the eternal immortal God how was it possible for him to die on the cross of Calvary.

To take a doctrine that states Jesus is God to its logical conclusion means that at some point in time the Father became the Son and the Son became the Father so that there is no Father and no Son, but just one true God, clearly I am taking foolishly, but hopefully it will inspire those who have been led to believe Jesus is God to at least be open enough to question

what they have been taught and consider the idea that Jesus is actually who he and the apostles proclaim him to be, "The most beloved Son of God and Saviour of the world." The doctrine that Jesus is God is such a complicated doctrine that it makes no sense to a sane mind. Those who believe this doctrine overcome this by saying that no human can expect to understand God.

Certainly, there is some truth in this statement, but it is totally wrong to apply it to the relationship the Father has with His most beloved Son since all teaching on Christ's birth, his relationship with his son and his ascension to his heavenly Father's right hand side is very clear. The Bible very clearly teaches who the Almighty God is and who His Son is in fact it is so clear that even a child can understand the beautiful relationship of love between God and his Son and that Jesus heavenly Father is God and that Jesus is His Son. It is only the foolish reasoning and distorted logic of human thinking that has made it difficult to understand who the Almighty immortal invisible God is and who the Lord Jesus Christ God's beloved Son is.

The Bible teaches that there is one God who created all things and who is the Father of us all in that He created Adam and we are all offspring of Adam. It teaches that God the Father begot a Son and has appointed a day on which the world will be judged in righteousness by the man (Jesus). The Scripture does not say by God the Son, but by the man Jesus (Acts 17:24, 31).

THE FOLLOWING VERSES SHOW THAT GOD IS THE FATHER AND JESUS IS THE SON

- The Father loves the Son and has given all things into his hand (John 3:35).
- I (Jesus) will send the Helper from the Father (John 15:26).
- This is eternal life, that they know you the only true God, and Jesus Christ (John 17:3).
- The God of Abraham, the God of our fathers, glorified his servant Jesus (Acts 3:13).
- You killed the Author of life (eternal life), whom God raised from the dead (Acts 3:15).
- God foretold by the mouth of all the prophets, that his Christ would suffer (Acts 3:18).
- The God of our Lord Jesus Christ, the Father of glory (Ephes. 1:17).
- God raised Jesus from the dead and seated him at his right hand (Ephes. 1:20).
- Our Lord Jesus Christ himself, and God our Father, who loved us (2 Thess. 2:16).

These Scriptures shine a spotlight on the truth that the one true God is the God of Abraham, the God of Isaac, and the God of Jacob, the God of Israel's fathers who glorified his servant Jesus (Acts 3:13). They highlight the truth God the Father loves His Son and was with him (by his Spirit) when he went about doing-good and healing all. They leave no doubt that the God and Father of the Lord Jesus Christ is the Father of glory who raised Jesus from the dead and seated him at his right hand (where he is at this present time).

These Scriptures clearly show that eternal life is not only in knowing the one true God, but also in knowing the Lord Jesus Christ the most beloved Son of the one true God. Every faithful brother and sister in Christ should find eternal comfort and good hope through grace and the knowledge that both the Lord Jesus Christ himself and God the Father love them.

It is interesting to notice that there is not one verse in the entire Bible from Genesis to Revelation that states:

- Sinners must believe that Jesus is God to be saved.

Nor is there one verse from Genesis to Revelations that says:

- Whoever believes that Jesus is God the Son will be saved.

In total contrast to this silence there are literally multitudes of Scriptures throughout the pages of the New Testament that very clearly proclaim:

- Sinners must believe that Jesus is the Son of God to be saved.

And that say:

- Whoever believes that Jesus is the Son of God will be saved.

Surely if it was important to believe that Jesus was actually God to be saved to eternal life Jesus, the apostles and Paul would have told us at least once in all their teaching concerning salvation, but all we hear from Paul, the apostles and Jesus himself is them saying that we must believe that Jesus is the Son of God to be saved to eternal life.

- Jesus said, "This is life eternal, that they might know thee the only true God and Jesus Christ, whom thou hast sent (John 17:3).

It is enormously difficult for this author to comprehend how the doctrine, "Jesus is God" ever got such a strong foothold in the global body of Christ when there is so much evidence that very clearly shows that this is simply not so.

CONCLUSION

I wonder how much of God's heart is grieved when He sees a great majority of traditional Christianity making the beautiful Bible story so complicated and confusing and even worse labelling those who refuse to believe Jesus is God and set their faith and trust upon the myriad of Scriptures that state, "Jesus is the Son of God" and the multitudes that proclaim, "Whoever believes that Jesus is the Son of God will be saved" as being heretics and a cult.

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