



**WELCOME
TO
BIBLE HOUSE
OF
GRACE**

If you think items presented on this site to be in error, please let me know and I will gladly reconsider the content.

**Miracles
of the
Papal Catholic Church**

(2019)

Bible House of Grace contains an easy to read New and Old Testament commentary full of spiritual treasures and pearls, complete with an insightful resource guide illuminating God's love and grace.



Although I believe my aim is pure and God's will perfect this document is still the product of a human man, as to such I neither claim perfect knowledge or perfect understanding.

Miracles of the Papal Catholic Church.

Miracles of the Catholic Church: The Popish legends are full of accounts of miracles seen or done by the priests, or by other members of the church. Following is a list of some of the supposed miracles the Catholic Church have claimed throughout the ages.

Saints without sin: it is held by the Papal Church that the bodies of those they claim to be saints is incorruptible (i.e., without sin).

Miracles of the Eucharist: during Catholic mass and the partaking of communion it is believed the wine turns to the literal blood of Christ and the bread to his flesh.

AN EXTRAORDINARY EUCHARIST MIRACLE IN SANTAREM

Around the year 1225 A.D., it is claimed the following miracle took place:

A sorceress promised a married woman living in Santarem that her husband would return to his kind loving ways if she brought her a Consecrated Host. The wife went to Mass at the Church of St. Steven, and received Communion, but did not consume the Host. Instead, she immediately left the Church and took the Host out of her mouth, putting it into her veil intending to give it to the sorceress. Along the way, the Host began to bleed inside her veil. She was not aware of it until those passing by brought it to her attention, thinking she was bleeding she immediately went home instead of going to the sorceress' house.

0

She placed the bloody veil containing the Host into the bottom of a trunk, and said nothing to her husband. Later in the night she and her husband were suddenly awakened by mysterious bright rays of light that was coming from the trunk, penetrating the wood, and illuminating the entire room. The wife then confessed her sin to her husband and they both knelt in adoration for the remaining hours until dawn, when the parish priest was summoned. News of this mysterious event spread quickly and attracted countless people who wanted to contemplate the miracle.

The bloody Host (of the above miracle) was taken in procession to the Church of Saint Stephen, where it was encased in wax (to contain the blood and the Host) and secured in the tabernacle. Sometime later when the tabernacle was opened, another miracle was discovered. It is claimed that the wax that had encased the Host was broken into pieces, and the Host was found miraculously enclosed in a crystal pyx (the container in which the consecrated bread of the Eucharist is kept) along with the blood.

This was later placed in a gold and silver pear-shaped monstrance with a "sunburst" of 33 rays, in which it is still contained today. After this mystical phenomenon the Church of Saint Stephen was renamed "The Church of the Holy Miracle." On the Second Sunday of April, from the time of the miracle the incident was re-enacted every year by local actors from the house the miracle first began.

AN EXTRAORDINARY EUCHARIST MIRACLE IN OFFIDA, ITALY

It is claimed the following miracle occurred in Offida, Italy AD. 1280.

Another miracle occurred to a newlywed couple named Ricciarella and Giacomo (James) Stasio, their mule, and a sorceress. The story is told of Ricciarella, seeking the advice of a sorceress. who claimed to know of a way for her to achieve the loving and affectionate marriage that she deeply desired. The sorceress told her to go to Communion, but do not swallow the Host. Take it home, put it in the stove, and burn it. Take the ashes, and throw them into his wine or soup and her husband will immediately become more affectionate and loving towards her. Ricciarella followed the sorceress instructions, she received the Eucharist, and secretly let the Host fall from her mouth into the top of her dress. After taking it home she placed it on a container and placed it over a fire.

When the sacred Host was heated, it began to turn into a piece of bloody flesh. Ricciarella attempted to stop the process by throwing ashes and wax onto the container but it continued to make a large smear of blood in the container because the Host had turned to flesh, and blood continued to flow from it. She took a linen tablecloth decorated with silk embroidery and lace and wrapped it around the container and the bloody Host and buried it outside amongst garbage from the house.

It is claimed that in the evening her husband's mule, fell prostrate near the garbage heap almost in a position of adoration. For seven years the Miraculous Host remained buried beneath the garbage, and during that space of time the mule and the other animals went in or out facing the heap. Eventually Ricciarella confessed her sin to a priest, they went through the garbage and found that the table cloth and the contents of the container, the bleeding flesh, and the Host, had remained incorrupt.

The priest left Lanciano and took the Sacred Host to Father Michael Mallicani, who was the Father of the Augustinian monastery of Offida. He went to Venice and had a silversmith craft a beautiful reliquary in the shape of a cross to become the home of the Eucharistic miracle and contain the miraculous Host and a piece of wood from the true cross of Christ. It was installed in the Church in Offida and remains there to this day on the top of the main altar of the Sanctuary of Saint Augustine in Offida.

AN EXTRAORDINARY EUCHARIST MIRACLE IN AMSTERDAM

In 1345 A.D., it is claimed the following miracle took place:

In a tiny fishing village in Amsterdam, consisting of a few streets along the main canal with small modest fishermen's huts, a church, and a monastery (the largest building) in the village. A dying fisherman named Ysbrant Dommer called for a priest to come to his home to give him the last rites of the Church and Holy Communion. After having heard the man's confession, the priest blessed him and gave him Communion. It is claimed that as soon as the priest left the sick man, he began coughing so violently that he vomited up the Host, still intact.

The man's wife cleaned up the vomit with the Host and threw it into the fireplace. The following morning, she went over to the fireplace and saw the Host sitting on top of a burning ember. It was not burned nor had it even changed colour, but had remained fresh and brilliant, lying among the coals. She carefully took the Host from the fire, wrapped it in a clean linen cloth, and placed it in a chest for safekeeping. She called a priest and he wrapped the Host in the cloth and placed it into a pyx in the church of Saint Nicholas. The following morning, the priest found the pyx empty,

but the Host was later discovered by the same woman in the chest. She returned it to the priest and he again placed it in a pyx (the container in which the consecrated bread of the Eucharist is kept) after another disappearance and discovery, the priest told the members of the clergy. They all agreed that it was direct proof of God's intercession, and a sign that the miracle should be openly honoured so that the Miraculous Host would be a light to shine over all Europe and a sign that Jesus wanted to use this miracle to awaken His sleeping people.

To give the Lord the honour He deserved for giving such a rich gift to these humble people the priest with other priests carried the Sacred Host back to the church of Saint Nicholas. The fisherman who had been dying, who the priest brought the Eucharist to on the first night, did not die. Due to these miracles his house soon became a sort of shrine, and afterwards a Chapel. On the 600th anniversary of the miracle, March 13, 1945, the Dutch Catholics attributed all the growth for which Amsterdam was now famous and progress of their city to this Eucharistic miracle.

A SECOND EXTRAORDINARY EUCHARIST MIRACLE IN AMSTERDAM 1452 A.D.

In 1452 A.D., it is claimed a second miracle took place in Amsterdam:

This miracle occurred one hundred years later in Amsterdam, which had now grown much larger since the first miracle in Amsterdam had taken place in 1452 A.D. It is claimed that the entire city was engulfed in fire, most buildings were destroyed and the Chapel of the Miraculous Host (the former fisherman's hut) collapsed and burned to the ground. It is claimed that the next day, people sifted through the ashes of the Church and found that the silk veil which covered the Miraculous Host and the Host itself had been saved from the fire. So, once again the Lord saved the same Host from fire in the same house in Amsterdam.

2

The fame of the Eucharistic Miracle of Amsterdam, now recognized as a twofold miracle, spread beyond the Netherlands to all of Europe and a new chapel was built, more elaborate and more beautiful than the previous one. It is said, that the Hapsburg Emperor of the Holy Roman Empire, Maxmillian, went to Amsterdam in pilgrimage to the Eucharistic miracle and prayed for a healing at the shrine, and because of his faith was healed. Amsterdam and the Eucharistic Miracle became a major place of pilgrimages and processions, but in AD 1665 it was taken by unknown thieves.

THE MIRACULOUS BLOOD OF ST JANUARIUS

Gathering the blood of martyrs in flasks to keep as devotional items was a common practice beginning in the days of persecution. Blood once removed from the body soon coagulates and eventually spoils, but it is alleged that the liquefaction (becoming liquid) of the collected blood of Saint Januarius (Gennaro) is an extraordinary miracle of the Church that has been occurring up to eighteen times each year for the past 600 years and of certain other martyrs whose blood was collected soon after their death.

THE MIRACULOUS MEDAL OF SAINT CATHERINE LABOURE

Following Catherine's apparitions of the Blessed Virgin Mary in Rue du Bac, Paris, France, she designed a medal and Adrien Vachette a goldsmith crafted it for her. Paying homage to this medal excites pious thoughts and is believed to prepares people to receive God's grace, and enable them to live accordingly, and increase their devotion to the Church

THE MIRACULOUS CRUCIFIX OF LIMPIAS

It is claimed Jesus Christ came alive on the Cross located in the 16th century Church of St. Peter in Santander, Spain, and turning his head from side to side looked at people in different ways (i.e., in a kindly manner; with a penetrating and stern glance; having tears in his eyes and drops of blood running down from his temples pierced by the crown of thorns etc.).

THE INCORRUPTIBLE BODIES OF THE SAINTS

It is claimed that the night following saint Charbel burial (1898) villagers saw a miraculous apparition of light over his tomb for forty-five nights, and that when the tomb was opened his body was perfectly incorrupt; the muscles supple; the hair of his head and beard intact and a liquid mixed with blood seeping from its pores. The body was placed in a small monastery in a wooden coffin with a glass top. Records claim that over the following twenty-seven years his clothing was changed twice weekly, because a great amount of blood continued to seep from the body.

THE MIRACULOUS MYSTICAL VOICE FROM PURGATORY

It is claimed that one night a soul suffering in purgatory in a clear, sweet voice told Mr Livingston to arise, call his family together and to pray. He did so, and the mysterious voice from the other side prayed with them, after which the voice explained to them the mysteries of the Catholic faith. On another night it is said that the voice made the Livingstons get up three times to pray for a certain soul in Purgatory. As they prayed, they suddenly heard a voice shrieking: "Help! Help!" When asked what kind of help was needed, it replied, "Prayers, for we are in excruciating torments."

FOLLOWING ARE FURTHER REPORTED MIRICALES

- While Pope Zachary, was on a journey to Ravenna, he had during the daytime a cloud to protect him from the heat, and during the night had armies of fire appeared in the clouds to go before him.
- While Pope Innocent was at mass, a golden crown was seen, and on it a dove, and under it a smoking censer, and close by them two burning firebrands
- Whenever Pope Hildebrand, pleased, he could shake his sleeves, and sparks of fire would come out.

It is believed by prayerfully meditating upon these extraordinary mystical miracles, or visiting their icons and relics the believer will be inspired with a greater love and devotion for the Father, the Son, and the Holy Spirit and for the church that esteems them.

CONCLUSION: These miracles, delude the eyes of the unlearned to believe that the person performing the miracle is a person of holiness, but they are being cheated, and deluded by an appearance and deceptive show of things that are not of God. The Papal books are full of these types of mystical and imagined miracles, which are listed in the records of the Catholic Church. To those whose minds are not clouded with mysticism these types of so-called miracles confirm the belief that the Papal Church is fraught with the fraud of deceived priests and prophets.

As the founder of Bible House of Grace, I would like to thank the many Christian scholars, commentators and theologians who have gone before me, and the many today, who have freely made available their works to enhance the knowledge of the Bible to all people worldwide. It is only with the help of these faithful writers that much of Bible House of Grace exists as it does today.

Bible House of Grace