



WELCOME TO BIBLE HOUSE OF GRACE

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Ecclesiastes 4

(2019)

Bible House of Grace contains an easy to read New and Old Testament commentary full of spiritual treasures and pearls, complete with an insightful resource guide illuminating God's love and grace.



Although I believe my aim is pure and God's will perfect this document is still the product of a human man, as to such I neither claim perfect knowledge or perfect understanding.

Ecclesiastes 4.

(A brief overview of the main topics).

INTRODUCTION TO THE BOOK OF ECCLESIASTES

Ecclesiastes is a brilliant book that gives an overall view of human life on earth, but in having said that, a spotlight should be shone upon the truth that there will always be individual exceptions and contradictions to the general laws that apply to the collective observations of the human population as a whole. God has designed the universe this way so that no human whether righteous or wicked can find out their future or know what will happen to them tomorrow (Eccles. 7:14). Ecclesiastes contains reflections of an elderly man called, "the Preacher" as he considers questions concerning meaning in life. The Preacher looks back and sees the futility and brief, passing of life and its meaningless (i.e. the vanity of it) even if it is spent chasing after the good things this life can offer, including wisdom, work, pleasure, and wealth, the Preacher comes to this conclusion because no matter how satisfying these things maybe for a time death is certain to end this satisfaction and the enjoyment of them. The sentiment of the following two verses echo throughout the book:

- By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return (Gen. 3:19).
- The dust returns to the earth as it was, and the spirit (the life) returns to God who gave it (Eccles. 12:7).

The book concludes that only by living life with reverence and holy respect toward God the Creator and doing-good to others does life make sense. This is because those who live in this manner can enjoy God's good gifts on earth and will be delivered from death to eternal life and rewarded for the good, they have shown toward others.

1

Vanity: the word vanity comes from the Hebrew word (*hebel*). From Strong's Concordance it means emptiness, something fleeting and short lived and carries the idea of something being transient, brief and passing or of something unsatisfactory and meaningless.

The Preacher: based on the following words of verse one:

- The Preacher, the son of David, king in Jerusalem (Eccles. 1:1)

And the following words of chapter two:

- I made great works. I built houses and planted vineyards for myself.⁵ I made myself gardens and parks, and planted in them all kinds of fruit trees.⁶ I made myself pools from which to water the forest of growing trees.⁷ I bought male and female slaves, and had slaves who were born in my house. I had also great possessions of herds and flocks, more than any who had been before me in Jerusalem.⁸ I also gathered for myself silver and gold and the treasure of kings and provinces. I got singers, both men and women, and many concubines, the delight of the children of man.⁹ So I became great and surpassed all who were before me in Jerusalem (Eccles. 2:4-9).

It is traditionally accepted by most that "the Preacher," is Solomon during the tenth century B.C.

NOTE: for information of people, places and the meaning of words see Map Locations and People of the Bible, and Bible Dictionary on Website Menu.

- **Ecclesiastes 4:1-16** ¹ Again I saw all the oppressions that are done under the sun. And behold, the tears of the oppressed, and they had no one to comfort them! On the side of their oppressors there was power, and there was no one to comfort them. ² And I thought the dead who are already dead more fortunate than the living who are still alive. ³ But better than both is he who has not yet been and has not seen the evil deeds that are done under the sun. ⁴ Then I saw that all toil and all skill in work come from a man's envy of his neighbor. This also is vanity and a striving after wind. ⁵ The fool folds his hands and eats his own flesh. ⁶ Better is a handful of quietness than two hands full of toil and a striving after wind. ⁷ Again, I saw vanity under the sun: ⁸ one person who has no other, either son or brother, yet there is no end to all his toil, and his eyes are never satisfied with riches, so that he never asks, "For whom am I toiling and depriving myself of pleasure?" This also is vanity and an unhappy business. ⁹ Two are better than one, because they have a good reward for their toil. ¹⁰ For if they fall, one will lift up his fellow. But woe to him who is alone when he falls and has not another to lift him up! ¹¹ Again, if two lie together, they keep warm, but how can one keep warm alone? ¹² And though a man might prevail against one who is alone, two will withstand him—a threefold cord is not quickly broken. ¹³ Better was a poor and wise youth than an old and foolish king who no longer knew how to take advice. ¹⁴ For he went from prison to the throne, though in his own kingdom he had been born poor. ¹⁵ I saw all the living who move about under the sun, along with that youth who was to stand in the king's place. ¹⁶ There was no end of all the people, all of whom he led. Yet those who come later will not rejoice in him. Surely this also is vanity and a striving after wind.

Oppression and comfort: the oppressor has the power and the oppressed have tears but both have no one to comfort them.

The dead: those who have died are more fortunate than the living and those who have never been born are better than both because they have not seen all the evil on the earth. This clearly shows that nothing changes from generation to generation since the world thousands of years later is still filled with evil.

2

Work and peace: better is a handful of quietness than two hands full of work and a striving after worldly riches.

The advantage of two: two are better than one for if one falls the other will lift them up, while those on their own one has no one to help. When two lie together, they keep warm, but how can one keep warm alone? A man might prevail against one who is alone, but two will withstand him.

Excessive work: a single man or women who has no wife, husband or family spends all their time in work their eyes are never satisfied with riches. They never ask, "For whom am I working and depriving myself of pleasure?"

All is vanity: because every man and woman end up in the grave and is forgotten.

Wisdom, kings and the poor: better is a poor person who is wise than a king who no longer takes advice.

As the founder of Bible House of Grace, I would like to thank the many Christian scholars, commentators and theologians who have gone before me, and the many today, who have freely made available their works to enhance the knowledge of the Bible to all people worldwide. It is only with the help of these faithful writers that much of Bible House of Grace exists as it does today.