

A Day in Prophetic Language Often Signifies One Year

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Although I believe my aim is pure and God's will perfect this document is still the product of a human man, as to such I neither claim perfect knowledge or perfect understanding.

A Day in Prophetic Language often Signifies One Year.

The following verses show that a day is often used in prophetic language to signify a year:

- Numbers 14:34: According to the number of the days in which you spied out the land, forty days, a year for each day, you shall bear your iniquity forty years, and you shall know my displeasure.
- Ezekiel 4:6: When you have completed these, you shall lie down a second time, but on your right side, and bear the punishment of the house of Judah. Forty days I assign you, a day for each year.
- Daniel 9:24: Seventy weeks are decreed about your people and your holy city, to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most holy place.

I have appointed each day for a year, so Daniels seventy weeks must signify four hundred and ninety years, (for in seventy weeks there are four hundred and ninety days), or else the promise as to the coming of the Messiah failed. This means that each prophetical year contains three hundred and sixty days, and the prophetical month thirty days (thirty days was counted for a month) so, forty-two months are one thousand two hundred and sixty days, which is, one thousand two hundred and sixty years.

The following verse shows us that this is the exact same space of time the woman (signifying the church) was in the wilderness:

• **Revelation 12:6:** The woman fled into the wilderness, where she has a place prepared by God, in which she is to be nourished for 1,260 days.

And the following verse shows us that this is also the exact same time that the beast rose-up out of the sea, having seven heads and ten horns, and upon his horns ten crowns:

• Revelation 13:5: The beast was given a mouth uttering haughty and blasphemous words, and it was allowed to exercise authority for forty-two months.

As the founder of Bible House of Grace, I would like to thank the many Christian scholars, commentators and theologians who have gone before me, and the many today, who have freely made available their works to enhance the knowledge of the Bible to all people worldwide. It is only with the help of these faithful writers that much of Bible House of Grace exists as it does today.