



WELCOME TO BIBLE HOUSE OF GRACE

If you think items presented on this site to be in error, please let me know and I will gladly reconsider the content.

Qq

Bible Dictionary And Various Biblical Meanings

(2019)

Bible House of Grace contains an easy to read New and Old Testament commentary full of spiritual treasures and pearls, complete with an insightful resource guide illuminating God's love and grace.



Although I believe my aim is pure and God's will perfect this document is still the product of a human man, as to such I neither claim perfect knowledge or perfect understanding.

QUENCH

Quench (*Hebrew kabah*) means to expire, to put out and extinguish (i.e., a fire, a light or anger) while quench (*Greek sbennumi*) means to extinguish and to go out literally or spiritually.

QUICKLY

Quickly the word quickly comes from the Greek word (*tachu*) it means shortly, soon, without delay, swiftly and quickly, it carries the idea of coming suddenly and by surprise. When referring to trials, temptations and hardships etc., (i.e., the hour of trial) it means that the trial will begin to take place very soon and will continue for a short or set or fixed period in its due season and order until its purpose is accomplished.

QUIET

Quiet Hebrew (charash) means to fashion and carries the idea of secrecy or to practice secrecy, to conceal, and be or keep silent, to hold peace, be quiet, leave off speaking, hold the tongue, to leave alone and be at rest and by implication to be deaf as an accompaniment of dumbness (i.e., as a graven image or idol); quiet (*Hebrew nuwach*) can mean to rest, settle down, dwell, stay, be quiet or to give comfort or to withdraw and leave alone; quiet (*Hebrew sha'an*) means to loll (i.e. be peaceful, be at ease, be quiet and rest).

Quiet Hebrew (shalah) to be tranquil, (i.e. secure or successful, be happy, prosper, be in safety);

Quiet Hebrew (shalam) to be safe (in mind, body or estate) and

Figuratively, by implication and by extension: figuratively, to be completed or make completed, by implication to be friendly and by extension to reciprocate (i.e., give in return). To make amends, to make good and to be at peace. To be perfect, to make prosperous, to restore, reward and make compensation. To make restitution, to restore and reward, to re-pay, avenge and make a full end (i.e., to finish).

Quiet Hebrew (shalem) means to be friendly, peaceable, perfect, quiet and whole.

Quiet Hebrew (shalev) means tranquil and carries the idea of being secure, at ease, peaceable, prosperous.

In a bad sense, quiet and wealthy carries the idea of being careless; and thoughtless.

Quiet Hebrew (shaqat) means to be at rest, relaxed, tranquil, peaceful and calm (usually figurative) and to appease, be quiet, be at rest, settled and be still.

Quiet Greek (chora) carries the idea of an empty expanse or space of territory (i.e., the coast, fields, land or a region, often including its inhabitants).

Quiet Greek (eremos) means stillness tranquility and quietness.

Quiet Greek (hedraios) carries the idea of sitting and being inactive and by implication immovable, settled, steadfast.

Quiet Greek (hesuchazo) means to keep still (i.e., refrain from labor), to cease, be quiet, rest and hold peace.

Quiet Greek (hesuchios) keeping one's seat, (i.e., being inactive) and by implication being still, undisturbed, peaceable quiet.

Quiet Greek (katastello) means to put down, (i.e. quell), to appease and be quiet.

QUIETLY

Quietly Hebrew (sh^eliy) means privacy while quietly (*Hebrew shalah*) means to be tranquil, to secure or successful to be happy, to prosper and be in safety.

As the founder of Bible House of Grace, I would like to thank the many Christian scholars, commentators and theologians who have gone before me, and the many today, who have freely made available their works to enhance the knowledge of the Bible to all people worldwide. It is only with the help of these faithful writers that much of Bible House of Grace exists as it does today.

Bible House of Grace