

Welcome to: - Bible House Of Grace.



God, through His Son Jesus, provides eternal grace for our failures and human limitations.

Various information and topics that help the reader of the Bible understand the apostles and the Lord Jesus Christ's teachings.

Leviticus 5.

(2010).

For information of: -

Towns, Cities Villages and Details of the People.

- **Select: -** Map Locations and People of the Bible (ON WEBSITE MENU).

For meanings of Words.

- **Select: -** Bible Dictionary (ON WEBSITE MENU).
-

Teach it, don't demand it.

Although I believe my aim is pure and God's will perfect this document is still the product of a human man. As to such I neither claim special knowledge or perfect understanding.

If you think items presented on this site to be in error, please let me know and I will gladly reconsider the content.

Leviticus 5.

The following is a brief overview of the main topics.
Thankyou for visiting; Bible House Of Grace.

LAWS THE LORD GAVE MOSES REGARDING FOR A GUILT OFFERINGS.

Testifying to a Wrong and Guilt.

If anyone is called to testify to a wrong they know about and refuses or does not speak they will be held guilty, if someone touches something unclean by accident and does not know it, but become aware of it and realise their guilt they will be held guilty and if anyone does not realise that they have made a rash oath to do evil or to do good, but become aware of it and realise their guilt they will be held guilty.

The guilty person was to confess the sin they have committed.

Then the guilty person was to bring a Female Lamb or Goat, for a Sin Offering to the Priest to make atonement for their sin and guilt, if the guilty person could not afford a Lamb, then they were to bring to the priest two Turtledoves or two Pigeons, one bird was for the Sin Offering and the other bird was for the Burnt (cooked) Offering.

The First Bird; the Priest was to wring the first bird's head from its neck but was not to sever it completely and then offer it for a Sin Offering, he was to sprinkle some of the blood of the sin offering on the side of the altar and the rest of the blood was to be drained out at the base of the altar (it was a sin offering).

The Second Bird; then the priest was to offer the second bird for a burnt (Cooked) offering according to the rule of burnt (cooked) offerings for birds (Lev chpt 1).

If the guilty person cannot afford two Turtledoves or two Pigeons.

The guilty person was to bring a 10th of an ephah of fine flour for a Sin Offering, no oil or frankincense was to be put on it because it was a Sin Offering, the sinner was to bring the fine flour offering to the Priest and he would take a handful of it as a memorial portion and burn the handful on the Altar because it was a Sin Offering. The remainder of the fine flour offering was to be for the Priest as in the grain offering (Lev chpt 2).

The Priest was to make Atonement for the sinner in any of the above sins and he would be forgiven.

Unintentional Sins of Faith and against any of the Holy things of the LORD.

If anyone sins unintentionally and commits a breach of faith in any of the Holy things of the LORD they were to bring to the LORD as their compensation, a Ram without Blemish, it was to be valued in silver shekels, according to the shekel of the sanctuary, for a guilt offering. The sinner was to make restitution for what they had done wrong and was to add a fifth to it and give it to the Priest. The Priest would make Atonement for the sinner with the Ram and they would be forgiven.

Unknown Sin against God.

If anyone did not know they had sinned against God and then realise it they would be held guilty, the guilty person was to bring a Ram without blemish to the Priest or the Rams equivalent for a guilt offering. The Priest would then make Atonement for the mistake that the sinner had made unintentionally and he would be forgiven. It is called a guilt offering because they had incurred guilt before the LORD.

End.