

Welcome to: - Bible House Of Grace.



God, through His Son Jesus, provides eternal grace for our failures and human limitations.

Various information and topics that help the reader of the Bible understand the apostles and the Lord Jesus Christ's teachings.

Numbers 1.

(2010).

For information of: -

Towns, Cities Villages and Details of the People.

- **Select:** - Map Locations and People of the Bible (ON WEBSITE MENU).

For meanings of Words.

- **Select:** - Bible Dictionary (ON WEBSITE MENU).
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Teach it, don't demand it.

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Numbers 1.

The following is a brief overview of the main topics.
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- Numbers is also called the Book of the Wilderness.

Introduction; the English title “Numbers” comes from the two censuses that are a central feature of this book. However the Hebrew title, “In the Wilderness,” is more descriptive of the book. Numbers tells how God’s people travelled from Mount Sinai to the border of the Promised Land. But when they refused to take possession of the Land, God made them wander in the wilderness for nearly forty years. Throughout the book, God is seen as a holy God who cannot permit disobedience, but also as the one who faithfully keeps his covenant and patiently provides for the needs of his people. Numbers ends with a new generation preparing for the conquest of Canaan. Most Jews and Christians recognise Moses as the author, writing during the final year of his life (about 1405 B.C.).

Numbers 1.

The LORD tells Moses to Number the People.

On the 1st day of the 2nd month, in the 2nd year, the LORD spoke to Moses in the wilderness of Sinai, in the Tent of Meeting.

The LORD told Moses to number all males 20 years old and upward who were able to go to war. Chiefs of the ancestral tribes, the heads of the clans of Israel were chosen to help Moses number the men, Moses numbered the men from on the 1st day of the 2nd month the entire congregation registered themselves by clans, by fathers' houses and assembled together.

Moses numbered the men from 20 years old and upward in the
Wilderness of Sinai as the LORD commanded.

THE NUMBER OF PEOPLE OF: -

Reuben; (Israel's firstborn) every male from 20 years old and upward who were able to go to war were 46,500.

Simeon; every male from 20 years old and upward who were able to go to war were 59,300.

Gad; every male from 20 years old and upward who were able to go to war were 45,650.

Judah; every male from 20 years old and upward who were able to go to war were 74,600.

Issachar; every male from 20 years old and upward who were able to go to war were 54,400.

Zebulun; every male from 20 years old and upward who were able to go to war were 57,400.

Ephraim of Joseph; every male from 20 years old and upward who were able to go to war were 40,500.

Manasseh of Joseph; every male from 20 years old and upward who were able to go to war were 32,200.

Benjamin; every male from 20 years old and upward who were able to go to war were 35,400.

Dan; every male from 20 years old and upward who were able to go to war were 62,700.

Asher; every male from 20 years old and upward who were able to go to war were 41,500.

Naphtali; every male from 20 years old and upward who were able to go to war were 53,400.

THE TOTAL NUMBER OF MEN 20 YEARS OLD AND UPWARD.

Moses and Aaron and the chiefs of Israel numbered the men from 20 years old and upward every man able to go to war in Israel, twelve men were appointed to represent the tribes of their fathers' house. The total number of men 20 years old and upward numbered was 603,550.

Levites; the LORD told Moses that the tribe of Levi was not to be numbered, because they were to be appointed over the Tabernacle of the Testimony and over all its furnishings and everything that belonged to it.

Levites were to: -

- Carry the Tabernacle and all its furnishings, and take care of it.
- Pitch the Tabernacle and set it up.
- Take the Tabernacle down.
- Camp around the Tabernacle of the Testimony, so that there would be no wrath on the congregation.
- Keep guard over the Tabernacle of the Testimony.

The People of Israel.

The people of Israel did according to all that the LORD had commanded they pitched their tents, each man in his own camp by their companies and their own standard. If any outsider went near to the Tabernacle they were to be put to death.

End.