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*God, through His Son Jesus, provides eternal grace for our failures and human limitations.*

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## Everlasting. In the Old and New Testament. (Scriptures) (2013)

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The Bible not only reveals God's eternal plans purposes and promises,  
But also shows how you can know God for yourself.

***Teach it, don't demand it.***

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## Everlasting in the Old and New Testament (Scriptures).

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### Topics.

- An overall summary of all Scriptures using the words everlasting life in the Old Testament.
- An overall summary of all Scriptures using the words everlasting life in the New Testament.
- All the Scriptures that use the words everlasting life in the New Testament.
- All the Scriptures that use the words everlasting life in the Old Testament.

### OLD TESTAMENT

**INTRODUCTION:** the following is an overview of all the Scriptures in the Old Testament from the King James Bible that use the word everlasting. (The Scriptures this overview is taken from are at the end of this study).

**Everlasting:** from Strong's Concordance can mean forever, perpetual, never to cease, unending or refer to a long duration of time. Depending on the context it can mean that which always has been and always will be and without beginning and without end and can refer to a universal period of time or a long or short period of time, an unbroken age or an indefinite period of time. It is interesting to notice that the King James Bible mostly uses everlasting rather than forever whereas the New King James Bible uses forever rather than everlasting and the King James Bible generally use the word everlasting while the English Standard Bible uses the word eternal for the same verses clearly showing that everlasting, forever and eternal all carry the same meaning.

**The Scriptures that use the word everlasting in the Old Testament reveal the following truths: -**

- The name of God the creator of the ends of the earth is from everlasting.
- The reason the LORD parted the Red Sea was to make for Himself an everlasting name.
- The name of the LORD is; the everlasting God; the Father and redeemer; the true and living God; the everlasting King and the everlasting God of Israel.
- God brought forth the earth and the world from everlasting to everlasting.
- God's throne is established of old and from everlasting.
- God is to be praised and blessed from everlasting to everlasting.
- God the Holy One is from everlasting and His ways are everlasting.
- The LORD'S mercy and righteousness is from everlasting to everlasting upon everyone who fears him.
- God is the everlasting Father, redeemer and refuge to all His children.
- God is everlasting strength and shows everlasting kindness to whoever worships Him.
- God will be an everlasting light and glory to all His people.
- God's love is an everlasting love to all His children.
- God's dominion is an everlasting dominion and His Kingdom is an everlasting Kingdom under the whole heaven.

- God's everlasting Kingdom will be given to the people of the Most High and all dominions shall serve and obey Him.
- God's righteousness is an everlasting righteousness and His testimonies are everlasting.

**God made an everlasting covenant: -**

- With every living creature that He would not to flood the world again.
- Of circumcision and the law with Israel.
- That he would multiply Abraham's offspring after him (God confirmed this with Isaac and Jacob).
- To give Abraham and his seed after him the land of Canaan (the Promised Land) for an everlasting possession.
- Of salvation with David that his house would be ruled over by a just man who feared God who will be as the light of the morning, when the sun rises without clouds; as the tender grass springs out of the earth by clear shining after rain.
- That the high priest would make atonement for Israel's sins once a year.
- With Aaron and his sons that they would be an everlasting priesthood throughout their generations and the priests would set the offerings in order.
- That Phinehas and his seed after him would have an everlasting priesthood because he was zealous for God and made atonement for the children of Israel.
- Of peace with His people that he will be their God and set His sanctuary in the midst of them forever.

**The children of Jehovah the LORD God:** the redeemed are saved in the LORD with an EVERLASTING salvation and the righteous are an everlasting foundation and will obtain gladness and sing songs with everlasting joy praising God from everlasting to everlasting.

**The wisdom of Jehovah the LORD God:** from the beginning was set up from everlasting and shows the way to everlasting life and the way to everlasting burnings.

**The Christ of Jehovah the LORD God:** came forth unto the LORD out of Bethlehem Ephratah and will be ruler in Israel; whose going forth has been from old, from everlasting. His dominion is an everlasting dominion which will not pass away; his Kingdom will not be destroyed and all nations and languages will serve him. Many that sleep in the dust of the earth will awake, some to everlasting life and some to shame and everlasting contempt.

**The city of Jehovah the LORD God:** God will make Jerusalem His Holy city an everlasting glory.

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**NEW TESTAMENT**

**INTRODUCTION:** the following is an overview of all the Scriptures in the New Testament from the King James Bible that use the word everlasting. (The Scriptures this overview is taken from are at the end of this summary).

**Everlasting:** comes from the Greek words *aion*, *chromos* and *kairos*, and from Strong's Concordance can mean perpetual eternal, forever, everlasting and can be used of past and future time, a space of time in general, a fixed or special occasion of time, a particular period of time or an interval of time. Depending on the context everlasting can refer to any particular age or period of time (i.e., the beginning of the world or of the world without end or the Messianic period of Christ) (the present

or future age etc.). It is interesting to notice that the King James Bible mostly uses everlasting rather than forever whereas the New King James Bible uses forever rather than everlasting and the King James Bible generally use the word everlasting while the English Standard Bible uses the word eternal for the same verses clearly showing that everlasting, forever and eternal all carry the same meaning.

**The Scriptures that use the word everlasting in the New Testament reveal the following truths: -**

God has power everlasting and immortality dwelling in light which no-one can approach and who no-one has seen. In God's eternal and divine mind and the mind of Christ and the mind of the apostles' everlasting life is the most valuable thing in this entire universe for any man or woman to attain to. There is nothing in life of greater worth than everlasting life.

Jesus considered everlasting life to be of greater treasure than anything that exists in this world, so much so that he not only said, it is better to pluck out our eye and cut off our hand or foot, (meaning turn from anything that would cause us to sin and forsake our faith and thereby rob us from everlasting life, but he also laid his life down to a most brutal and cruel death so that whoever by faith comes to him would be granted everlasting life. The Lords valued everlasting life so highly he comforted those who had forsaken houses, brothers, sisters, father or mother, wife or children to follow him by telling them they will receive an hundredfold and inherit everlasting life.

**NOTE:** this does not mean a Christian has to forsake their family or secular friends for no reason, but it does mean that should their family put them in a position of choosing between Christ or choosing to remain a member of their family (i.e., as a Moslem living in an extreme Moslem country would have to do) they would choose to follow Christ even though it would mean that their family would cast them out. Those who are forced to make such a decision and choose Christ will receive everlasting life and glory in the age to come.

**The will of God:** is that everyone who believes on the Lord Jesus Christ would be resurrected to everlasting life. God valued everlasting life so highly He gave his only begotten Son, that whosoever believes in him should not perish, but has everlasting life. This shows that everlasting life comes through faith in the Son of God. Jesus said whoever drinks of the water that I shall give them shall never thirst; but the water that I shall give them shall be in them a well of water springing up into everlasting life this life comes by: -

1. Believing God exists and that Jesus is God's Son.
2. Believing God sent Jesus to be the Saviour of the world and to preach the everlasting Gospel to every nation on earth (i.e., Jews and Gentiles in contrast to Jews only).
3. Believing on Jesus for everlasting salvation, hearing his words and doing them.
4. Believing the Lord Jesus Christ's Kingdom is an everlasting Kingdom.

God and the Lord Jesus Christ not only love whoever sets their heart, mind, love and faith upon these four statements, but will also save them to everlasting life by grace because of the blood of the Everlasting Covenant.

**The blood of the everlasting covenant:** the words, the blood of the everlasting covenant (Heb. 13:20) do not refer to any previous Old Testament blood covenant since those blood covenants were not an everlasting covenant, but have waxed old and vanished away. To help understand what the blood of the everlasting covenant refers to it becomes much plainer if we connect it with the verse that immediately follows it:-

- Now the God of peace, who brought again from the dead, our Lord Jesus, that great Shepherd of the sheep, make you, through the blood of the everlasting covenant, perfect in every good work to do his will (Heb. 13:20-21).

The blood of the everlasting covenant in this context refers to the new covenant made through the Blood of Christ which is everlasting in contrast to the Old Testament blood covenant of animal sacrifices which were a shadow and type of the true Lamb of God and the everlasting sacrifice to be made once for all. The Christian faith is called the everlasting blood covenant to distinguish it from the temporary covenant made with the Israelites at Mount Sinai; and to show that it is the last dispensation of grace to the world and will endure to the end of time.

The blood of the everlasting covenant refers to the covenant of grace which is also called the new and better covenant, of which the author of Hebrews says, "Jesus was made a surety and guarantor of a better covenant" (Heb. 7:22). Unlike previous covenants this better covenant will never be succeeded by any other covenant, but will endure for ever.

**It is called everlasting or eternal, because: -**

- It was planned and purposed in Gods eternal mind before the world began.
- It is to continue forever.

The blood of the everlasting covenant refers to the blood of Christ shed upon the cross of Calvary. The death and resurrection of Christ confirmed the covenant of grace and through it redemption, peace, pardon, justification, and everlasting life in eternal glory. While it is clear that the raising of Christ from the dead abolished the Old Covenant and introduced the New, it is interesting to notice that the Covenant is nowhere in the New Testament associated with the resurrection, but rather with death, especially in the letter to the Hebrews.

This of course is in total harmony with the Old Testament sacrifices since it was the shed blood that confirmed the Covenant and clearly not a resurrection. The everlasting New Testament Covenant in contrast to the Old Testament temporal Covenant which was confirmed by the blood of bulls and goats is confirmed by Christ's own blood.

Christ laid down his life to a cruel, brutal and bloody death not for himself, but for us and the Father raised and crowned him with everlasting glory. Jesus blood was the seal of the everlasting covenant between the Father and Son. The blood of Jesus the Son of God was shed and Christ was raised. Those who belong to Christ will be raised in the same manner at the right time to everlasting life and eternal glory.

**Jesus said: -**

- Those who live to gratify the flesh (self, ego, pride, lust and greed etc.), will of the flesh reap corruption; but whoever sows to the Spirit (love, compassion, mercy, forgiveness, kindness, etc.), will of the Spirit reap life everlasting.
- We should not labour for the meat that perishes, but for that meat which endures to everlasting life meaning, our heartfelt desire and passion should not be on the luxuries, indulgences and pleasures of this world nor should we spend all our time and effort on acquiring material possessions, but rather set our heart and mind on the things that bring honour to God and lead to everlasting life.
- Not to make friends of the mammon of unrighteousness meaning we should not love and crave after the riches, wealth, luxuries, indulgences and such like things of this world at the sacrifice of seeking God and following the Lord Jesus Christ.

Jesus warns those who live to gratify self, ego, pride, lust and greed etc., not to make attaining to the riches, wealth luxuries, indulgences and pleasures of this world their highest goal at the sacrifice of seeking God because they may find themselves standing before the Lord at judgment and being told, "Depart from me, ye cursed, into everlasting fire (Matt 25:41). To contrast everlasting life the Bible uses words like perish, destruction, eternal damnation, everlasting punishment and everlasting habitations etc., which show that there are only two destinations for those who have died: -

1. Everlasting life in eternal glory.
2. Everlasting destruction, damnation and punishment which all refer to eternal death at the Lake of Fire a symbol of total and utter extinction this is also called the second death (Rev. 20:11-15).

Scripture teaches that the wages of sin is death this is called the law of sin and death. Since not one of us can live a sin-free life all of mankind are sadly held captive and imprisoned to the law of sin and death, but whoever seeks God with an honest and repentant heart can escape the prison bars of the law of sin and death because there is another law that supersedes the doom and destruction of the law of sin and death that states, "The free gift of God is everlasting life in the Lord Jesus Christ (Rom 6:23).

This means that the law of sin and death has no power to condemn to everlasting death those who belong to the family of the Lord Jesus Christ. The reason the law of sin and death has no power over them is because God does not count those who are in Christ righteous by their own righteousness, but by Christ's righteousness so that by faith and God's grace all who belong to the Kingdom of the Lord Jesus Christ are set free from the judgment and condemnation of the law.

**The judgment of the wicked:** at the end of the book of Revelation we are told that the wicked are thrown into a Lake of Fire which is a perfect symbol of everlasting death (i.e., total and utter extinction). Everlasting damnation and punishment refers to everlasting death it is called everlasting punishment because they are eternally dead (i.e., non-existent). The reason why the wicked are spoken of as being cast into a Lake of Fire is because fire destroys everything in its path until it is utterly consumed and gone forever, thus fire is the perfect symbol to contrast the glory, beauty and wonder of everlasting life against the destruction and darkness of everlasting death.

To receive everlasting life a person must by faith repent before God and surrender their heart, mind, life and love to the Lord Jesus Christ, the Son of God. Despite the fallen corrupted body we have all inherited from our earthly father Adam and the sinful dysfunctions and aberrations that dwell within our hearts, minds and thoughts they must believe in the Lord Jesus Christ for their righteousness, and trust in God's loving grace and mercy to save them to everlasting life.

Jesus did not suffer a brutal, bloody and cruel death so that we could attain  
in our own fallen and corrupted body to the perfect standard of  
God's Holiness, but because we couldn't.

**Jesus himself said: -**

- Eternal life is knowing God the Almighty Eternal Holy Father the only true God and believing on the name of the Son of God the Lord Jesus Christ who God sent (John 17:3).

The Bible tells us that God has given Christ the power to give everlasting life to as many as come to him and that it is Jesus who has the words of everlasting life. This shows us that everlasting life is not about having a vast intellectual knowledge of the Scriptures, but about having faith in Christ and trusting in him to save us to everlasting life.

The central purpose of the Scriptures is to testify of the Lord Jesus Christ and to lead a sinner to repentance so that they see their need of a Saviour and from this awareness open their hearts to accept the love and saving grace of God that comes through faith in the Lord Jesus Christ. Here is the beauty, wonder and splendour of the Christians life, when their earthly house is dissolved, they have a building of God, a house not made with hands, everlasting in the heavens according to the everlasting purpose which God who cannot lie planned and promised in His Son the Lord Jesus Christ before the world began.

Before the world began God planned, purposed and promised: -

1. That Christ God's own Son would by his own blood become the means of everlasting salvation to whoever has faith in the Lord Jesus Christ.

2. That those who love the Lord would be justified by grace and made heirs according to the hope of everlasting life.

**NOTE:** when salvation to eternal life is spoken of as the hope of the faithful in Christ, it is not called hope because it might or might not happen, but because it is unseen and yet future. The hope itself is guaranteed because it is based on God's promise and he cannot lie.

The apostle Paul wrote; "In hope of eternal life, which God, who never lies, promised before the ages began" (Titus 1:2).

Every brother and sister of the Lord Jesus Christ should be overwhelmingly humbled and at the same time enormously excited knowing that the one and only immortal, invisible Almighty Holy God of all grace has called us to HIS everlasting glory by Christ Jesus' and should rejoice in the knowledge that after we have suffered a short while in this fallen and sinful world we will be made perfect at the resurrection to everlasting life and eternal glory because of our faith in God's most loved Son and God's abundant grace.

Here is the glory of God's wisdom; that everlasting life which was with God the Father from the beginning was manifested in the mortal body of the Lord Jesus Christ at his resurrection. When Christ appeared to the apostles after his death and resurrection in his glorified body they not only ate with him, but also touched his immortal body. In these awe-inspiring and breathtaking moments they saw in Christ that everlasting life that was with God from the beginning.

The testimony of God is that He has given to us this everlasting life that was with Him from the beginning and this everlasting life is in his Son so that whoever by faith has the Son has everlasting life.

The apostle Peter valued everlasting life so highly that he wrote: -

- The tested genuineness of our *faith* is more precious than gold that perishes when it is tested by fire, because if our *faith* endures it will not only result in praise and glory and honour at the revelation of Jesus Christ, but also led to *everlasting life* and *eternal glory* (1 Pet 1:6-7).

**Consider for a moment:** if our world's top scientist and medical practitioners could invent a pill that would give people everlasting life the billionaires of this world would write out a cheque no-matter what the cost to buy them for all their family and friends, and almost all the world would sell everything they had to purchase one of these pills. This is the high value Peter and the apostles placed on the Gospel of the Lord Jesus Christ. To Peter and the faithful brothers and sisters who supported him there was nothing in this world more valuable for any man or woman to possess than the gift of everlasting life.

How sad it is that in some modern churches today this high value of everlasting life has been lost and replaced by a Gospel that focuses on a blessed, prosperous and successful life now in this mortal and corrupt temporal world and messages that appeal to self, ego and pride. Especially when one considers what it cost God the Father and the high price his Son paid to purchase this gift of everlasting life for all who would humbly accept by faith the Good News of the Gospel of the Lord Jesus Christ.

Jude wrote, "Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto *everlasting life*" (Jude 1:21).

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## NEW TESTAMENT SCRIPTURES.

The following are all the verses in the King James Bible that use the word everlasting in the New Testament.

Matthew 18:8 ----- <sup>8</sup>Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be *cast into everlasting fire*.

- Matthew 19:29 ----- <sup>29</sup>every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive a hundredfold, and shall *inherit everlasting life*.
- Matthew 25:41 ----- <sup>41</sup>Then shall he say also to them on the left hand, Depart from me, ye cursed, into *everlasting fire* prepared for the devil and his angels:
- Matthew 25:46 ----- <sup>46</sup>these shall go away into *everlasting punishment*, but the righteous into life eternal.
- Luke 16:9 ----- <sup>9</sup>I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into *everlasting habitations*.
- Luke 18:30 ----- <sup>30</sup>Who shall not receive manifold more in this present time, and in the world to come *life everlasting*.
- John 3:16 ----- <sup>16</sup>God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but *have everlasting life*.
- John 3:36 ----- <sup>36</sup>He that believeth on the Son *hath everlasting life*: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.
- John 4:14 ----- <sup>14</sup>whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into *everlasting life*.
- John 5:24 ----- <sup>24</sup>Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, *hath everlasting life* and shall not come into condemnation; but is passed from death unto life.
- John 6:27 ----- <sup>27</sup>Labour not for the meat which perishes but for that meat which endures to *everlasting life* which the Son of man shall give unto you: for him hath God the Father sealed.
- John 6:40 ----- <sup>40</sup>this is the will of him that sent me, that everyone which sees the Son, and believeth on him, may have *everlasting life* and I will raise him up at the last day.
- John 6:47 ----- <sup>47</sup>Verily, verily, I say unto you, He that believeth on me *hath everlasting life*.
- John 12:50 ----- <sup>50</sup>I know that his commandment is *life everlasting* whatsoever I speak therefore, even as the Father said unto me, so I speak.
- Acts 13:46 ----- <sup>46</sup>Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves *unworthy of everlasting life* lo, we turn to the Gentiles.
- Romans 6:22 ----- <sup>22</sup>now being made free from sin, and become servants to God, you have your fruit unto holiness, and the end *everlasting life*.
- Romans 16:26 ----- <sup>26</sup>now is made manifest (the mystery which was kept secret since the world began) and by the scriptures of the prophets, according to the commandment of the *everlasting God* made known to all nations for the obedience of faith:
- Galatians 6:8 ----- <sup>8</sup>For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the *Spirit reap life everlasting*.
- 2 Thess. 1:9 ----- <sup>9</sup>Who shall be *punished with everlasting destruction* from the presence of the Lord, and from the glory of his power;
- 2 Thess. 2:16 ----- <sup>16</sup>Now our Lord Jesus Christ himself and God, even our Father, which hath loved us, and hath given us *everlasting consolation and good hope through grace*.
- 1 Timothy 1:16 ----- <sup>16</sup>I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to *life everlasting*.



- 1 Timothy 6:16 ----- <sup>16</sup>Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be *honour and power everlasting* Amen.
- Hebrews 13:20 ----- <sup>20</sup>Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through *the blood of the everlasting covenant*.
- 2 Peter 1:11 ----- <sup>11</sup>For so an entrance shall be ministered unto you abundantly into the *everlasting kingdom* of our Lord and Saviour Jesus Christ.
- Jude 1:6 ----- <sup>6</sup>the angels which kept not their first estate, but left their own habitation, he hath reserved in *everlasting chains* under darkness unto the judgment of the great day.
- Revelation 14:6 ----- <sup>6</sup>I saw another angel fly in the midst of heaven, having the *everlasting gospel to preach* unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,
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## OLD TESTAMENT SCRIPTURES.

The following are all the verses in the King James Bible that use the word everlasting in the Old Testament.

- Genesis 9:16 ----- <sup>16</sup>I (the LORD) may remember the *everlasting covenant* between God and every living creature.
- Genesis 17:7 ----- <sup>7</sup>I (the LORD) will establish my covenant between me and thee (Abram) and thy seed after thee in their generations for an *everlasting covenant* to be a God unto thee, and to thy seed after thee.
- Genesis 17:8 ----- <sup>8</sup>I (the LORD) will give unto thee (Abram) and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an *everlasting possession* and I will be their God.
- Genesis 17:13 ----- <sup>13</sup>He that is born in thy (God's) house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an *everlasting covenant*.
- Genesis 17:19 ----- <sup>19</sup>God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an *everlasting covenant* and with his seed after him.
- Genesis 21:33 ----- <sup>33</sup>Abraham planted a grove in Beer-sheba, and called there on the name of the LORD, *the everlasting God*.
- Genesis 48:4 ----- <sup>4</sup>I (the LORD) will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee for an *everlasting possession*.
- Genesis 49:26 ----- <sup>26</sup>The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of *the everlasting hills* they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.
- Exodus 40:15 ----- <sup>15</sup>thou (Aaron's sons) shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an *everlasting priesthood* throughout their generations.
- Leviticus 16:34 ----- <sup>34</sup>this shall be an *everlasting statute* unto you (the high priest) to make an atonement for the children of Israel for all their sins once a year. And he (Aaron) did as the LORD commanded Moses.
- Leviticus 24:8 ----- <sup>8</sup>Every sabbath he (Aaron) shall set it (the offering) in order before the LORD continually, being taken from the children of Israel by an *everlasting covenant*.
- Numbers 25:13 ----- <sup>13</sup>Phineas shall have it and his seed after him, even the covenant of an *everlasting priesthood* because he was zealous for his God, and made an atonement for the children of Israel.

Deuteronomy 33:27 -- <sup>27</sup>The *eternal God* is thy refuge, and underneath are the *everlasting arms*.

2 Samuel 23:5 ----- <sup>5</sup>Although my (David's) house be not so with God; yet he hath made with me an *everlasting covenant* ordered in all things, and sure: for this is all my salvation.

1 Chronicles 16:17 ---- <sup>17</sup>the LORD God hath confirmed the same to Jacob for a law, and to Israel for an *everlasting covenant*.

Psalms 24:7 ----- <sup>7</sup>Lift up your heads, O ye gates; and be ye lift up, *ye everlasting doors* and the King of glory shall come in.

Psalms 24:9 ----- <sup>9</sup>Lift up your heads, O ye gates; even lift them up, *ye everlasting doors* and the King of glory shall come in.

Psalms 41:13 ----- <sup>13</sup>Blessed be the LORD God of Israel from *everlasting, and to everlasting* Amen, and Amen.

Psalms 90:2 ----- <sup>2</sup>Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from *everlasting to everlasting* thou art God.

Psalms 93:2 ----- <sup>2</sup>Thy throne is established of old: thou art from *everlasting*.

Psalms 100:5 ----- <sup>5</sup>For the LORD is good; *his mercy is everlasting* and his truth endureth to all generations.

Psalms 103:17 ----- <sup>17</sup>the mercy of the LORD is from *everlasting to everlasting* upon them that fear him, and his righteousness unto children's children.

Psalms 105:10 ----- <sup>10</sup>the LORD confirmed the same to Jacob for a law, and to Israel for an *everlasting covenant*.

Psalms 106:48 ----- <sup>48</sup>blessed be the LORD God of Israel from *everlasting to everlasting* and let all the people say, Amen. Praise ye the LORD.

Psalms 112:6 ----- <sup>6</sup>the righteous shall be in *everlasting remembrance*.

Psalms 119:142 ----- <sup>142</sup>Thy righteousness is an *everlasting righteousness* and thy law is the truth.

Psalms 119:144 ----- <sup>144</sup>The righteousness of *thy testimonies is everlasting* give me understanding, and I shall live.

Psalms 139:24 ----- <sup>24</sup>see if there be any wicked way in me (David) and *lead me in the way everlasting*.

Psalms 145:13 ----- <sup>13</sup>Thy kingdom is an *everlasting kingdom* and thy dominion endureth throughout all generations.

Proverbs 8:23 ----- <sup>23</sup>I (wisdom) was set up from *everlasting* from the beginning, or ever the earth was.

Proverbs 10:25 ----- <sup>25</sup>As the whirlwind passes, so is the wicked no more: but the righteous is an *everlasting foundation*.

Isaiah 9:6 ----- <sup>6</sup>For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The *everlasting father*, The Prince of Peace.

Isaiah 24:5 ----- <sup>5</sup>The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the *everlasting covenant*.

Isaiah 26:4 ----- <sup>4</sup>Trust ye in the LORD for ever: for in the LORD JEHOVAH is *everlasting strength*.

Isaiah 33:14 ----- <sup>14</sup>The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with *everlasting burnings*?

Isaiah 35:10 ----- <sup>10</sup>the ransomed of the LORD shall return, and come to Zion with songs and *everlasting joy* upon their heads: they shall obtain joy and gladness, and sorrow shall flee away.

- Isaiah 40:28 ----- 28 Hast thou not heard, that the *everlasting God the Lord*, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding.
- Isaiah 45:17 ----- 17 Israel shall be saved in the LORD with an *everlasting salvation* ye shall not be ashamed nor confounded world without end.
- Isaiah 51:11 ----- 11 Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and *everlasting joy* shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away.
- Isaiah 54:8 ----- 8 In a little wrath I hid my face from thee for a moment; but with *everlasting kindness* will I have mercy on thee, saith the LORD thy Redeemer.
- Isaiah 55:3 ----- 3 Incline your ear, and come unto me: hear, and your soul shall live; and I will make an *everlasting covenant* with you, even the sure mercies of David.
- Isaiah 55:13 ----- 13 Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an *everlasting sign*.
- Isaiah 56:5 ----- 5 Even to them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an *everlasting name* that shall not be cut off.
- Isaiah 60:19 ----- 19 The sun shall be no more thy light by day; neither for brightness shall the moon give light but the LORD shall be to thee an *everlasting light* and thy God thy glory.
- Isaiah 60:20 ----- 20 Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine *everlasting light* and the days of thy mourning shall be ended.
- Isaiah 61:7 ----- 7 For your shame ye shall have double; and for confusion they shall rejoice in their portion: therefore in their land they shall possess the double: *everlasting joy* shall be unto them.
- Isaiah 61:8 ----- 8 I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an *everlasting covenant* with them.
- Isaiah 63:12 ----- 12 led them by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name?
- Isaiah 63:16 ----- 16 Doubtless thou art our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, art our father, our redeemer; *thy name is from everlasting*.
- Jeremiah 10:10 ----- 10 the LORD is the true God, he is the living God, and an *everlasting king* at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.
- Jeremiah 20:11 ----- 11 the LORD is with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: their *everlasting confusion* shall never be forgotten.
- Jeremiah 23:40 ----- 40 I will bring an *everlasting reproach* upon you, and a perpetual shame, which shall not be forgotten.
- Jeremiah 31:3 ----- 3 The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an *everlasting love* therefore with loving kindness have I drawn thee.
- Jeremiah 32:40 ----- 40 I will make an *everlasting covenant* with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.
- Ezekiel 16:60 ----- 60 Nevertheless I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an *everlasting covenant*.
- Ezekiel 37:26 ----- 26 Moreover I will make a covenant of peace with them; it shall be an *everlasting covenant* with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

- Daniel 4:3 ----- <sup>3</sup>How great are his signs! and how mighty are his wonders! His kingdom is an *everlasting kingdom* and his dominion is from generation to generation.
- Daniel 4:34 ----- <sup>34</sup>at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an *everlasting dominion* and his kingdom is from generation to generation:
- Daniel 7:14 ----- <sup>14</sup>there was given him (one like the Son of man) dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an *everlasting dominion* which shall not pass away, and his kingdom that which shall not be destroyed.
- Daniel 7:27 ----- <sup>27</sup>the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an *everlasting kingdom* and all dominions shall serve and obey him.
- Daniel 9:24 ----- <sup>24</sup>Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in *everlasting righteousness* and to seal up the vision and prophecy, and to anoint the most Holy.
- Daniel 12:2 ----- <sup>2</sup>many of them that sleep in the dust of the earth shall awake, some to *everlasting life* and some to shame and *everlasting contempt*.
- Micah 5:2 ----- <sup>2</sup>thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from *everlasting*.
- Habakkuk 1:12 ----- <sup>12</sup>Art thou not from *everlasting*, O LORD my God, mine Holy One? We shall not die. O LORD, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction.
- Habakkuk 3:6 ----- <sup>6</sup>He stood, and measured the earth: he beheld, and drove asunder the nations; and the *everlasting mountains* were scattered, the perpetual hills did bow: *his ways are everlasting*.

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**For a detailed view of each of the above Scriptures see the title: -**

- Eternal and Everlasting.
- In Eternal Life (ON WEBSITE MENU).

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End.