

# Welcome to: - Bible House Of Grace.



*God, through His Son Jesus, provides eternal grace for our failures and human limitations.*

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Various information and topics that help the reader of the Bible understand the apostles and the Lord Jesus Christ's teachings.

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## Leviticus 6.

(2010).

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***Teach it, don't demand it.***

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## Leviticus 6.

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The following is a brief overview of the main topics.  
Thankyou for visiting; Bible House Of Grace.

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### **LAWS THE LORD GAVE MOSES REGARDING: -**

- Sins of faith.
- Laws for burnt and grain offerings.
- Priests anointing.

#### **Laws for Sins against Faith and the LORD.**

If anyone commits a breach of faith against the LORD by deceiving their neighbour in a matter of deposit, security or by robbery, oppressing their neighbour, finding something lost and lying about it or by swearing falsely.

#### **When people realise they have sinned and are guilty before the LORD they were to restore: -**

- What they took by robbery in full and add a 5<sup>th</sup> to it.
- What they got by oppression in full and add a 5<sup>th</sup> to it.
- The deposit that was committed to them in full and add a 5<sup>th</sup> to it.
- The lost thing that was found in full and add a 5<sup>th</sup> to it.
- Anything about which they had sworn falsely in full and add a 5<sup>th</sup> to it.

They were to bring to the Priest as their compensation to the LORD a Ram without blemish or its equivalent for a guilt offering. The Priest was to make Atonement for them before the LORD and they would be forgiven.

#### **Laws for Burnt Offerings.**

The burnt offering was to be on the hearth on the Altar all night until the morning, and the fire of the Altar was to be kept burning.

The Priest; was to put on his linen garment and his linen undergarment on his body, take up the ashes of the fire on the Altar and put them beside the altar, then take off his garments and put on other garments and carry the ashes outside the camp to a clean place, but the fire on the Altar was to be kept burning on the Altar continually it was not go out. The Priest was to burn wood and the fat on the Altar every morning and arranges the peoples burnt offering on it.

#### **Laws for Grain Offerings.**

The sons of Aaron were to offer the Grain Offering before the LORD in front of the altar, one of Aaron's sons was to take handful of the fine flour, the oil, and the frankincense of the Grain Offering, then burn the handful as its memorial portion on the Altar. It was a pleasing aroma to the LORD, Aaron and his sons were to eat the rest of the Grain Offering.

It was to be eaten unleavened in the court of the Tent of Meeting in a holy place and not to be baked with leaven. The LORD gave it to Aaron and his sons as their portion of the LORD'S food offerings to them. The Grain Offering was a Most Holy thing, like the Sin Offering and the Guilt Offering. Whatever touches the offering would become holy. (v18, 27). The male children of Aaron could eat of the Grain Offering throughout their generations forever.

**Laws for the Grain offering that Aaron and his Sons were to offer to the LORD  
on the day when Aaron was Anointed (None of it was to be Eaten).**

A 10<sup>th</sup> of an ephah of fine flour as a regular grain offering, half of it in the morning and half in the evening, it was to be well mixed, in baked pieces and made with oil on a griddle and offered as a pleasing aroma to the LORD. The priest from among Aaron's sons, who was anointed to succeed Aaron, was to offer it as decreed forever. The whole of this Grain Offering was to be completely burned; none of it was to be eaten.

**Laws for the Sin Offering.**

Laws for the Sin Offering of a, Bull, Goat, Lamb and Turtledove or Pigeon.

This offering is also called a Burnt Offering (meaning a cooked offering), the place where the burnt (*cooked*) offering was to be killed before the LORD was Most Holy. The priest who offered the burnt (*cooked*) offering for sin was to eat it in the court of the Tent of Meeting in a holy place. Whatever touches the burnt offerings flesh would be holy (v27) and when any of the blood was splashed on a garment the spot was to be washed in a holy place. The earthenware vessel in which the burnt offering was boiled was to be broken, but if the burnt offering was boiled in a bronze vessel it was to be scoured and rinsed in water. Every male priest could eat the burnt offering, as it was most holy.

**Primary principal to all Sin Offerings.**

No sin offering was to be eaten if its blood was brought into the Tent of Meeting to make Atonement in the Holy Place it was to be completely burned. Whatever touches the offering would become holy. (Lev 6:18, 27).

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End.