

Welcome to: - Bible House of Grace.



God, through His Son Jesus, provides eternal grace for our failures and human limitations.

Deuteronomy 12.

(2014)

The Bible not only reveals God's eternal plans purposes and promises

But also shows how you can know God for yourself.

Teach it, don't demand it.

Although I believe my aim is pure and God's will perfect this document is still the product of a human man. As to such I neither claim special knowledge or perfect understanding.

If you think items presented on this site to be in error, please let me know and I will gladly reconsider the content.

Deuteronomy 12.

(A brief overview of the main topics).

INTRODUCTION: this is a continuation of the previous chapter, Israel is soon to cross over the River Jordan and enter into the Promised Land. The primary focus of all the following chapters is upon Moses re-telling to the new generation about to cross the River Jordan all the covenant laws the LORD originally gave to Israel at Mount Sinai so that the new generation would renew the covenant with the LORD before they enter the Promised Land. The final chapter finishes with the LORD burying Moses and Joshua being ready to lead Israel over the River Jordan and into the Promised Land (see also the introduction to chapter one).

NOTE: for information of people, places and the meaning of words see Map Locations and People of the Bible, and Bible Dictionary on Website Menu.

Moses tells the people when they go over the Jordan River and live in the Promised Land that the LORD is giving them to inherit and He has cut off before them all the nations whom they go in to dispossess that dwell in their land and gives them rest from all their enemies so they are living in safety they are: -

- Not to do what they are doing at the moment with everyone doing whatever they consider is right in their own eyes.
- Not to inquire about the gods of the nations that have been destroyed.
- Not to burn their sons and daughters in the fire to gods.
- Not to follow their ways of worship.
- Not to Say, how did these nations serve their gods, so that we may do the same?
- Not to worship the LORD in the way the nations before them have (not fully or with their mouth only).
- Not to neglect the Levite as long as they live in the land.

When Israel is living in the Promised Land they are: -

- To destroy all the places where the nations whom they dispossess served their gods.
- To destroy all the false places of worship on the high mountains, the hills and under every green tree.
- To tear down all the altars, dash in pieces the pillars and burn the Asherim with fire.
- To chop down the carved images of the gods and destroy their name out of that place.

Laws for blood: Israel is not to eat the blood, but pour it out on the earth like water, because the blood is the life, they were not to eat the life with the flesh providing they did not eat the blood all would go well with them and their children after them.

A place for worship: when they entered the Promised Land the LORD would choose a place for His Name to dwell and make His habitation there, Israel was to seek the place that the LORD chose out of all their tribes to put His Name and worship at the place the He chose to make his Name dwell (Jerusalem became that place).

Laws for the place the LORD chose for His Name: Israel was to bring all their offerings, sacrifices, tithes, contribution, and all their vow offerings, the firstborn of their herd and their flock. They were to eat their offerings with their sons and daughters, their male and female servants and with the Levites who were in their town's towns with all their households and their sons and daughters and their male servants and female servants and rejoice in all that they undertake, in which the LORD has blessed them.

The Levites were to rejoice in Israel's towns with all the people of Israel because the Levites had no portion or inheritance with Israel. They were to eat and rejoice before the LORD at the place the LORD chose to put His Name and do all that Moses was commanding them.

If the place the LORD chose to put his Name was too far for Israel to travel: Israel could kill the unclean and the clean animal used for food (a burnt offering) within any of their towns or whenever they desired, providing they kill it as Moses had commanded. They could then eat as much as they desired according to the blessing of the LORD that He had given them within their towns.

Israel was not to offer: their burnt offerings, or the tithe of their grain offering, their wine and oil offering, the firstborn of their herd or flock, their vow, freewill or contribution offerings within their towns or at any place that they see.

Israel was to offer: their burnt offerings at the place that the LORD would choose, the holy things and Israel's vow offerings were to be taken to the place that the LORD would choose and be offered on the altar of the LORD their God, because the blood of their sacrifices was to be poured out on the altar of the LORD, but they could eat the flesh. If they did what is right in the sight of the LORD and not add to it or take from it all would go well for them and their children forever.

End.