

**Welcome to: -
Bible House of Grace.**



God, through His Son Jesus, provides eternal grace for our failures and human limitations

Yy

Bible Dictionary
And
Various Biblical Meanings.
2017

The Bible not only reveals God's eternal plans purposes and promises
But also shows how you can know God for yourself.

Teach it, don't demand it.

Although I believe my aim is pure and God's will perfect this document is still the product of a human man. As to such I neither claim special knowledge or perfect understanding.

If you think items presented on this site to be in error, please let me know and I will gladly reconsider the content.

Yoke

Yoke (Hebrew `ol) a yoke (as imposed on the neck) literal or figurative, while yoke (*Hebrew `alal*) in a good sense carries the idea of gleaning, practicing thoroughly and working wonderfully and in a bad sense, to impose, abuse, defile, mock overdo, maltreat and inflict pain and yoke (*Hebrew mowt*) means to waver, to slip, to shake and fall in decay, to be carried and by implication a bent pole.

Yoke (*Greek zugos*) literally means the beam of the balance (as connecting the scales) and carries the idea of coupling and joining together especially by a yoke) and figuratively servitude to a law or obligation, while yoke (*Greek heterozugeo*) means to yoke up differently and figuratively to be unequally yoked and associate discordantly, conflictingly, harshly and inharmoniously.

You are gods

Human men are called God's: in the book of John it is written: -

- They (the Jews) were going to stone him (Jesus) because he made himself God. (John 10:33-34).

The Jews accuse Jesus of making himself God, but Jesus has never said that he is God in fact the content of the entire chapter separates him from claiming to be God. The Jews are not condemning Jesus for saying he is God, we know this because Jesus only ever said he is the Son of God and that it was the Father who sent him and he only does what pleases the Father (John 10:36).

The Jewish leaders were condemning Jesus because he said that he and God are one and because of this they believed he was making himself God or at least equal to God. The Jews would not even use the name of God because they considered it far too holy, therefore for a human man to say he is one with God and worse still the Son of God would be extreme blasphemy to the mind of a Jew. (John 10:36).

Nevertheless, Jesus reminds them that it is written in their Law that God said

- You are gods (John 10:34).

This is cited from the following psalm of Asaph which states

- God has taken his place in the divine council; in the midst of the gods he holds judgment though they are gods of the Most High God they will die like every human prince for judging unjustly and showing favour to the wicked. (Psalm 82:1-7).

The divine council is made up of human Jewish judges they are called gods because they have the authority and power to judge a person innocent and set them free or judge them guilty and condemn them to death.

NOTE: the statement, The Jews) were going to stone Jesus because he made himself God. (John 10:33-34) is used by some to support the traditional theory that Jesus is God, but it is not Jesus who is saying he is God, but the Jews falsely accusing him of saying that he did.

Words of comfort and encouragement: since the teaching that Jesus is God has such a strong hold on much of traditional Christianity the following will encourage and comfort faithful brothers and sisters in Christ who maybe in some doubt and unsure of what to believe concerning the Father and the Son. The Bible very clearly shows that even if Jesus was God no one has, to know this to be saved to eternal life since there is not one verse in the entire Bible that states: -

- We must believe that Jesus is God to be saved.

Nor is there one verse from Genesis to Revelations that says: -

- Whoever believes that Jesus is God will be saved.

In total contrast to this silence there are literally multitudes of Scriptures throughout the pages of the New Testament that very clearly proclaim: -

- We must believe that Jesus is the Son of God to be saved.

And that say: -

- Whoever believes that Jesus is the Son of God will be saved.

Surely if it was important to believe that Jesus was God to be saved to eternal life Jesus, the apostles and Paul would have told us at least once in all their teaching concerning salvation, but all we hear from Paul, the apostles and Jesus himself is them saying that we must believe that Jesus is the Son of God to be saved to eternal life. Jesus himself said, "This is life eternal, that they might know thee the only true God and Jesus Christ, whom thou hast sent" (John 17:3).

For further information, see the title: -

- Trinity (The Doctrine of the Trinity) in Various Topics (ON WEBSITE MENU).

Young

Young (*Hebrew yeled*) means something born, (i.e. a lad or offspring), but can also refer to a boy, child, son and a young man; young (*Hebrew yalad*) means to bear young, to act as a midwife and bring forth children and specifically to show lineage; Young (*Hebrew na'ar*) refers to a boy (as active), from the age of infancy to adolescence, it can apply to a boy or girl and by implication a servant. It embraces a baby (of either sex), a child and a young girl or young man and young (*Hebrew ben*) refers to a son (as a builder of the family name) including a grandson. In its widest sense, it embraces a young subject, nation, quality or condition, etc.

Young (*Greek paidion*) refers to a child (of either sex), especially an infant and by extension a half-grown boy or girl. Figuratively an immature Christian, while young (*Greek pais*) refers to a child, boy, young man or a young girl and maiden, especially a slave or servant (i.e., a minister, ruler and king as being servants of mankind) and young (*Greek neaniskos and neanias*) refers to a youth and a young man (up to about forty years).