

# Welcome to: - Bible House of Grace.



*God, through His Son Jesus, provides eternal grace for our failures and human limitations.*

---

## Psalm 21.

(2015)

---

The Bible not only reveals God's eternal plans purposes and promises

But also shows how you can know God for yourself.

***Teach it, don't demand it.***

---

*Although I believe my aim is pure and God's will perfect this document is still the product of a human man. As to such I neither claim special knowledge or perfect understanding.*

*If you think items presented on this site to be in error, please let me know and I will gladly reconsider the content.*

---

## Psalm 21.

---

### Topics.

- The king trusts the Most High and through his love will not be moved.
- Be exalted, O LORD, your right hand will find out those who hate you.

**INTRODUCTION:** Psalms are songs and prayers offered to God by the nation Israel, they cover the range of human emotion, expressing praise, faith, victory, sorrow, despair, depression, frustration and the troubled heart of a mourner. They contrast the righteous with the wicked, and include the wisdom and the treasure of God's word. Psalms were written at the beginning of the 15th century BC and probably collected in their final form in the 3rd century.

### FOR INFORMATION.

Concerning people, places and the meaning of words see the title: "Map Locations and People of the Bible," and the title: "Bible Dictionary" on Website Menu.

---

### Book One (Psalm 1-41)

To the Choirmaster. A Psalm of David.

### The King Trusts the Most High and through His Love will Not be Moved.

Psalm 21:1-7 ----- <sup>1</sup>O LORD, in your strength the king rejoices, and in your salvation how greatly he exults! <sup>2</sup>You have given him his heart's desire and have not withheld the request of his lips. *Selah* <sup>3</sup>For you meet him with rich blessings; you set a crown of fine gold upon his head. <sup>4</sup>He asked life of you; you gave it to him, length of days forever and ever. <sup>5</sup>His glory is great through your salvation; splendor and majesty you bestow on him. <sup>6</sup>For you make him most blessed forever; you make him glad with the joy of your presence. <sup>7</sup>For the king trusts in the LORD, and through the steadfast love of the Most High he shall not be moved.

David as in all his Psalms and prayers gives God the praise and the credit for: -

- Being anointed king and for his crown and his kingdom.
- The abundant blessings and salvation he has received from God.
- His strength long life and his most high and exalted position.
- Giving him his heart's desire and answering his prayers, verse four shows us that David's great heart desire was length of days in this world and eternal life in the next. David fought many battles in which it was common for twenty-thousand soldiers to be slaughtered on the battle field in one day, he was very aware of death, added to this he lived in an age without doctors, ambulances and hospitals and suffered extremely painful sickness that he at times believed would lead to death.

David was always mindful of the frailty of life and having faced death so many times never ceased to rejoice in his salvation. We in the West with our hospitals and modern medicine and brilliant surgeons and being mostly removed from war are not as mindfully conscious of God's gift of immortality as those who lived during the ancient generations.

Should any of us ever be told we have a terminal illness or find ourselves on a battle field not only would immortality and eternal life become the greatest focus of our minds but it would also be what we rejoiced in and praised God for on a daily basis. Men and women of the early world faced death every day, every sickness brought the fear of death and it was common to see loved ones dying around them.

**NOTICE:** in the presence of the LORD is joy and gladness, some feel church services should be solemn, serious and toned-down, certainly there are certain occasions when it is right to be subdued, but when the presence of the LORD is amongst the praises of the faithful there will be joy and gladness. This principal also applies to those who have made Christ the King of their heart and mind. They will have an inner joy that runs deep within.

**The king trusts in the LORD** (v7) Israel had for a time a king whose heart was filled with the steadfast love of the Most High and whose faith was so strong nothing could move him from the invisible, immortal Almighty God the Creator of all things and source of all life. A day is coming when once again not only Israel but all who faithfully for Christ will have a faithful King to lead them in victory.

**Be exalted, O LORD, your Right Hand will Find out those who Hate You.**

Psalm 21:8-13 ----- <sup>8</sup>Your hand will find out all your enemies; your right hand will find out those who hate you. <sup>9</sup>You will make them as a blazing oven when you appear. The LORD will swallow them up in his wrath, and fire will consume them. <sup>10</sup>You will destroy their descendants from the earth, and their offspring from among the children of man. <sup>11</sup>Though they plan evil against you, though they devise mischief, they will not succeed. <sup>12</sup>For you will put them to flight; you will aim at their faces with your bows. <sup>13</sup>Be exalted, O LORD, in your strength! We will sing and praise your power.

God's right hand refers to God's mighty power, but can also be seen as the Lord Jesus Christ. David in these verses is saying: -

- God's right hand will find out those who hate him. (v8).
- The Lord will make God's enemies as a blazing oven when he appears. (v9).
- God will swallow His enemies up in his wrath, and fire will consume them. (v9).
- God will destroy those who hate him and their descendants from the earth. (v10).
- Though those who plan evil against God will not succeed. (v11).
- God will put those who hate him to flight. (v12).

When these verses are looked at prophetically a faint echo of the return of the Lord Jesus Christ in glory as, King of kings and Lord of lords (Rev. 19:11-16) to rule and reign from God's Holy City Jerusalem (on Mount Zion God's Holy Mountain) to establish God's Kingdom on earth during his glorious millennial reign can be seen.

The nations will be judged, the dead in Christ (Old and New Testament) and the faithful, who are alive, will be gathered together in the first resurrection (Rev. 20:4-6) to rule and reign as kings and priests with the Lord over those nations who are left outside the Holy City of God.

Christ the King united with his people will not only bring peace to the Middle East, but establish God's Kingdom of steadfast love, faithfulness, righteousness, joy and peace throughout the world and the glory of God will cover the earth. Jesus will do justice to the poor and oppressed, he will be a faithful and compassionate King forever.

He will not allow anyone to strike terror in the earth or use lies and deception to enlarge their own wealth and power. The land will abundantly produce and even the deserts will flourish. The animals will not feed on each other and even the lamb will be able to lie down with the wolf and everyone will eat of their own hands because all that they plant will produce.

All nations the LORD has made will come and worship before the Lord Jesus Christ. They will glorify God's Name, proclaiming the LORD is great and does wondrous things and that He alone is God.

The book of Revelation states: -

- Jesus Christ, the faithful witness who loved us, and washed us from our sins in his own blood has made us kings and priests unto God and his Father is coming in glory and every eye shall see him, and they also who pierced him and all kindreds of the earth (Revelation 1:5-7).

And in Revelation chapter five we are told that: -

- Christ was slain, and by his blood he redeemed a people for God from every tribe and language and people and nation and made them a kingdom and priests to God and they shall reign on the earth (Revelation 5:9-10).

At the end of this glorious Kingdom age God descends to earth on a Great White Throne the sea, death and hades (the grave) give up the dead. They stand before God and are judged according to what is written in certain heavenly books according to what they have done. Death and those counted unworthy are cast into the Lake of Fire a symbol of eternal destruction (i.e., total extinction) (also called the, Second Death) (Rev. 20:11-15). Christ hands the Kingdom over to his heavenly Father and God is ALL in ALL and ETERNITY begins in all its fullness and majestic royal glory.

**For further information see titles: -**

- Kingdom of God (ON WEBSITE MENU).
- The Second Resurrection or Great White Throne Judgment.

In, Resurrection (ON WEBSITE MENU).

---

#### **FOOTNOTE.**

As the reader travels through David's Psalms and prayers it becomes very clear that it was not doctrine, ceremonial rites, holy days, the word of God or religious customs and traditions that held David in his faith, but the steadfast love of the LORD, this was David's greatest treasure and why he remained strong in his faith toward the Most High.

---

End.