

Welcome to: - Bible House Of Grace.



God, through His Son Jesus, provides eternal grace for our failures and human limitations.

Various information and topics that help the reader of the Bible understand the apostles and the Lord Jesus Christ's teachings.

Numbers 19.

(2010).

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Teach it, don't demand it.

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Numbers 19.

The following is a brief overview of the main topics.
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THE RED HEIFER AND LAWS OF PURIFICATION.

The RED HEIFER.

The people of Israel were to bring a RED HEIFER without blemish or defect and on which a yoke had never been to Eleazar the priest and it was to be slaughtered before him, then he was to take some of the RED HEIFER'S blood with his finger and sprinkle it 7 times toward the front of the Tent. The RED HEIFER was to be burned in the sight of Eleazar and he was to throw cedarwood, hyssop and scarlet yarn into the fire. The skin, flesh, blood and the dung of the RED HEIFER was to be burned.

The Cleansing of the Priest.

Then Eleazar the priest was to wash himself and in water but he would be unclean until evening, the person that burned the RED HEIFER also had to wash himself and his clothes in water and he also would be unclean until evening. A man who was clean was to gather up the ashes of the RED HEIFER and take them outside to a clean place, then wash himself and his clothes, but he would be unclean until evening. The ashes of the RED HEIFER were kept in a clean place so they could be used in the water of separation: it is purification for sin for the people of Israel. This was to be a perpetual statute for the people of Israel and for the stranger who sojourns among them.

Laws for a Person Touching a Dead Body.

Whoever touched a dead body would be unclean 7 days, they must purify themselves the 3rd day and the 7th day, but if they did not purify themselves on the 3rd day, they would not be clean on the 7th day, and were to be cut off from Israel because their uncleanness was still on them. They were purified on the 3rd day and the 7th day by having the water of separation sprinkled on them.

Laws for when a person touches someone who has died.

Everyone who went into a tent and everyone who is in the tent when a person died would be unclean 7 days and every vessel in the tent that is open would be unclean. Whoever touches someone who was killed with a sword or who died naturally, or touches a human bone or a grave in an open field would be unclean 7 days. Whatever the unclean person touched would be unclean and anyone who touched the things the unclean person had touched would be unclean until evening.

Laws for cleansing an Unclean Person.

The unclean person was to take some ashes of the burnt Sin offering then put them in a vessel and add fresh water the water was then called the water for impurity. Then a clean person was to take some hyssop and dip it in the vessel of water with the ashes in it, the clean person would then use the hyssop to sprinkle the water on the unclean person on the 3rd day and on the 7th day. The clean person was to use to hyssop to sprinkle the water on the Tent of Meeting and on all its furnishings, anyone who was in the Tent, whoever had touched a bone, the slain, the dead or a grave. On the 7th day the clean person was to cleanse the unclean person, the unclean person who had been sprinkled with the water for impurity was to wash themselves and their clothes in water, but would be unclean until evening, the one who sprinkled the water for impurity was to wash himself and his clothes, but would be unclean until evening.

Laws for the person that remains Unclean.

If the water for impurity was not thrown on the unclean person they remained unclean and would be cut off from Israel because they had defiled the Sanctuary of the LORD.

End.