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God, through His Son Jesus, provides eternal grace for our failures and human limitations.

Various information and topics that help the reader of the Bible understand the apostles and the Lord Jesus Christ's teachings.

Leviticus 10.

(2010).

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Teach it, don't demand it.

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Leviticus 10.

The following is a brief overview of the main topics.
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Death of Nadab and Abihu, the sons of Aaron.

Nadab and Abihu, the sons of Aaron, laid their incense on the Altar and offered unauthorised fire before the LORD, fire came out from before the LORD and consumed Aaron's sons, and they died before the LORD. Moses tells Aaron, the LORD had said, "Among those who are near to Him He will be sanctified and before all the people He will be glorified". Aaron held his peace and said nothing.

Sanctified; from Strong's Concordance means to be, to make, to consecrate, pronounce or observe as clean or keep as holy (ceremonial or moral).

Moses told Mishael and Elzaphan, to carry Nadab and Abihu away from the front of the Sanctuary and out of the camp, so they did. Moses warned Aaron and his sons Eleazar and Ithamar not to let a hair of their heads hang loose or tear their clothes (in morning for the death of Nadab and Abihu) lest they die, and wrath comes upon the entire congregation.

Moses told Aaron and his sons Eleazar and Ithamar to let their brothers and the whole house of Israel, bewail the death of Nadab and Abihu, and warns them not go outside the entrance of the Tent of Meeting, lest they die, because the anointing oil of the LORD was still on them.

The LORD warns Aaron and his sons not to drink wine or strong drink, when they go into the Tent of Meeting, lest they die and to distinguish between the holy and the common and between the unclean and the clean, because they were to teach the people of Israel all the statutes that the LORD had spoken to them by Moses."

Moses tells Aaron that his surviving sons Eleazar and Ithamar could take the Grain offering, the breast that is waved and the thigh that is contributed that are left of the LORD'S food offerings and eat it beside the Altar in the Holy Place because it was Most Holy and their due.

Food for the Priests and their Families.

The people would bring the thigh and the breast with their Grain offerings and they were given as a sacrifice to Aaron, his sons and daughters as there due, from the people of Israel's Peace offerings. The thigh and the breast was to be contributed from the people to Aaron and his sons and to be waved before the LORD.

Moses is Angry with Eleazar and Ithamar.

Moses finds out that Eleazar and Ithamar the surviving sons of Aaron had burned up the Goat of the Sin offering and its blood, but it was not taken into the sanctuary, he tells them the blood should have been taken into the Holy Place and they should have eaten the offering there because they were to bear the iniquity of the congregation, to make Atonement for them, then Moses asks, "Why they did not take the blood into the Holy Place and eat the Sin offering there. Aaron obviously afraid he going to lose another two sons, reminds Moses that today two of his sons have already been killed and asks Moses would the LORD have approved if their brothers had offered the offering the same day fire from the LORD had killed their two brothers? Moses heard what Aaron said and approved.

End.