

# Welcome to: - Bible House of Grace.



*God, through His Son Jesus, provides eternal grace for our failures and human limitations.*

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## Deuteronomy 25.

(2014)

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The Bible not only reveals God's eternal plans purposes and promises

But also shows how you can know God for yourself.

***Teach it, don't demand it.***

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*Although I believe my aim is pure and God's will perfect this document is still the product of a human man. As to such I neither claim special knowledge or perfect understanding.*

*If you think items presented on this site to be in error, please let me know and I will gladly reconsider the content.*

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## Deuteronomy 25.

(A brief overview of the main topics).

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**INTRODUCTION:** this is a continuation of the previous chapter, Israel is soon to cross over the River Jordan and enter into the Promised Land. The primary focus of all the following chapters is upon Moses re-telling to the new generation about to cross the River Jordan all the covenant laws the LORD originally gave to Israel at Mount Sinai so that the new generation would renew the covenant with the LORD before they enter the Promised Land. The final chapter finishes with the LORD burying Moses and Joshua being ready to lead Israel over the River Jordan and into the Promised Land (see also the introduction to chapter one).

**NOTE:** for information of people, places and the meaning of words see Map Locations and People of the Bible, and Bible Dictionary on Website Menu.

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**Laws for wiping a guilty man:** if there is a dispute between men and they go to court and the judges condemn the guilty man and he deserves to be beaten, the judge was to make the man lie down and be beaten in his presence with a number of stripes in proportion to the offence, forty stripes was the maximum to be given because if he was beaten with more stripes than forty their brother may be degraded in Israel's sight.

**Laws for the ox:** an ox was not to be muzzled when it was treading out the grain (some greedy men would be tempted to do this to stop the oxen from eating their produce).

**Laws for a wife whose husband had died and his brother, is to go in to her and take her as his wife:** if brothers dwell together and one of them dies and has no son, the wife of the dead man was not to be married outside the family to a stranger. Her husband's brother was to go in to her and take her as his wife and perform the duty of the husband's brother to her. The first son the woman bears was to succeed to the name of his dead brother so that his name would not be blotted out of Israel. If the man did not wish to take his brother's wife, then his brother's wife was to go to the elders at the gate. She was to tell the elders that her husband's brother refuses to perpetuate his brother's name in Israel because he will not perform the duty of a husband's brother to her.

Then the elders of his city were to call the brother and speak to him and if he persists in not wishing to take her, his brother's wife was to go up to him in the presence of the elders and pull his sandal off his foot and spit in his face. Then the woman was to say, "So shall it be done to the man who does not build up his brother's house and the name of the woman's husband's house was to be called in Israel; the house of him who had his sandal pulled off."

**Laws for a woman who tries to rescue her husband from a fight:** when men fight with one another and the wife of one tries to rescue her husband by putting her hand out and seizes the private parts of the one beating her husband, Israel was to have no pity for her, and cut her hand off.

**Laws for weights and measures:** Israel was not to have two kinds of weights or measures (a large and a small one) they were to use the same weight and measure in their dealings and not use different ones. All who use different weights and measures act dishonestly and are an abomination to the LORD.

**Laws for the memory of Amalek:** when Israel was living in the Promised Land they were to blot out the memory of Amalek from under heaven because Amalek did not fear God and attacked Israel and cut off their tail (those who were lagging behind them) when they were faint and weary coming out of Egypt.

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End.