

Welcome to: - Bible House Of Grace.



God, through His Son Jesus, provides eternal grace for our failures and human limitations.

Various information and topics that help the reader of the Bible understand the apostles and the Lord Jesus Christ's teachings.

Leviticus 19.

(2010).

For information of: -

Towns, Cities Villages and Details of the People.

- **Select:** - Map Locations and People of the Bible (ON WEBSITE MENU).

For meanings of Words.

- **Select:** - Bible Dictionary (ON WEBSITE MENU).
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Teach it, don't demand it.

Although I believe my aim is pure and God's will perfect this document is still the product of a human man. As to such I neither claim special knowledge or perfect understanding.

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Leviticus 19.

The following is a brief overview of the main topics.
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LAWS THE LORD GAVE MOSES REGARDING ISRAEL.

Israel was to revere their mother and father, keep the LORD'S Sabbath's and never turn to idols or make any gods of cast metal.

Laws for the Peace Offering.

When Israel offered a sacrifice of Peace offerings they were to offer it so that they would be accepted. The Peace offering was to be eaten the same day it was offered, if anything was left over it was to be burned on the 3rd day. If any was eaten on the 3rd day, it was tainted and would not be accepted anyone who ate the Peace offering on the 3rd day would bear their own iniquity and be cut off from Israel.

Laws for the Harvest and the Poor.

Israel was not to harvest there fields right up to its edges or to gather the gleanings when they harvested it, they were not to strip their vineyard bare or gather the fallen grapes of the vineyards. They were to leave gleanings and the fallen grapes for the poor and the sojourner.

General Laws for the People of Israel.

ISRAEL WAS NOT TO: -

- Steal, deal falsely or lie to one another.
- Swear by the LORD'S name falsely and so profane the name of God.
- Oppress there neighbour or rob them.
- Hold the wages of a hired servant all night.
- Curse the deaf or put a stumbling block before the blind.
- Do injustice in court or be partial to the poor and favour the great.
- Go around as a slanderer among their people
- or stand up against the life of their neighbour.
- Hate their brother in their heart.
- Take vengeance.
- Bear a grudge against the people of their own people.
- Let their cattle breed with a different kind.
- Sow their field with two kinds of seed.
- Wear a garment of cloth made of two kinds of material.
- Eat any flesh with the blood in it.
- Interpret omens or tell fortunes.

- Round off the hair on their temples or mar the edges of their beard.
- Make any cuts on their body for the dead or tattoo themselves.
- Profane their daughter by making her a prostitute.
- Turn to mediums or wizards and seek them out.
- Stand up before the face of an old man and dis-honour him.
- Do a stranger who sojourns with them wrong.
- Do wrong in judgment, in balances, measures of length or weight or quantity.

ISRAEL WAS TO: -

- Judge their neighbour in righteousness and reason frankly with people, but not incur strife.
- Keep the LORD'S Sabbath's and reverence His sanctuary.
- Treat the stranger who sojourns with them as the native among them and love them as themselves.
- Observe all the LORD'S statutes and His rules and do them.
- Love their neighbour as themselves.

If a man lies sexually with a woman who is a Slave.

If a man lay sexually with a slave woman who belonged to another man and she was not ransomed or had been given her freedom a distinction was to be made. The man and the slave woman were not to be put to death because she was not free, but the man was to bring a Ram for a Guilt offering to the entrance of the Tent of Meeting as his compensation to the LORD and the priest would make Atonement for his sin with the Ram of the Guilt offering and he would be forgiven.

Laws for when Israel came into the Land.

When Israel came into Canaan and planted any kind of tree for food they were to regard its fruit as forbidden for 3 years. In the 4th year all its fruit would be a holy offering of praise to the LORD (Israel could still not eat it), but in the 5th year Israel could eat the fruit of the tree.

End.