

Welcome to: - Bible House of Grace.



God, through His Son Jesus, provides eternal grace for our failures and human limitations.

Deuteronomy 26.

(2014)

The Bible not only reveals God's eternal plans purposes and promises

But also shows how you can know God for yourself.

Teach it, don't demand it.

Although I believe my aim is pure and God's will perfect this document is still the product of a human man. As to such I neither claim special knowledge or perfect understanding.

If you think items presented on this site to be in error, please let me know and I will gladly reconsider the content.

Deuteronomy 26.

(A brief overview of the main topics).

INTRODUCTION: this is a continuation of the previous chapter, Israel is soon to cross over the River Jordan and enter into the Promised Land. The primary focus of all the following chapters is upon Moses re-telling to the new generation about to cross the River Jordan all the covenant laws the LORD originally gave to Israel at Mount Sinai so that the new generation would renew the covenant with the LORD before they enter the Promised Land. The final chapter finishes with the LORD burying Moses and Joshua being ready to lead Israel over the River Jordan and into the Promised Land (see also the introduction to chapter one).

NOTE: for information of people, places and the meaning of words see Map Locations and People of the Bible, and Bible Dictionary on Website Menu.

Israel is God's treasured possession: Moses tells Israel that the LORD has declared today that Israel is a people for his treasured possession, as he had promised them.

Laws for when Israel is living in the Promised Land: when Israel is living in the Promised Land they are to take some of the first fruit of the ground that they had harvested from the land to the priest, then put it in a basket and take it to the place that the LORD would choose, for His name to dwell in. Israel was then to go to the priest and say to him, "I declare today to the LORD that we have come into the land that the LORD swore to give us."

Then the priest was to take the basket and set it down before the altar of the LORD and say, a wandering Aramean was my father (Jacob) he went down into Egypt and sojourned there, few in number and there he became a nation, great, mighty, and populous. The Egyptians treated us harshly and humiliated us and laid on us hard labour.

Then we cried to the LORD, the God of our fathers, and the LORD heard our voice and saw our affliction, our toil, and our oppression and brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. The LORD brought us into this place and gave us this land, a land flowing with milk and honey, now we bring the first of the fruit of the ground, which you, O LORD, have given us. Then with the basket set down before the LORD Israel was to worship the LORD saying that they would rejoice in all the good that the LORD has given to them, the Levite and the sojourner who is among them.

Laws for the third year, the year of tithing: when Israel had finished paying all the tithe of their produce in the third year (which was the year of tithing) and the tithe was given to the Levite, the sojourner, the fatherless and the widow, so they could eat within Israel's towns and be filled. Israel was to say before the LORD, they have removed the sacred portion (the tithe portion) out of their house and given it to the Levite, the sojourner, the fatherless and the widow and not transgressed any of His commandments or forgotten them.

They have not eaten of the tithe while they were mourning, or removed it while they were unclean, or offered any of it to the dead, and have obeyed the voice of the LORD and done according to all that He commanded them. Israel would then ask the LORD their God to look down from His holy habitation, from heaven, and bless His people Israel and the ground that He has given them, as He swore to their fathers, a land flowing with milk and honey.

NOTICE.

All the tithe went to provide for the Levitical priesthood, this is because they served the LORD and were not to own any land or properties and the other portion of the tithe went to provide clothing and food for the poor.

Israel agrees do all the LORD commands: Moses tells Israel they have declared today that the LORD is their God and have agreed to walk in His ways and keep His statutes, commandments, rules and obey His voice with all their heart and with all their soul.

Israel a treasured possession: Moses tells Israel that the LORD has declared today that Israel is a people for his treasured possession, and if they keep all His commandments the LORD would set them in praise, in fame and in honour high above all nations that he has made, they would be a people holy to the LORD their God, as He promised.

End.