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God, through His Son Jesus, provides eternal grace for our failures and human limitations.

Various information and topics that help the reader of the Bible understand the apostles and the Lord Jesus Christ's teachings.

Numbers 11.

(2010).

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Teach it, don't demand it.

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Numbers 11.

The following is a brief overview of the main topics.
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Hazereth; was the third campsite after Israelites left Mount Sinai, here Miriam and Aaron questioned Moses marriage to a Cushite woman and his position as leader, the exact location is uncertain; possibly Ein Khadra 40 miles NE of Jebel Musa (Mount Sinai).

Kibroth-hattaavah; means grave of desire, it was the first Israelite camp after Mount Sinai (Num 33:16-17). Here they craved food of Egypt and received quail and many died as punishment (Num 11:34-35) (Deut 9:22). The exact location is uncertain; probably in Sinai Peninsula.

The people complained before the LORD that they had no Meat.

The people complained in the hearing of the LORD about their misfortunes and the anger of the LORD was kindled and fire of the LORD consumed some outlying parts of the camp, the people cried out to Moses and Moses prayed to the LORD and the fire died down. The name of that place was called Taberah because the fire of the LORD burned among Israel. The rabble that was among Israel had a strong craving, they wept because they remembered the fish, cucumbers, melons, leeks, onions and the garlic they ate in Egypt that cost nothing and said, oh that we had meat to eat!

The Manna; the manna was like coriander seed, and its appearance like that of bdellium (a fragrant gum). The people went about and gathered it and ground it in handmills or beat it in mortars and boiled it in pots and made cakes of it. The taste of it was like the taste of cakes baked with oil. When the dew fell upon the camp in the night, the manna fell with it. (Num 11:7-9).

The people weep before the LORD because they have no Meat.

Moses heard all the people weeping at the door of their tent and the anger of the LORD blazed hotly and Moses was displeased.

Moses Complains to God and says: -

Why did He deal so ill with him, has he not found favour in the LORD'S sight, why has He laid the burden of the entire people Israel on him? He didn't conceive all the people of Israel or give birth to them, why should the LORD say to him carry the people in your bosom, as a nurse carries a nursing child,' to the land that God has sworn to give their fathers?

Moses says to the LORD, if He is going to treat him like this, if he does find favour in the LORD'S sight do not allow him to live, kill him at once because the burden of carrying the people is too heavy for him they are weeping and asking him to give them meat, but he does not know where to get meat from.

The LORD puts some of the Spirit of Moses onto Seventy Chosen Men.

So that Moses would not have to bear the burden of the people himself, the LORD told him, to gather 70 elders of Israel and bring them to the Tent of Meeting and have them stand with him at its entrance and the LORD would come down and talk with Moses and the 70 elders and take some of the Spirit that is on Moses and put it onto the 70 chosen elders so that they would also bear the burden of the people.

Moses gathered 70 elders of the people and placed them around the Tent of Meeting, and the LORD came down in the Cloud and took some of the Spirit that was on Moses and put it on the seventy elders, as soon as the Spirit rested on the 70 elders they prophesied but did not continue doing it.

The people will eat Manna until it is loathsome to them.

The LORD told Moses to tell the people to consecrate themselves because tomorrow the LORD will give them meat, but because the people rejected the LORD and have wept saying, why did we come out of Egypt they will not eat meat for just one or two days, but until it comes out at their nostrils and becomes loathsome to them.

Moses doubts the LORD'S Word.

Moses said to the LORD, the people who he is with number 600,000 on foot and you say, You will give them meat for a month, will slaughtered flocks and herds be enough for 600,000 people on foot and all the others, will all the fish of the sea gathered together, be enough for all of them and the LORD replied, "Is the LORD'S hand shortened? Now you shall see whether my word will come true for you or not".

Eldad and Medad prophesied in the camp.

Eldad and Medad were among the 70 registered elders, they remained in the camp and did not go to the Tabernacle, nevertheless when the LORD took some of the Spirit from Moses to place on the 70 elders some fell on Eldad and Medad in the camp and they begin prophesied in the camp as the Spirit fell on them. A young man told Moses Eldad and Medad are prophesying in the camp and Joshua the son of Nun, the assistant of Moses from his youth, told Moses to stop Eldad and Medad, but Moses asked Joshua if he was jealous for Moses sake, then tells him that he would be happy if the LORD put His spirit on all the people so that they were prophets, then Moses and the elders returned to the camp.

A Wind Brings Quail from the Sea.

Then a wind from the LORD sprang up and brought Quail from the sea, the Quail fell beside the camp, about a day's journey on each side around the camp, the Quail was about two cubits high above the ground. The people rebelled against the LORD and gathered more than they needed for the day, in their disobedience to the LORD'S Word they rose all that day, all night and all the next day and gathered the Quail and spread the Quail all around the camp for themselves, but before the meat was even consumed the anger of the LORD was kindled against the people and He struck down the people with a very great plague. The name of that place was called Kibroth-hattaavah because there they buried the people who had the craving from Kibroth-hattaavah the people journeyed to Hazeroth and they remained at Hazeroth.

End.