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God, through His Son Jesus, provides eternal grace for our failures and human limitations.

Various information and topics that help the reader of the Bible understand the apostles and the Lord Jesus Christ's teachings.

Leviticus 26.

(2010).

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Towns, Cities Villages and Details of the People.

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Teach it, don't demand it.

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Leviticus 26.

The following is a brief overview of the main topics.
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LAWS THAT THE LORD GAVE MOSES REGARDING

BLESSINGS AND PUNISHMENTS.

These laws were given to Moses on Mount Sinai (Gen 26:46).

Laws for Israel.

Israel was not to make idols for themselves, erect an image or pillar or set up a figured stone in their land to bow down to, but they were to keep the LORD'S Sabbath's and reverence His sanctuary.

Blessings for Israel.

If Israel walked in the LORD'S statutes and observed His commandments and did them the LORD would bless Israel by giving them, rains in their season, peace in the land so they would lie down in safety and plenty to eat. The LORD would Bless Israel by causing the land to yield its increase, the trees of the field to yield their fruit and the threshing to last to the time of the grape harvest, the grape harvest to last to the time for sowing and their enemies to flee before them and fall before their sword.

They would dwell in their land securely, be fruitful and multiply. The LORD would Bless Israel by confirming His covenant with Israel, not allowing anyone to make them afraid, removing harmful beasts from the land and not allowing the sword (war) to go through Israel's land. The LORD would stop their food from going mouldy so they would have so much they would have to clear out the old food to make way for new food. The LORD would not abhorring Israel or allow them to be slaves, He would walk and make His dwelling among them and be their God and Israel would be His people.

Curses for Israel.

If Israel did not listen to the LORD and spurned and abhorred His statutes and rules and did not do all His commandments but broke His covenant the LORD would discipline Israel.

The First Discipline.

The LORD would visit Israel with panic, with wasting disease and fever that consume the eyes and make the heart ache, they would sow their seed in vain because their enemies would eat it, the LORD would set his face against them and they would be struck down before their enemies and those who hate Israel would rule over them and Israel would flee even when no one was pursuing them.

The Second Discipline.

If in spite of the 1st discipline if Israel did not listen to the LORD, He would discipline them again sevenfold for their sins, the LORD would break the pride of their power, and make their heavens like iron and their earth like bronze, their strength would be spent in vain, because their land would not yield its increase and the trees would not yield their fruit.

The Third Discipline.

If in spite of the 1st and 2nd discipline if Israel did not listen to the LORD, He would discipline them again sevenfold for their sins.

If Israel continued to walk contrary to the LORD and not listen to Him He would continue to strike Israel sevenfold for their sins. The LORD would let loose the wild beasts against Israel, which will bereave them of their children and destroy their livestock and make them few in number, so that their roads would be deserted.

The Fourth Discipline.

If by this these 1st three disciplines Israel is not turned to the LORD but walk contrary to Him then He will walk contrary to Israel and strike them sevenfold for their sins. He would bring a sword upon Israel that would execute vengeance for the covenant. When Israel gathered in their cities the LORD would send pestilence among them and they would be delivered into the hand of the enemy, He would break their supply of bread so that they would eat and not be satisfied.

The Fifth Discipline.

If by this these 1st four disciplines Israel is not turned to the LORD, but walk contrary to Him then He will walk contrary to Israel in fury and discipline them sevenfold for their sins. Israel would eat the flesh of their sons and their daughters, destroy Israel's high places, cut down their incense altars and cast their dead bodies upon the dead bodies of their idols. He would abhor Israel and lay their cities waste, make their sanctuaries desolate and devastate the land and their cities, so that Israel's enemies who settle in it would be appalled at it. If Israel did not keep the LORD'S Sabbath and the land did not have its rest, He not smell their pleasing aromas, and would scatter Israel among the nations, unsheathe the sword after them, and their enemies would take them into captivity so the land of Israel would enjoy its Sabbath's and its rest, as long as it lay desolate.

If any of Israel did survive the LORD would send faintness into their hearts so that they would have no power to stand before their enemies, even the sound of a driven leaf would cause them to flee, they would fall and stumble over one another, as if to escape a sword even though no one was pursuing them. Those who were left would rot away in their enemies' lands because of their iniquity and the iniquities of their fathers, they would perish among the nations and the land of their enemies would eat them up. Sadly Israel did not listen to the LORD and turned to other gods, idols and pagan practises, their priests became greedy for gain and used their congregations as merchandise to make themselves rich and powerful, so all of these disciplines came to pass.

The LORD used Babylon as His army and they took Israel into
Captivity to Babylon for 70 years.

THE LORD'S PROMISE.

If Israel confessed their iniquity, the iniquity of their fathers, the treachery that they committed against the LORD and that they walked contrary to the LORD causing Him to walk contrary to them and their uncircumcised heart is humbled so that they make amends for their iniquity the LORD would remember His Covenant.

PROMISE TO ABRAHAM, ISAAC AND JACOB.

Leviticus 26:42-46 ---- ⁴²Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land. ⁴³The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes. ⁴⁴And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I *am* the LORD their God. ⁴⁵But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I *am* the LORD. ⁴⁶These *are* the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses.

End.