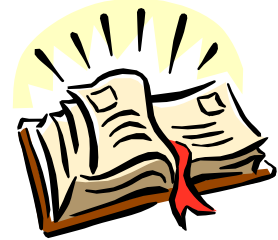


Welcome to: - Bible House of Grace.



God, through His Son Jesus, provides eternal grace for our failures and human limitations.

Psalm 3.

(2015)

The Bible not only reveals God's eternal plans purposes and promises
But also shows how you can know God for yourself.

Teach it, don't demand it.

Although I believe my aim is pure and God's will perfect this document is still the product of a human man. As to such I neither claim special knowledge or perfect understanding.

If you think items presented on this site to be in error, please let me know and I will gladly reconsider the content.

Psalm 3.

Topics.

- A Psalm of David, when he fled from Absalom his son.
- God's love cannot be judged by outward circumstances.

INTRODUCTION: Psalms are songs and prayers offered to God by the nation Israel, they consist of five books covering the range of human emotion, expressing praise, faith, victory, sorrow, despair, depression, frustration and the troubled heart of a mourner. They contrast the righteous with the wicked, and include the wisdom and the treasure of God's word. Psalms were written at the beginning of the 15th century BC and probably collected in their final form in the 3rd century.

FOR INFORMATION: concerning people, places and the meaning of words see the title: "Map Locations and People of the Bible," and the title: "Bible Dictionary" on Website Menu.

Book One (Psalm 1-41)

A Psalm of David, when he Fled from Absalom his Son.

Psalm 3:1-8 ----- ¹O LORD, how many are my foes! Many are rising against me; ²many are saying of my soul, there is no salvation for him in God. *Selah* ³But you, O LORD, are a shield about me, my glory, and the lifter of my head. ⁴I cried aloud to the LORD, and he answered me from his holy hill. *Selah* ⁵I lay down and slept; I woke again, for the LORD sustained me. ⁶I will not be afraid of many thousands of people who have set themselves against me all around. ⁷Arise, O LORD! Save me, O my God! For you strike all my enemies on the cheek; you break the teeth of the wicked. ⁸Salvation belongs to the LORD; your blessing be on your people! *Selah*

To those who judge by outward appearances it appears that God is not with David because of the thousands of enemies that are all around him. His foes are looking at David's desperate circumstances and saying that David is doomed, no-one can save him not even God, but David's faith shines through, he does not judge the reality of God or His love by outward circumstances, but by his faith and the inward relationship that he has with God.

Sadly some in the Christian faith tend to determine whether God loves them by their good or bad circumstances. They feel if life is charmed and blessed God loves them, but if it suddenly takes a turn for the worse and trouble comes (as it has for David) they feel God has withdrawn his love, but this is superstition and judging God according to the fickle circumstances of this world. When anyone who believes in Christ doubts God's love all we have to do is look back to the bloodstained cross and see what it cost the heart of the Father to save us and how much his Son suffered to redeem us and spiritually crown and cloth us with a royal and majestic robe of righteous so that we could be justified and granted eternal life in everlasting glory apart from self-effort and strictly adhering to ceremonial rites and holy days or keeping religious customs and traditions.

Ponder for a moment the majestic beauty of the following Scriptures: -

- God shows his love for us in that while we were still sinners, Christ died for us (Romans 5:8).
- While we were enemies we were reconciled to God by the death of his Son, how much more, now that we are reconciled, shall we be saved by his life (Romans 5:10).

These are breath-taking statements and should be an overwhelming comfort to every brother and sister of Christ since they carry an astoundingly and perfect

example of love and are some of the most splendid and humbling of all Scriptures since they clearly show how much Christ loves us. Paul in the same letter also wrote the following: -

- While we were still weak, at the right time Christ died for the ungodly (Rom. 5:6).

This means that even though we were full of sinful dysfunctions and aberrations dwelling within our corrupted earthly bodies (i.e., self, ego, pride, greed, lustful thoughts, envy, jealousies, anger and such like things) Christ died for us he laid down his life down to a brutal, bloody and cruel death that we could be made righteous by faith apart from the law, self-effort and works. In spite of our corrupted fallen nature God that we have inherited from our earthly father Adam God counts our faith in Christ as our righteousness it is imputed to us as a pure and free gift. These verses shine a brilliant spotlight on the truth that God loved us long before we loved Him. Though some of us might die for a friend or loved one, Christ died for us while we were ungodly and indifferent to God and His ways and in many cases blasphemers.

This truth should comfort every faithful brother and sister in Christ since it is certain if God was prepared to sacrifice his Son for us, while we were indifferent and apathetic toward Him and uninterested and unconcerned about what honoured Him and what didn't He will with great joy do everything to keep us for eternal life now we love His Son. (He does this by daily lavishing us with grace).

It mattered not to David what his circumstance were (good or bad) God was always the praise of His heart and God's Spirit and love was what sustained Him and it was God's love that he most sought after. Consider for a moment David's life, he was a king who had abundant riches and wealth, a harem of the most beautiful women and was a mighty warrior, a man full of courage who faced the most horrific bloodthirsty battles and yet within was not only a humble man before God whose greatest treasure was God's love dwelling within his heart and mind, but also a man who was deeply hurt and remorseful when convicted of any sin he had committed before God.

End.