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God, through His Son Jesus, provides eternal grace for our failures and human limitations.

Various information and topics that help the reader of the Bible understand the apostles and the Lord Jesus Christ's teachings.

Leviticus 9.

(2010).

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Teach it, don't demand it.

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Leviticus 9.

The following is a brief overview of the main topics.
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The Glory of the LORD appears to the people and fire consumes their: -

- Sin Offerings and Burnt Offerings.
- Peace Offerings and Grain Offerings.

The Glory of the LORD is about to appear to the people of Israel so Moses tells them to prepare the following offerings.

Aaron's Sin Offering.

On the 8th day Moses called Aaron and his sons and the elders of Israel, Aaron took a Bull Calf for his Sin offering and a Ram for his Burnt offering both without blemish and offered them on the Altar to make atonement for himself.

The Bull Offering.

Aaron killed the Bull Calf for his sin offering near the Altar, his sons presented the blood to Aaron and he dipped his finger in the blood and put it on the Horns of the Altar and poured out the blood at the base of the Altar. He burned (*cooked*) the fat and the kidneys and the long lobe of the liver on the Altar, but burned the flesh and the skin a fire outside the camp.

The Ram Offering.

Aaron killed the Ram for his Burnt (*cooked*) offering, his sons handed Aaron the blood and he threw it against the sides of the Altar, then his sons handed him the burnt offering (*cooked*) piece by piece, the head, the entrails, the legs and Aaron washed them then burned (*cooked*) them on the Altar. It appears the priests did not eat the Bull or the Ram, offerings, because at the end of the chapter the LORD'S Glory comes before the people and fire consumes all the offerings on the Altar.

The Peoples Sin and Burnt Offering of a Goat, Lamb, Ox and Ram.

The people of Israel were to take for their: -

- Sin Offering was a male goat a year old, without blemish.
- Burnt Offering was a lamb a year old, without blemish.
- Peace Offering was a ram.
- Grain offering was fine flour mixed with Oil.

Aaron offers the peoples Sin offering and their Burnt in front of the Tent of Meeting to make Atonement for them, because the Glory of the LORD was going to appear to them that day.

The people's Sin Offering; Aaron killed the Goat for the Sin offering for the people (like the first one).

The people's Burnt Offering; Aaron presented the Burnt offering and offered it according to the rule of Burnt offerings (see Genesis chapter 1).

The people's Grain Offering; Aaron took a handful of the grain offering and burned (*cooked*) it on the Altar, besides the Burnt (*cooked*) offering of the morning.

The people's Peace Offering; Aaron killed the Ox and the Ram, the sacrifice of Peace offerings for the people, his sons handed him the blood and he threw it against the sides of the Altar. The fat pieces of the Ox, the Ram, the tail, the kidneys and the fat that covers the entrails and the long lobe of the liver they put on the breasts of the animals and burned (*cooked*) them on the Altar.

It appears the priests did not eat the Bull, the Ram, the Goat, the Ox, or the Grain offerings, because at the end of the chapter the LORD'S Glory comes before the people and fire consumes all the offerings on the Altar.

The Wave Offering (The LORD Consumes this Offering).

Aaron waved the (*cooked*) breasts and the right thigh of the animals for a wave offering before the LORD. Then he would lift up his hands toward the people and blessed them, then went down from offering the Sin offering, the Burnt (*cooked*) offering and the Peace offerings.

The Glory of the LORD.

Moses and Aaron went into the Tent of Meeting and when they came out they blessed the people and the GLORY OF THE LORD appeared to all the people, fire came out from before the LORD and consumed the Burnt offering and the pieces of fat on the Altar, when all the people saw it, they shouted and fell on their faces.

It appears the priests did not eat the Bull, the Ram, the Goat, the Ox, or the Grain offerings, because once they were all cooked on the Altar the LORD'S Glory comes before the people and fire consumes the offerings on the Altar.

End.