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God, through His Son Jesus, provides eternal grace for our failures and human limitations.

Various information and topics that help the reader of the Bible understand the apostles and the Lord Jesus Christ's teachings.

Numbers 10.

(2010).

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Teach it, don't demand it.

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Numbers 10.

The following is a brief overview of the main topics.
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Paran (Mount); is a poetic name for Mount Sinai, in or near the desert of Paran.

Paran Desert; the exact location is uncertain it seems to be a large desert area in central Sinai area between the Red Sea and the Persian Gulf

- (The Ishmaelites settled in the Paran Desert).

Trumpets; an alarm was to be blown whenever the camp set out.

Two silver trumpets; the LORD told Moses to make two Silver Trumpets of hammered work to be used for summoning the congregation and for breaking camp.

When two trumpets were blown; when both Trumpets were blown, the entire congregation was to gather themselves to Moses at the entrance of the Tent of Meeting.

When only one trumpet was blown; if only one trumpet was blown then only the chiefs, the heads of the tribes of Israel were to gather themselves to Moses.

When an alarm was blown the 1st time; the camps on the East side were to set out.

When an alarm was blown the 2nd time; the camps on the South side were to set out.

When a Long Blast is blown; when the assembly was to be gathered together a long blast was to be blown (an alarm was not to sound).

Aaron's Sons were to blow trumpets; the Trumpets Aaron's sons blew were to be a perpetual statute throughout their generations.

Trumpets blown for War; Israel was to blow Trumpets when they went to war in their land against any adversary who was oppressing them and to sound an alarm with Trumpets so they would be remembered before the LORD and be saved from their enemies.

The following are occasions Israel was to sound Trumpets: -

- On the day of Israel's Gladness.
- At Israel's appointed Feasts.
- At the beginnings of Israel's Months.
- Over Israel's Burnt Offerings.
- Over the sacrifices of Israel's Peace Offerings.
- The Trumpets were blown as a reminder to Israel that the LORD is there God.

The first time Israel set out from Mount Sinai.

The first time Israel set out at the command of the LORD was on the 20th day in the 2nd month of the 2nd year, the Cloud lifted from over the Tabernacle of the Testimony and the people of Israel set out by stages from the wilderness of Sinai, and travelled until the Cloud settled down in the Wilderness of Paran.

The Ark goes three days journey in front of Israel.

Israel sets out from the Mount of the LORD three days' journey, the Ark of the Covenant of the LORD went before them three days' journey, to seek out a resting-place, the Cloud of the LORD was over Israel by day, when they set out from the camp.

When the ark set out; Moses said, "Arise, O LORD, and let your enemies be scattered and let those who hate you flee before you.

When the ark rested; Moses said, "Return, O LORD, to the ten thousand thousands of Israel.

Note; Israel was divided into four companies each company was to camp facing the Tent of Meeting on each of the four sides of the Tent so that the Levites were in the middle of the four companies. Each of the four companies had their own standard (Banner/Flag) it was the banner of their fathers' houses. Each man pitched their tents by their companies in his own camp and each man by his own standard (Banner/Flag).

The positions the Four Companies (Standards) Camped In.

The standard of: -

Judah ----- (Issachar and Zebulun) ----- On the East-side (toward the sunrise).

Reuben ---- (Issachar and Zebulun) ----- On the South-side.

Levites ----- In the Middle.

Ephraim --- (Manasseh and Benjamin) ----On the West-side.

Dan ----- (Asher and Naphtali) ----- On the North-side.

- See (Numbers chapter 2).

The following is the Order of the March and Israel's Camps when they Set-Out.

Judah, Issachar and Zebulun; the standard (banner/flag) or camp of Judah set out first.

Gershon (The sons of Merari); set out when the Tabernacle was taken down and carried the Tabernacle.

Reuben, Simeon and Gad; the standard (banner/flag) of the camp of Reuben set out.

The Kohathites set-out; carrying the holy things and the Tabernacle was set up before their arrival.

Ephraim, Manasseh and Benjamin; the standard (banner/flag) of the camp of Ephraim set out.

Dan, Asher and Naphtali; the standard (banner/flag) of the camp of Dan acting as the rear guard of all the camps set out Last. Moses asked his father in law Hobab the son of Reuel the Midianite to go with them.

Moses told Hobab, they are setting out for the place that the LORD said, He would give to Israel and that the people of Israel would do good to Him just as the LORD has promised good to Israel. Horeb said that He would not go, but will return to his own land and his own kindred, Moses asks Hobab not to leave them, because he could serve as eyes for Israel because he knows where Israel should camp in the wilderness, and that whatever good the LORD would do for Israel He will do the same for Hobab.