

Welcome to: - Bible House Of Grace.



God, through His Son Jesus, provides eternal grace for our failures and human limitations.

Various information and topics that help the reader of the Bible understand the apostles and the Lord Jesus Christ's teachings.

Numbers 5.

(2010).

For information of: -

Towns, Cities Villages and Details of the People.

- **Select:** - Map Locations and People of the Bible (ON WEBSITE MENU).

For meanings of Words.

- **Select:** - Bible Dictionary (ON WEBSITE MENU).
-

Teach it, don't demand it.

Although I believe my aim is pure and God's will perfect this document is still the product of a human man. As to such I neither claim special knowledge or perfect understanding.

If you think items presented on this site to be in error, please let me know and I will gladly reconsider the content.

Numbers 5.

The following is a brief overview of the main topics.
Thankyou for visiting; Bible House Of Grace.

Leprous people are put out of the Camp.

Everyone who was leprous or had a discharge or was unclean through contact with the dead was to be put out of the camp. Both male and female was to be put outside the camp so that they did not defile the camp, in the midst of which the LORD dwells. The people of Israel put the unclean outside the camp.

Breaking Faith with the LORD.

If a man or woman committed any of the sins that people commit by breaking faith with the LORD, then realises their guilt, they were to confess the sin that they committed, then make full restitution to the one they had wronged and add a fifth to it. If the man had no next of kin to whom restitution could be made for the wrong, the restitution for the wrong was to go to the LORD for the priest, in addition to the ram of atonement which atonement was made for him.

All Holy Donations belong to the Priest.

And every contribution, all the holy donations of the people of Israel, which they bring to the priest, was to be the priests. Each priest was to keep his holy donations: whatever anyone gave to the priest was to be his.

An Offering of Jealousy (also called the Grain offering of remembrance).

The law for the cases of jealousy, when a wife, still under her husband's authority, goes astray and defiles herself or when the spirit of jealousy comes over a man and he is jealous of his wife.

When any Man's Wife went Astray and Broke Faith with Him.

If she had lain with another man sexually and it was hidden from the eyes of her husband and there was no witness against her, since she was not taken in the act, but the spirit of jealousy comes over her husband because his wife had defiled herself or if his wife had not defiled herself and the spirit of jealousy comes over the husband, then the husband was to bring his wife to the priest with a 10th of an ephah of barley flour, as an offering required of her.

The husband was not to pour oil or frankincense on it because it was a Grain offering of jealousy to bring iniquity to remembrance, the priest was to set the woman before the LORD and take holy water in an earthenware vessel and some dust from the floor of the Tabernacle put it into the water. The priest was to set the woman before the LORD and unbind her hair then place in the woman's hands the Grain offering of remembrance (which is also the Grain offering of jealousy).

The priest was to take in his hand the water of bitterness that brings the curse and tell the woman if no man had lain with her she would be free from the water of bitterness that brings the curse, but if she had lain with another man, the LORD would make her a curse and an oath among her people and cause her thigh to fall away and her body swell. The water would bring the curse that would pass into her bowels and make her womb swell and her thigh fall away, then priest would make the woman take an oath and the woman was to say Amen, Amen.

Then priest would write the curses in a book and wash them off (the curses) into the water of bitterness, then he would take the Grain offering of jealousy out of the woman's hand and wave it before the LORD and bring it to the Altar and take a handful of the Grain offering, as its memorial portion, and burn it on the Altar. Then the woman would drink the water of bitterness that brings the curse and it would

enter into the woman and cause bitter pain if she were guilty. After the woman had drunk the water of bitterness if she had defiled herself and broken faith with her husband the water that brings the curse would cause bitter pain, the woman's womb would swell, her thigh would fall away and she would become a curse among her people.

If the woman had not defiled herself and was clean: -

- The woman would be free and would conceive children.
- The man was free from iniquity, but the woman would bear her iniquity.

End.