

Welcome to: - Bible House of Grace.



God, through His Son Jesus, provides eternal grace for our failures and human limitations.

Exodus 14.

(2014)

The Bible not only reveals God's eternal plans purposes and promises

But also shows how you can know God for yourself.

Teach it, don't demand it.

Although I believe my aim is pure and God's will perfect this document is still the product of a human man. As to such I neither claim special knowledge or perfect understanding.

If you think items presented on this site to be in error, please let me know and I will gladly reconsider the content.

Exodus 14.

(A brief overview of the main topics).

Topics.

- Israel turns back and camps in front of Pi-hahiroth near the sea.
- Pharaoh pursues Israel with horses, chariots and his army.
- Israel complains, saying Moses has brought them into the wilderness to die.
- Moses tells Israel to stand firm and see the salvation of the LORD.
- The LORD divides the Red Sea and makes the ground of the sea dry land.
- Israel goes into the midst of the sea with the waters being a wall on either side.
- Pharaoh's horses and chariots pursue Israel in the midst of the sea.
- The sea returns to its normal course and the Egyptians drown in the waters.
- The LORD saved Israel that day from the hand of the Egyptians.
- Israel saw the great power that the LORD used against the Egyptians.
- Israel believes in the LORD and believed Moses.

INTRODUCTION: in the book of Exodus, God fulfilled His promise to Abraham by multiplying Abraham's descendants into a great nation delivering them from slavery in Egypt to journey to the Promised Land, and then binding them to Himself with a covenant at Mount Sinai. Moses, under the direct command of God and as leader of Israel, received the Ten Commandments from God, along with other laws governing Israel's life and worship. He also led the nation in building the Tabernacle, a place where God's presence can dwell among his people and where they can make sacrifices for sin.

Most Jews and Christians recognise Moses as the author, writing sometime after the Exodus from Egypt (about 1445 B.C.). Note: the promise God made to Abraham will be perfectly fulfilled when Christ returns in glory and all those (Jews and Gentiles) who belong to God's Kingdom are gathered to him. (See also the introduction to chapter one).

NOTE: for information of people, places and the meaning of words see Map Locations and People of the Bible, and Bible Dictionary on Website Menu.

Pharaoh pursues the people of Israel: the LORD told Israel to camp in front of Pi-hahiroth, between Migdol and the sea, in front of Baal-zephon; facing the sea, because Pharaoh would say that the wilderness has shut the people of Israel in. The LORD hardened Pharaoh's heart so that he would pursue Israel, but the LORD will get glory over Pharaoh. Pharaoh and his servants said, "What is this we have done, that we have let Israel go from serving us? He took six-hundred chosen chariots and all the other chariots of Egypt with officers over all of them. When the people of Israel saw Pharaoh and his army, were marching after them they feared greatly.

Israel complains against Moses: saying is it because there are no graves in Egypt that you have taken us away to die in the wilderness, what have you done to us in bringing us out of Egypt, is not this what we said to you in Egypt? Leave us alone that we may serve the Egyptians, it would have been better for us to serve them than to die in this wilderness.

Moses tell the people to stand firm and not to fear and see the salvation of the LORD, which He will work for them that very day and tells them that the LORD will fight for them, but they must stop complaining.

The LORD tells Moses to lift up his staff and stretch out his hand over the Red Sea and divide it, because He is about to harden the hearts of the Egyptians so that they will pursue the people of Israel's

A division between Israel and Egypt: God moves the pillar of cloud from before Israel and sets it behind them, coming between Egypt and Israel it lit up the night for Israel, but left Egypt in darkness.

The Red Sea is divided: Moses stretched out his hand over the Red Sea, and the LORD divided it by a strong east wind all night and made the Red Sea dry land, the people of Israel went into the midst of the Red Sea on dry ground the waters became a wall to them on both sides. The Egyptians with all Pharaoh's horses, his chariots, and his horsemen went in after Israel into the midst of the Red Sea, but in the morning the LORD looked down on the Egyptians and threw their armies into a panic, clogging their chariot wheels.

The Egyptians in absolute fear said; let us flee from before Israel, for the LORD fights for them against us. The LORD told Moses, to again stretch his hand over the Red Sea that the water may come back upon the Egyptians, chariots and horsemen, Moses did and the sea returned to its normal course and the waters covered all the host of Pharaoh

Israel walked on dry ground: the LORD saved Israel that day from the hand of the Egyptians, the people of Israel walked on dry ground through the Red Sea, while the waters were a wall to them on both sides. Once they were through the walls of the sea returned and Israel saw the Egyptians dead on the seashore. Israel feared the LORD, and they believed in the LORD and in his servant Moses, because they saw the great power that the LORD used against the Egyptians

The LORD Hardened Pharaohs Heart.

Pharaohs pride, arrogance and ego was so against the God of Israel and so against God's people that from his own lust for power, riches and wealth he had them cruelly oppressed and brutally beaten to achieve his own ambitious goals. Pride is the enemy of humbleness, so whoever is full of pride is going to reject God since to acknowledge God a person has to humble themselves before Him, and pride does not want to humble itself before anyone.

It could be said that God has designed the laws of human nature in such a way that pride hardens and blinds a person to God's will and to God Himself. With this principal in mind it would be right and proper to say that man hardens his own heart or to say that God hardens his heart. It is because of this principal both the Pharaoh of Egypt and God are spoken of as hardening the heart of the king of Egypt, but if he honestly repented of his evil pride and corrupt arrogance before Moses and before God the LORD would forgive.

For further understanding of the LORD hardening Pharaohs heart, see: -

- The Potter and the Clay.
- Election and God's Sovereign Will.
- In Various topics (ON WEBSITE MENU).

End.